

More Soul Than Human

[#soulful living](#) [#human essence](#) [#deep spirituality](#) [#authentic self](#) [#transcendent being](#)

The phrase "More Soul Than Human" describes an individual whose profound human essence and deeply soulful existence transcend mere physicality. It points to a transcendent being driven by exceptional empathy, passion, and an authentic spirit that resonates far beyond the ordinary, embodying a rich inner world and a profound connection to their true self.

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More Soul Than Human

Poetry and prose dedicated to the heart, mind, and soul.

When Goodbye Becomes You Vol.1

Zachry K. Douglas, brings a new name, but the same soul with his 19th book. He takes you down 4 volumes of books based on his last 7 years of love, life, and loss. Over the years, the ache has lessened, but there is still a source of longing to be closer to not only life itself, but someone to love. He hopes you find what you're looking for within these pages and are able to find solace if you need it. You're never alone. We are all connected in some way.

The Soul of the Marionette

TLS BOOKS OF THE YEAR 2016 'Gray must be one of the best read of contemporary philosophers, trawling insouciantly through high-, middle- and low-brow literature with the sharp-eyed eclecticism of a magpie of genius' John Banville, Guardian 'Like Isaiah Berlin with a thing for sci-fi' Tibor Fischer, Spectator Everyone thinks they want to be free - or do they? John Gray's thought-stirring new book on freedom draws together insights from Gnosticism, science fiction, ancient sacrifice and the occult to show that freedom is an illusion and that, like fairground puppets, humans dream of escaping the burden of choice altogether.

Nature and the Human Soul

Today there is a growing awareness that our planet has entered a time of crisis. The damage to our ecosystems, and the pollution we create, are consequences of our self-centred and irresponsible cultures. It is now undeniable that significant change is required. According to wilderness guide and former psychology professor Bill Plotkin, the changes we need will only flow once we progress from egocentric, competitive consumer societies to ecocentric, soul-based ones that are sustainable, cooperative and compassionate. Bill Plotkin profiles eight maturation stages in the human life cycle from child to elder and depicts the qualities and challenges of each. He offers a practical integration

of personal and spiritual understandings (from nature and the journey of the human soul) that will allow us to transform our culture. This landmark book - the result of 25 years' work - encourages us to connect personally with the natural world and reassess our place in it. In this way we can create a more responsible and fulfilling way to live. Given the perilous state of our planet, the optimism and guidance contained in *NATURE AND THE HUMAN SOUL* are an inspiring breath of fresh air!

The Soul in Soulless Psychology

Modern psychology began with a rejection of the 'soul' as relevant for the science. How did that come about? *The Soul in Soulless Psychology* explores that question and details arguments for a soulless psychology. However, there was also opposition to this notion. This alternative history of psychology examines those who dissented from a 'psychology without a soul,' including Neoscholastic psychologists and others, such as Ladd, Münsterberg, and McDougall. Substitutions for the soul – such as self, personality, and the brain – show that even with the soul absent, its concerns were present. Innovative re-thinkings of the soul are addressed, as well as attempts at restoration of the soul into psychology. Moreover, historical psychologies of the soul kept the soul in view. In the twenty-first century, we find soul as a noun, an adjective, and a verb, all pointing to the necessity of the soul for psychology.

Augustine's Manichaean Dilemma, Volume 1

Jason David BeDuhn reconstructs Augustine's decade-long adherence to Manichaeism, apostasy from it, and subsequent conversion to Nicene Christianity.

Hope & Death: Christian Responses

Paul famously challenges his readers in 1 Corinthians, "If for this life only we have hoped in Christ, we are of all men most to be pitied." What does it mean to hope in Christ for the life to come? How can we intellectually defend such hope in the midst of secularist and materialist trends so prevalent in contemporary society? Even if we believe as Christians in eternal life, how do we find meaning in such hope when the injustices of the world and our own suffering often loom so large? Drawing primarily upon the witness of biblical revelation and its reception and formulation in the teachings of Thomas Aquinas, the essays in *Hope & Death: Christian Responses* answer contemporary questions related to how Christians might face suffering and death with hopeful minds and hearts. The essays recover Christian hope in three main parts: what hope reveals about God's nature and his providence, how hope responds to and clarifies the meaning of human suffering, and the way in which all hope draws human beings to an end beyond this world. CONTRIBUTORS GUY MANSINI, OSB ANDREW D. SWAFFORD MATTHEW J. RAMAGE WILLIAM M. WRIGHT IV ROGER W. NUTT MICHAEL A. DAUPHINAIS JEFFREY M. WALKEY JOHN RZIHA ROMANUS CESSARIO, OP STEVEN A. LONG ADAM VAN WART TAYLOR PATRICK O'NEILL BRYAN KROMHOLTZ, OP

The Human Soul: Essays in Honor of Nalin Ranasinghe

This collection of essays is dedicated to a recently deceased philosopher and humanist, Nalin Ranasinghe. His central philosophical and humanistic preoccupation was with the human soul. Not surprisingly, his greatest inspiration was Socrates' credo "Care for your soul," and the title of his first book was 'The Soul of Socrates'. In this and his later writings, Ranasinghe expressed his growing concern over the idea that the human soul has been hijacked due to the way our civilization has developed: the highest and noblest aspirations of our civilization have been replaced by our obsession with money, pleasure, and power. We now live in a time where we do not know who we are, nor who the people around us are. Despite all of the technical gadgets connecting us virtually, this is the age of disconnect and loneliness, as well as of the degradations of humanity. Ranasinghe insisted that the two keys for recovery are the self-knowledge of the soul and a continuous dialogue with others. We need to relearn how to relate to ourselves and others as unique individuals, not as objects for the satisfaction of our needs. Following his ideas, the twenty essays presented here are divided into two parts: "the soul in reflection" and "the soul in dialogue." The contributors come from various countries around the globe and work in different disciplines, and their chapters aim to revive our interest in the soul and the obscured core of our humanity. This book will appeal to undergraduate and graduate students of philosophy; however, the essays are written in a non-technical language, also making them accessible to the general audience.

The Seven Gateways of Spiritual Experience

A journey through the seven most common and important spiritual experiences • Discover how to recognize experiences of the Sacred and integrate them into daily life for spiritual growth, healing, wholeness, inspiration, resilience, and connection • Shares intimate, firsthand examples of spiritual experiences and explores how they happen, what they are like, what they mean, and how they can help us • Presents simple exercises and common practices to enter the states of super-consciousness that lead to spiritual experiences and connection with the Sacred We have all had moments that transcend ordinary reality, experiences that reveal our connection to the Sacred, to the Living Energy of the Universe. Yet many people brush off these flashes of spiritual wonder and non-ordinary consciousness, not realizing they can be important stepping stones on the spiritual path. In this guide, Jonathan Ellerby helps you recognize the common ways people encounter the Sacred—God, the Divine, non-ordinary consciousness, and the spiritual world—so you can identify when you are having a spiritual experience and embrace it as an opportunity for spiritual growth, healing, and resilience. The author identifies the seven most common ways we are touched by the spiritual world and shares intimate, firsthand examples of his own profound encounters with the Sacred, inspiring recollections of people he has met, and accounts of mystics through the ages. Exploring the non-ordinary modes of perception and the super-states of consciousness that underlie them, the author details how spiritual experiences happen, what they mean, and how they can help us cultivate wholeness, creativity, and groundedness. Dr. Ellerby presents simple exercises and sacred practices designed to expand perception, enter non-ordinary states of consciousness, and encourage deeper experiences, which in turn can enable you to have direct awareness and knowledge of the Divine. Providing a map for navigating the geography of sacred encounter, this book helps you discover more spiritual wonder and face life with passion and purpose.

Conversations

“Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice. <https://vid-jambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html> by St. Nikolai of Serbia (Velimirovic) The victory of Christ is the only victory by which all human beings can rejoice from the primordial to the last. Every other victory on earth has divided people. When one king of the earth triumphs over another king, one of them rejoices, and the other mourns. When a person defeats his neighbor, then under one roof - a song, and under the other - crying. But there is no triumphant joy on earth that is not poisoned by gloating: the ordinary earthly winner rejoices as much as his laughter, so much and the tears of the defeated enemy. He himself does not notice how anger half dilutes his joy.

Plato on the Limits of Human Life

“A book that is an ambitious, well-researched and provocative scholarly reflection on soul in the Platonic corpus.” —Polis By focusing on the immortal character of the soul in key Platonic dialogues, Sara Brill shows how Plato thought of the soul as remarkably flexible, complex, and indicative of the inner workings of political life and institutions. As she explores the character of the soul, Brill reveals the corrective function that law and myth serve. If the soul is limitless, she claims, then the city must serve a regulatory or prosthetic function and prop up good political institutions against the threat of the soul's excess. Brill's sensitivity to dramatic elements and discursive strategies in Plato's dialogues illuminates the intimate connection between city and soul. “Sara Brill takes on at least two significant issues in Platonic scholarship: the nature of the soul, and especially the language of immortality in its description, and the relationship between politics and psychology. She treats each one of these topics in a fresh and nuanced way. Her writing is beautiful and fluid.” —Marina McCoy, Boston College

Dark Night of the Soul

Presents the classic Spanish poem about the struggle of the soul to find God, written by the sixteenth-century saint while in prison.

Human Anatomy

This volume in honour of Prof. Dr. Johannes van Oort offers a rich variety of in-depth studies on Augustine, Manichaeism, and other Gnostic currents, thus reflecting the rich variety of the honorand's research interests.

In Search of Truth. Augustine, Manichaeism and Other Gnosticism

A new approach to environmental ethics from within the Christian tradition.

The Environment and Christian Ethics

Addressing the pervasive longing for meaning and fulfillment in this time of crisis, *Nature and the Human Soul* introduces a visionary ecopsychology of human development that reveals how fully and creatively we can mature when soul and wild nature guide us. Depth psychologist and wilderness guide Bill Plotkin presents a model for a human life span rooted in the cycles and qualities of the natural world, a blueprint for individual development that ultimately yields a strategy for cultural transformation. If it is true, as Plotkin and others observe, that we live in a culture dominated by adolescent habits and desires, then the enduring societal changes we so desperately need won't happen until we individually and collectively evolve into an engaged, authentic adulthood. With evocative language and personal stories, including those of elders Thomas Berry and Joanna Macy, this book defines eight stages of human life — Innocent, Explorer, Thespian, Wanderer, Soul Apprentice, Artisan, Master, and Sage — and describes the challenges and benefits of each. Plotkin offers a way of progressing from our current egocentric, aggressively competitive, consumer society to an ecocentric, soul-based one that is sustainable, cooperative, and compassionate. At once a primer on human development and a manifesto for change, *Nature and the Human Soul* fashions a template for a more mature, fulfilling, and purposeful life — and a better world.

Nature and the Human Soul

In a world that seems increasingly fragmented, J. Philip Newell calls us to a vision of life's essential oneness. He invites us to listen for the heartbeat of God and to be part of a new harmony. *A New Harmony* is based on a Christianity more integrated with the earth and with the rest of humanity and we are taken on a pathway towards transformation in our lives. *A New Harmony* communicates across the boundaries of religion and race that have separated us and honours our distinct inheritances by serving what is deeper still—the oneness of our origins and the oneness of Earth's destiny.

A New Harmony

The 'More-than-Human' reader brings together texts by writers across a wide array of disciplines that reflect on the state of post-anthropocentric thinking today. Focusing on the ecologies and technologies of climate injustice and inequalities, as well as the destructive structures lurking within anthropocentrism, *More-than-Human* proposes complex entanglements, frictions, and reparative attention across species and beings. Thinking past the centrality of the human subject, the texts that compose this reader begin to imagine networks of ethics and responsibility emerging not from the ideologies of old, but from the messy and complex liveliness around us, and underfoot.

More-Than-Human

Two authors from different backgrounds and perspectives, Susan Spensley and Janet Bajan, come together to present a series of channeled dissertations. Spensley adeptly "brings through" the teachings of the Ascended Masters and Archangels. Life topics such as: power, trust, grace, love, strength, etc, are explored. Bajan asks thoughtful and leading questions of the Masters and offers a traditional philosophical perspective. Compassion for self and others and the power of choice, are the main teachings woven through the material. The Masters, in non-judgmental style, offer us a "bigger picture" for each chapter. They illustrate the picture with various real-life scenarios we may find ourselves in. We have therefore, repeated opportunities to receive and relate to the messages. Each example allows another possibility to deepen our understanding. The chapters close with summaries, spiritual exercises and meditations for ongoing personal support.

Manford's Magazine

In the eyes of God the human soul is a jewel of infinite worth, of more value than the whole world with all its splendor and majesty. But what do we think of the soul so highly prized by God? What do we know of our own soul? The Human Soul, Abbot Vonier's first and most popular book, was written to open the eyes of readers to the tremendous frontiers of their true country: the immortal soul. Written with "a youthful freshness and vigor," it is a work of rare inspiration, "such as to make one hold one's breath at the beauty and grandeur of what we so lightly, without thought, call our soul."

The British Critic

Ananda K. Coomaraswamy (1877-1947) was a pioneer in Indian art history and in the cultural confrontation of East and West. A scholar in the tradition of the great Indian grammarians and philosophers, an art historian convinced that the ultimate value of art transcends history, and a social thinker influenced by William Morris, Coomaraswamy was a unique figure whose works provide virtually a complete education in themselves. Finding a universal tradition in past cultures ranging from the Hellenic and Christian to the Indian, Islamic, and Chinese, he collated his ideas and symbols of ancient wisdom into the sometimes complex, always rewarding pattern of essays. The Door in the Sky is a collection of the author's writings on myth drawn from his Metaphysics and Traditional Art and Symbolism, both originally published in Bollingen Series. These essays were written while Coomaraswamy was curator in the department of Asiatic Art of the Boston Museum of Fine Arts, where he built the first large collection of Indian art in the United States.

British Critic, Quarterly Theological Review, and Ecclesiastical Record

The "Gentleman's magazine" section is a digest of selections from the weekly press; the "(Trader's) monthly intelligencer" section consists of news (foreign and domestic), vital statistics, a register of the month's new publications, and a calendar of forthcoming trade fairs.

Into the Known

Would you like it if one of the greatest preachers could help you prepare your sermons? How about 20+ ministers to assist you with your sermon? Joseph Exell included content from some of the most famous preachers such as Dwight L. Moody, Charles Spurgeon, J. C. Ryle, Charles Hodge, Alexander MacLaren, Adam Clark, Matthew Henry and many more. He compiled this 56 volume Biblical Illustrator Commentary and Delmarva Publications, Inc. is publishing it in a 6 volume digital set with a linked table of contents for ease of studying. This set includes the analysis on entire Bible, Old and New Testament. Complete your resources with this Biblical Illustrator by Joseph Exell.

The Human Soul

This volume is the fourth part of a four-volume set (CCIS 190, CCIS 191, CCIS 192, CCIS 193), which constitutes the refereed proceedings of the First International Conference on Computing and Communications, ACC 2011, held in Kochi, India, in July 2011. The 62 revised full papers presented in this volume were carefully reviewed and selected from a large number of submissions. The papers are the papers of the Workshop on Cloud Computing: Architecture, Algorithms and Applications (Cloud-Comp2011), of the Workshop on Multimedia Streaming (MultiStreams2011), and of the Workshop on Trust Management in P2P Systems (IWTMP2PS2011).

The Door in the Sky

Thomas Aquinas (1224/6-1274) was first and foremost a Christian theologian. Yet he was also one of the greatest philosophers of the Middle Ages. Drawing on classical authors, and incorporating ideas from Jewish and Arab sources, he came to offer a rounded and lasting account of the origin of the universe and of the things to be found within it, especially human beings.

Gospel reminiscences in the West Indies

Nietzsche is undoubtedly one of the most original and influential thinkers in the history of philosophy. With ideas such as the overman, will to power, the eternal recurrence, and perspectivism, Nietzsche challenges us to reconceive how it is that we know and understand the world, and what it means to be a human being. Further, in his works, he not only grapples with previous great philosophers and their ideas, but he also calls into question and redefines what it means to do philosophy. Nietzsche and the Philosophers for the first time sets out to examine explicitly Nietzsche's relationship to his most

important predecessors. This anthology includes essays by many of the leading Nietzsche scholars, including Keith Ansell-Pearson, Daniel Conway, Tracy B. Strong, Gary Shapiro, Babette Babich, Mark Anderson, and Paul S. Loeb. These excellent writers discuss Nietzsche's engagement with such figures as Plato, Aristotle, Kant, Socrates, Hume, Schopenhauer, Emerson, Rousseau, and the Buddha. Anyone interested in Nietzsche or the history of philosophy generally will find much of great interest in this volume.

The Gentleman's Magazine

A determined truth-seeker craving success and belonging unexpectedly meets her journeying soul, leading to greater self-acceptance, a deeper understanding of the mysteries of life and death, and the realization that every new beginning provides a rich opportunity for healing and personal evolution.

Gentleman's Magazine: and Historical Chronicle

'But no, she's abstract, is a bird Of sound in the air of air soaring, And her soul sings unencumbered Because the song's what makes her sing.' Dramatic, lyrical and ranging over four distinct personae, these poems by one of Portugal's greatest poets trace a mind shaken by intense suffering and a tireless search for meaning. Penguin Modern: fifty new books celebrating the pioneering spirit of the iconic Penguin Modern Classics series, with each one offering a concentrated hit of its contemporary, international flavour. Here are authors ranging from Kathy Acker to James Baldwin, Truman Capote to Stanislaw Lem and George Orwell to Shirley Jackson; essays radical and inspiring; poems moving and disturbing; stories surreal and fabulous; taking us from the deep South to modern Japan, New York's underground scene to the farthest reaches of outer space.

Biblical Illustrator, Volume 2

An updated edition of a comprehensive study of the theory that mind exists, in some form, in all living and nonliving things. In *Panpsychism in the West*, the first comprehensive study of the subject, David Skrbina argues for the importance of panpsychism—the theory that mind exists, in some form, in all living and nonliving things—in consideration of the nature of consciousness and mind. Panpsychism, with its conception of mind as a general phenomenon of nature, uniquely links being and mind. More than a theory of mind, it is a meta-theory—a statement about theories of mind rather than a theory in itself. Panpsychism can parallel almost every current theory of mind; it simply holds that, no matter how one conceives of mind, such mind applies to all things. After a brief discussion of general issues surrounding philosophy of mind, Skrbina examines the panpsychist views of philosophers from the pre-Socratics to the post-structuralists. The original edition of *Panpsychism in the West* helped to reinvigorate a neglected and important aspect of philosophic thinking. This revised edition offers expanded and updated material that reflects the growth of panpsychism as a subdiscipline. It covers the problem of emergence of mind from a non-mental reality and the combination problem in greater detail. It offers expanded coverage of the pre-Socratics and Plato; a new section on Augustine; expanded discussions of Continental panpsychism, scientific arguments, Nietzsche, and Whitehead; and a new section on Russellian monism. With this edition, *Panpsychism in the West* will continue to be the standard work on the topic.

Advances in Computing and Communications, Part IV

If humans are not capable of immortality, then eschatological doctrines of heaven and hell make little sense. On that Christians agree. But not all Christians agree on whether humans are essentially immortal. Some hold that the early church was right to borrow from the ancient Greek philosophers and to bring their sense of immortality to bear on the interpretation of biblical passages about the afterlife. Others, however, suggest that we are inherently mortal, and only conditionally immortal. This latter view is usually associated with an annihilationist interpretation of the doctrine of hell and a rejection of eternal torment. In a philosophical analysis and argument, McLeod-Harrison proposes that humans are, indeed, immortal, but not essentially so. But neither are we immortal accidentally or conditionally. Instead, immortality is an enduring property—a property we cannot lose once created. McLeod-Harrison carefully delineates the sense of immortality he defends and provides a broadly Christian philosophical argument for it. The argument, if correct, leaves the recent suggestion that the unredeemed are annihilated on unsteady metaphysical feet. However, McLeod-Harrison does not defend eternal conscious punishment for the unredeemed, but suggests some ways to think about the possibility of a universal salvation.

Aquinas's Summa Theologiae

Mark and Hugh are school friends. Mark has visited Hugh's house, whose father is an Egyptologist and where there is an odd museum. One day, Hugh discovers the descendants of ancient pharaohs are still living in the Libyan Desert. The two then experience incredible adventures, strange sights, a beautiful princess and great dangers.

Nietzsche and the Philosophers

Souls with Longing focuses on representations of honor and love in the plays and poetry of William Shakespeare. The contributors to this collaborative volume reveal how Shakespeare's representations of the longing for and pursuit of honor and love in his characters teach us about who we are, what we desire, and why. Shakespeare's works thus vividly represent a grand pageant of souls with longing which holds sway over our political, moral, and romantic imaginations.

Embodying Soul: A Return to Wholeness: A Memoir of New Beginnings

DEVIL—SATAN—SERPENT—DRAGON “And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”—Revelation xii. 7-9. Names were significant in Bible times; they are given to-day at random, but then names were indicative of character. When character changed, the name changed: Jacob to Israel; Saul to Paul, etc. While the subject of these pages remained the holy, shining light bearer of heaven, he was Lucifer, but that name was lost to him forever. So varied were his passions, characteristics, and powers that must be known by appropriate names, and each, as given, designates some phase of his multiform personality. Devil. Not only did Lucifer lose name and character; he exchanged a brilliant, glorious external appearance (to eyes that penetrate the invisible) for one ugly, loathsome, beastly. If language can be interpreted literally, the eye of inspiration and revelation sees him a Devil—sair in the Hebrew, “hairy one,” “he goat,” etc. The he goat, in the Bible, stands for all that is low and base. Those who partake of the sair nature, in the Last Day, are called goats. He divided the sheep from the goats. God teaches us spiritual lessons in all nature, especially by the animal kingdom, and as the goat is a synonym for the lowest instincts of the animal; we find a being created in the highest realm of spiritual life sinking to the lowest level of brute life. If no further delineation were given—no other name than Devil—the fall was from one extreme to the other.

I Have More Souls Than One

The God of Christian faith is, according to Peter Taylor Forsyth, a God of holy, righteous love. As a result, God's intervention in human life is morally robust, being in search of the transformation of its recipients toward holy love. Its high point is in the cross of Jesus Christ. This book contains twenty of Forsyth's essays that clarify the nature and manifestation of God's holy love. Forsyth contends that God is an active personal agent who desires interpersonal fellowship with humans, under the authority of divine holy love. He attends to the experience of God in moral conscience, where one

can experience forgiveness and redemption by God. He challenges readers to consider whether their experience includes an encounter with a God who manifests holy love.

Soul Signs

Panpsychism in the West, revised edition