

Allahumma Salli Ala Sayyidina Muhammad Thesufi

[#Prophet Muhammad](#) [#Sufi prayer](#) [#Salawat](#) [#Islamic blessings](#) [#Spiritual devotion](#)

The phrase "Allahumma Salli Ala Sayyidina Muhammad" is a profound Islamic prayer, requesting Allah to bestow blessings upon our Master, Prophet Muhammad. This act of sending Salawat is central to Muslim devotion, often emphasized within Sufi traditions as a path to spiritual purification and connection. It represents a deep expression of love and reverence for the Prophet, embodying profound spiritual devotion.

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Minaret in the Delta

Adil writes of the Holy Prophet and how he prayed for mercy upon his enemies. Despite the fact that they did him such harm and caused him so much hurt, he would not curse them, for all prophets' curses instantly take effect.

Muhammad, the Messenger of Islam

Investigating sufi-inspired spirituality in the modern world, this multi-faceted and interdisciplinary volume focuses on Beshara, a spiritual movement that applies the teachings of Ibn 'Arabi in a non-Muslim context. It traces the movement's emergence in sixties Britain and analyses its major teachings and practices, exploring through this case-study the interface between sufism and the New Age, and the encounter between Islam and the West. Examining from a global perspective the impact of cultural transformations associated with modernization and globalization on religion, this timely volume concludes by tracing possible futures of sufi spirituality both in the West and in the Muslim world.

Beshara and Ibn 'Arabi

This work deals with the socio-religious traditions of the Javanese Muslims living in Cirebon, a region on the north coast in the eastern part of West Java. It examines a wide range of popular traditional religious beliefs and practices. The diverse manifestations of these traditions are considered in an analysis of the belief system, mythology, cosmology and ritual practices in Cirebon. In addition, particular attention is directed to the formal and informal institutionalised transmission of all these traditions

The Islamic Traditions of Cirebon

"Prayer is the weapon of a believer." - Muhammad (saw) Prayer is the act of actualizing one's wants through the divine powers present within. There is of course a scientific explanation to this act. Essentially prayer is 'guided brain waves.' Just as the dimension of knowledge transforms into energy and the quantum field to form the universe, the wants and desires of consciousness emanate from the dimension of knowledge to reveal themselves as the wants and desires of man and become actualized through the densification of guided brain waves. Due to this, the stronger the concentration level, the faster the response will be to the prayer. "And he who turns away from My dhikr (the absolute reality of which I have reminded him), indeed, he will have a restricted life (limited by the conditions of his body and mind), and We will resurrect him as blind in the period of Doomsday." Quran 20:124 Since only a very small percentage of the brain is employed while a large part of brain capacity remains unused, dhikr allows the activation of this larger percentage. The bio-electrical energy produced in specific regions in the brain via dhikr spreads to other regions and activates the dormant cells thereby increasing brain activity. Whatever the dhikr is about, the frequency corresponding to that meaning is emanated to the cells and thus brain capacity relevant to that particular meaning is increased.

The Power of Prayer (Channeling Brain Waves Through Dhikr)

This is the first in-depth study of the Malay martial art, silat, and the first ethnographic account of the Haqqani Islamic Sufi Order. Drawing on 12 years of research and practice, the author provides a major contribution to the study of Malay culture.

Shadows of the Prophet

The important role of the Prophet Muhammad in the everyday lives of Muslims is usually overlooked by Western scholars and has consequently never been understood by the Western world. Using original sources in the various Islamic languages, Annemarie Schimmel explains the central place of Muhammad in Muslim life, mystical thought, and poetry. She sees the veneration of Muhammad as having many parallels in other major religions. In order to understand Muslim piety it is necessary to take into account the long history of the veneration of Muhammad. Schimmel discusses aspects of his life, birth, marriage, miracles, and heavenly journey, all of which became subjects for religious devotions. By using poetic texts and artistic expressions and by examining daily Muslim religious practices, Schimmel shows us the gentler side of Islamic religious culture, providing a much-needed understanding of religion as it is experienced and practiced in the Islamic world. This is the first book in English to deal with all aspects of the veneration of the Prophet Muhammad. It is an expanded version of Schimmel's *Und Muhammad Ist Sein Prophet*, originally published in German in 1981.

And Muhammad Is His Messenger

This book is a collection of 99 sohbet or speeches delivered by the Sheikh of the Sufi Order Naqshbandi, Mawlana Sheikh Nazim al-Haqqani ar Rabbani . Several themes are discussed, such as Islam, love, truth, spirituality, etc. Only by the light of the Spiritual Path and the mystic way can the Truth be discovered. In order for one to truly witness the Perfection of the Absolute, one must see with one's inner being, which perceives the whole of Reality. This witnessing happens when one becomes perfect, losing one's (partial) existence in the Whole. If the Whole is likened to the Ocean, and the part to a drop, the sufi says that witnessing the Ocean with the eye of a drop is impossible. However, when the drop becomes one with the Ocean, it sees the Ocean with the eye of the Ocean .

99 Drops from Endless Mercy Oceans

A new book of verses of Rumi by an award-winning translator and poet. This selection captures Rumi in a rare mood and these are some of Rumi's most passionate and heartfelt expressions, each poem resonating with the intensity and fire rarely seen in English language before. Shiva says, "Rumi -- I am constantly reminded -- is a miracle. Everything about him is absolute magic. Poetry in perfect rhyme and meter poured out of him as he whirled for hours on end, or as he fell into various states of ecstasy and rapture. There is movement in every verse of Rumi. There is music, rhythm and breath in most of his poems in Persian."

Hush, Don't Say Anything to God

This is the English translation of a letter that Hasan al-Banna wrote to one of his disciples who was studying in the West. Hasan al-Banna was the founder and ideologue of the Muslim Brotherhood founded in Egypt in 1928.

Letter to a Muslim Student

One of the distinguished schools of Islamic spiritual discipline, the Naqshbandi Sufi Order has a long and illustrious history from the first days of Islam. Led by the shaykhs of the Golden Chain-inheritors of spiritual knowledge from Prophet Muhammad-the Naqshbandi Order has always played a central, pivotal role in the life of people in the Muslim world and survived the turmoil and tribulations of the past century to remain one of the few authentic mystical traditions maintaining a living link with its ancient past. The extraordinary vision of the Naqshbandi Saints was manifest in their establishment of fixed devotions and daily practices firmly rooted in the Qur'an and Sunnah of the Prophet. These practices have enabled devout seekers to awaken certainty of belief and to attain stations of nearness to the Divine Presence. The renewed prominence of this order at the turn of the 21st century, due to the indefatigable striving of Mawlana Shaykh Muhammad Nazim al-Haqqani, signals an impending change to our society in which aspirants to Divine Service will be granted to transcend the bounds of the physical senses in order to fulfill the unexplored potential in each human heart. The Naqshbandi Devotions are a source of light and energy, an oasis in a worldly desert. Through the manifestations of Divine Blessings bestowed on the practitioners of these magnificent rites, they will be granted the power of magnanimous healing, by which they seek to cure the hearts of mankind darkened by the gloom of spiritual poverty and materialism. We pray that each person who picks up this book of devotions with sincere intention to observe any of its efficacious practices will receive a portion of the blessings and manifestations bestowed on the greatest saints of earlier times.

The Naqshbandi Sufi Tradition Guidebook of Daily Practices and Devotions

An exposition of the Prophet Muhammad's teaching that the inner life must pass through three stages: affirmation of faith with the tongue, then the mind, and finally the heart. The Muslim Testimony of Faith, that 'there is no deity save God', is at once the essence and the highest principle of Islam. This book is a demonstration, by one of the greatest recipients of the Prophet's heritage of knowledge, of how the whole spectrum of Islamic thought and worship unfolds naturally from these few words.

Key to the Garden

Sufi Meditation presents the highest interpretation of what meditation means in universal mystical Islam. Using examples from the Koran, Orthodox Christianity and modern science, Hixon masterfully explains that Sufi meditation is in fact the consciousness of Divine Reality at all times, and that ultimately there is no separation between meditation and living one's daily life.

Sufi Meditation

For those who have reached a level of understanding of the illusory nature of the world and seek to discern the reality that lies behind it, Sufi meditation--muraqabah--is explained in this book. (World Religions)

The Healing Power of Sufi Meditation

The Guiding Helper is a practical guide to the three aspects of Islam within the Maliki school, namely Iman, Islam and Ihsan. It is an English adaptation of Ibn 'Ashir's famous text al-Murshid al-Mu'in, and has been written uniquely for the modern reader while only using authenticated opinions within the Maliki school. Containing 43 easy-to-memorize songs that are also fun to recite, it is destined to serve as a trusty companion for English-speaking Malikis for many years to come.

The Guiding Helper

Widely used for centuries in Sufi circles, the prayer known as "The Most Elevated Cycle" (al-Dawr al-a'la) or "The Prayer of Protection" (Hizb al-wiqaya), written by the great Sufi master Muhyiddin Ibn 'Arabi, has never before been available in English. This book provides a lucid English translation and an edited Arabic text of this beautiful and powerful prayer. It includes a transliteration for those unable to read Arabic, who wish to recite the prayer in the original language. Showing the importance of Ibn 'Arabi's devotional teaching, the book explores the prayer's contemporary life, properties and historical

transmission. It gives full details of generations of well-known scholars and Sufi masters who have transmitted the prayer, providing an intimate and fascinating insight into Islamic history.

A Prayer for Spiritual Elevation and Protection

While Muslims in Indonesia have begun to turn towards a strict adherence to Islam, the reality of the socio-religious environment is much more complicated than a simple shift towards fundamentalism. In this volume, contributors explore the multifaceted role of Islam in Indonesia from a variety of different perspectives, drawing on carefully compiled case studies. Topics covered include religious education, the increasing number of Muslim feminists in Indonesia, the role of Indonesia in the greater Muslim world, social activism and the middle class, and the interaction between Muslim radio and religious identity.

Islam in Indonesia

THE HIERARCHY OF SAINTS is an intermediate level work of Sufi beliefs about the status of saints and specific their roles and duties. Based on evidence in the Quran and Holy Traditions of Prophet Muhammad, and the ancient teachings of masters of the Naqshbandi Sufi Order, four levels of saints are described in detail, along with guidelines to identify such holy souls. This title is recommended for anyone engaged in the study Sufism.

Irshad

In Arabic and Islamic studies, the subject of variance in general and that of textual variation in particular has not been investigated exhaustively so far. In the present book the variation in texts of the "closed transmission" will be studied, focusing on a small corpus of didactic and model poems, with a view to establishing what degree of text stability and change was allowed by the medium manuscript. Categories of variance (relating to work-titles, text, number of verses and their sequence, page-layout, context) and the means of controlling them in the manuscripts of the poems are identified and detailed descriptions of the copies are given. The monograph also includes a presentation of some major traits of the cultural background to the study of Arabic didactic poetry and of its dissemination in which memorization has played a crucial role. The intended readers, editors and other users of manuscripts, are helped to acquaint themselves with the methods employed in the manuscripts to control variation and they are given an overview of the large spectrum of Arabic didactic poetry and of its place in the traditional culture of learning in Islamic societies.

The Hierarchy of Saints, Part 1

volume 2

Variance in Arabic Manuscripts

As heavenly beings, our souls are eternally in pursuit of healing energy through Divine and Angelic power. By understanding the origins of energy through light and sound, the seeker learns to attune to the guides of heavenly knowledge and discovers essential techniques to acquire and increase positive energy within our beings. This one-of-a-kind masterpiece features over 300 full-colour images and diagrams, visually enhancing the reader's journey towards spiritual ascent while illuminating its extraordinary teachings. This book examines transformational practices such as chanting, meditation, breathing, and becoming conscious of everyday habits that can elevate one's circle of protection. For the person seeking guidance towards understanding, building, and perfecting their heavenly energy, this exceptional composition is the perfect daily guide in which to enter into the oceans of angelic power.

The Openings Revealed in Makkah

"Global anthology of twentieth-century poetry"--Back cover.

In Pursuit of Angelic Power

In the age that we live in, our days have become our nights, and our nights have become our days wherein we are continually focusing on matters of this temporary life and turning a blind eye to that which matters, such as the teachings of the best of creation, the one who uttered in a supplication: "O Allah, my Nation, my Nation!"

Poems for the Millennium, Volume Four

Gold Winner of the 2012 Benjamin Franklin Award and the 2012 Independent Publisher Book Award! This is a definitive book on the Sufi “way of blame” that addresses the cultural life of Sufism in its entirety. Originating in ninth-century Persia, the “way of blame” (Arab. *malamatiyya*) is a little-known tradition within larger Sufism that focused on the psychology of egoism and engaged in self-critique. Later, the term referred to those Sufis who shunned Islamic literalism and formalism, thus being worthy of “blame.” Yannis Toussulis may be the first to explore the relation between this controversial movement and the larger tradition of Sufism, as well as between Sufism and Islam generally, throughout history to the present. Both a Western professor of the psychology of religion and a Sufi practitioner, Toussulis has studied *malamatiyya* for over a decade. Explaining Sufism as a lifelong practice to become a “perfect mirror in which God contemplates Himself,” he draws on and critiques contemporary interpretations by G. I. Gurdjieff, J. G. Bennett, and Idries Shah, as well as on Frithjof Schuon, Martin Lings, and Seyyed Hossein Nasr. He also contributes personal research conducted with one of the last living representatives of the way of blame in Turkey today, Mehmet Selim Ozic.

Prayers Upon the Prophet

A Timeless Reality will transform every aspect of your life as you embark on a life-changing quest for the Divine. Meditation, known as *tafakkur* (contemplation), serves to nourish the spirit, acquire the essence of sincere knowledge, and open powerful secrets for the soul to achieve inner peace. In times of global upheaval, it's essential to face challenges with strengthened spiritual reflection and resolve. This unique compilation teaches how to slow life down, detach from the physical realm, and awaken the soul's connection to the world of light - the Divine's ancient timeless reality. Speaking from 26 years of spiritual training and many seclusions, Shaykh Nurjan Mirahmadi conveys ancient wisdoms for the soul that will cultivate a higher consciousness of the Divine. As a Certified Shaykh in this field of meditation, he provides inspirational guidance supported with full-colour visuals, allowing the student to understand, reflect, and progress in their spiritual development. Presented in a question and answer format, this book guides the reader in practicing meditation, connecting the heart to a guide, benefiting from daily spiritual practices, understanding the effects of positive and negative energy on the body, mind, and soul, and applying the concepts of contemplation towards building good character.

The Book of Assistance

This book presents in detail, in both English, Arabic and transliteration, the daily, weekly and date-specific devotional rites of Naqshbandi practitioners.

The Book of Sufi Healing

For everything the name and self are different but as Allah is unique and has no partner therefore He is One in name and Essence “Allah”. This is *Ism-e-Allah Zaat* or more popularly known as *Ism-e-Azam*. With the guidance of the perfect spiritual guide of the era of Sarwari Qadri order, when a person remembers Allah with His personal name Allah i.e. *Ism-e-Allah Zaat*, Allah blesses him with the Self disclosure of His Essence which possesses all the Divine attributes, due to which the invoker witnesses the Divine light of the Essence within himself. His being is enlightened with this Divine light and he is blessed with the vision of the Divine Self. The book “*Haqeeqat Ism-e-Allah Zaat*” is written by the descendant of Sultan Bahoo, the perfect spiritual guide and the present spiritual leader of the Sarwari Qadri order, Shabeeh-e-Ghaus-e-Azam, Sultan-ul-Ashiqeen, Khadim Sultan-ul-Faqr, Hazrat Sakhi Sultan Mohammad Najib-ur-Rehman Madzillah-ul-Aqdus. It quotes Quranic verses, Hadiths, sayings of the sacred Companions and the accomplished Saints, making this beautiful Sufi literature an impactful source to highlight the marvels and moreover the necessity to contemplate, invoke and practise *mashq murqoom-e-wajudia* of the *Ism-e-Allah Zaat* under the guidance of the perfect Shaikh of the Sarwari Qadri order. For online reading please visit <http://sultan-ul-faqr-publications.com/> Contact # +923224722766 #sultanbahoo #sultanarifteen #sultanulashiqeen #imamhusainandyazid #sufismthesoulofislam #propheticwayofpurgationofinnerself #themohammadanreality #thespiritualrealityofsalat #thespiritualrealityoffast #thespiritualrealityofzakat #thespiritualrealityofhajj #thespiritualguidesofsarwariqadriorder #thepfectspiritualguide #thedivine-realityofismeallahzaat #purificationofinnerselfinsufism #sultanulashiqeenbooks #sultanmohammadnajiburrehman #shamsulfuqara #shamsularifeen #risalaroohisharif #qurbedeedar #nurulhuda #kaleedul-tauheed #ameerulkaunain

Sufism and the Way of Blame

This stunning collection showcases the love poetry and mystical teachings at the heart of the Islamic tradition in accurate and poetic original translations. At a time when the association of Islam with violence dominates headlines, this beautiful collection offers us a chance to see a radically different face of the Islamic tradition. It traces a soaring, poetic, popular tradition that celebrates love for both humanity and the Divine as the ultimate path leading humanity back to God. Safi brings together for the first time the passages of the Qur'an sought by the Muslim sages, the mystical sayings of the Prophet, and the teachings of the path of "Divine love." Accurately and sensitively translated by leading scholar of Islam Omid Safi, the writings of Jalal al Din Rumi can now be read alongside passages by Kharaqani, 'Attar, Hafez of Shiraz, Abu Sa'id e Abi 'l Khayr, and other key Muslim mystics. For the millions of readers whose lives have been touched by Rumi's poetry, here is a chance to see the Arabic and Persian traditions that produced him.

World Heritage & Records of Sufism

The Unveiling of Love is the inspired work of an enlightened master of the Sufi Way. Sheikh Muzaffer Ozak was the renowned spiritual leader of the Halveti-Jerrahi Order of Dervishes in Istanbul and in the U.S., as well as other countries in the West. For the dervish, passionate and ecstatic adoration for the Divine Beloved illuminates both the heart and the mind. With the help of poems, traditional teaching stories and brief passages from the Koran, Sheikh Muzaffer Ozak unveils the meaning of spiritual affection and explores the relationship of lover and beloved. Expressly written for a Western audience, The Unveiling of Love presents valuable guidance for those with long experience in Islam and for those who are encountering Sufism and the meaning of spiritual love for the first time.

A Timeless Reality - Ancient Wisdoms of the Soul and Meditation

Love is the Wine presents an intoxicating mix of essays to satisfy the spiritual thirst of those with long experience in Islam, as well as those encountering Sufism and the meaning of spiritual love for the first time. Themes including generosity, faith, self-knowledge, patience, and love are developed with stories and teachings by Turkish Sufi master Sheikh Muzaffer Ozak. A mesmerizing storyteller, master teacher, and prolific author in his native country, he was ideally suited to bring the richness of the Sufi tradition to the West. The chapters of this book, skillfully edited and compiled by the psychologist and Sufi teacher Dr. Robert Frager, were derived from talks given during Sheikh Muzaffer's visits to New York and California over the last years of his life. Sheikh Muzaffer Ozak understood Westerners as almost no Sufi master before him has. His religious bookshop in Istanbul attracted hundreds of Western seekers visiting Turkey. In his travels, he initiated hundreds of Americans and Europeans into the Halveti Jerrahi Order, interpreted their dreams, and answered their questions about everything from theology and mysticism to marriage and earning a living. These stories and teachings are memorable, yet highly enigmatic, and meant to be told and retold. Like great spiritual parables, the themes are universal and their applications ageless. The astute reader will appreciate new levels of meaning in these profound teaching tales with each reading. Love is the Wine is a treasury filled with priceless items of Sufi wisdom.

Naqshbandi Awrad of Mawlana Shaykh Muhammad Nazim Adil Al-Haqqani

This book consists of 45 discourses that were given by Shaikh 'Abd Al-Qadir Al-Jilani in his school in Baghdad. These discourses, like the ones found in some of his other books, would have been transcribed by some of his listener. There are a number of surviving manuscripts of the book. The language of Shaikh 'Abd Al-Qadir's discourses is often permeated by symbolic references, metaphorical images, and poetic expressions. This style, which is characteristic of the Shaikh's discourses, reflects a number of facts. First, the Shaikh often speaks about spiritual matters that are completely unfamiliar to the layperson and which the language is incapable of describing with accuracy. These, in the Shaikh's words, are states, stations, visions, and experiences that "no eye has ever seen, no ear has ever heard, and has never occurred to any human being." Second, the Shaikh's words spring as much from his heart as from his mind, describing feelings as well as thoughts. He is forced to use common words to describe feelings that are known only to those who have had those spiritual experiences. No language is equipped enough to describe these feelings, in the same way that no words can assist in describing color to one born blind because it requires visual experience. Third, the Shaikh often speaks about secret and intimate spiritual issues that he does not want to or cannot fully disclose, thus wrapping his words in metaphors. The words of Shaikh Al-Jilani do not describe one spiritual state and are not targeted at one person. They paint a fascinating picture of a myriad of spiritual states and stations

and apply to people of very different beginnings, paths, and ends. The destination is the same, but the routes are different. Also different wayfarers end their journeys at different points. What is good for someone might not be good for another, and what is required of two different people might be completely different, even though both have the same goal. This is why understanding the Shaikh's words and their applications is a science in its own right. As Sufis say: "The ways to Allah are as many as the creatures." The words of the Shaikh remain as relevant to the seeker of the truth and nearness to God as they were when he uttered them almost one thousand years ago. For sure, the world has changed a lot, but man's nature has not, and the diseases of his heart remain the same. The Shaikh's words address these diseases and show man the way to salvation. His words lived a thousand years and will live to the day when this transient world is no more and is replaced by the permanent one. Like all beacons of truth, the Shaikh has been the target of attacks of the ignorant, the narrow minded, and the misguided. As happened to others who understood Islam to be about works of the heart not acts of the body, this pious servant, whose life was fully dedicated to serving his Lord, has often been accused of distorting the message of Prophet Muhammad by those who wanted to hijack Islam and turn it into a spiritless, legalistic system to serve their worldly ambitions. But, as history has been confirming everyday, the voice of truth can never be silenced and the words of wisdom will remain ineradicable. It is ignorance of this fact, as well as mistaking falsehood for truth, that must have made some misguided individuals to use terrorism against the Shaikh as they bombed his shrine in Baghdad on 28th May 2007, damaging parts of it. These and similar criminals do not realize that what made great masters such as Shaikh 'Abd Al-Qadir live forever is not buildings that commemorate them or books written about them, but the teachings and examples they set that live in people's minds and love for God that they helped them develop in their hearts. This is why almost one thousand years after his departure from this world people still feel immensely honored to serve the Shaikh and his sacred cause, including making his words more accessible to people.

The Divine Reality of Ism-e-Allah Zaat

This is a mere effort to introduce the illustrious light of the family of Prophet Mohammad (SM) to the generation of the needy, a time period indigent of iman i.e. faith and understanding of Islam's eventful Authentic history. The history outlined in these pages is illuminated by the Great self sacrifice of Ahlul-Bayt to preserve the Legacy of the Rahmatulil 'Alameen, Ashraful Ambiyiah wal Mursaleen, Hazrat Mohammad (SM) The Last and Final Messenger sent to all Mankind as a Mercy. Living as we do in later times it is fruitful to bear in mind the statement of Imam Malik (RA): "Only what was right for the first of this ummah will be right for the last of it." This should be even clearer to the present day people of the world today since the fantasy of evolution (Darwinism), progress and development (Materialism) is increasingly being exposed for the hollow falsehood it is. The Noble and Best of Mankind Prophet (SM) and the best of generations have already passed on. We who are alive now must model ourselves around their example, instruction on (permissible and forbidden) in harmony with Holy Qur'an. May this book be of greatest value to those who take it in hand as an aid and inspiration for establishing a just and illuminated civilization in the present age, AMEEN. A few thousand words could never produce the depth of the lifetime of even one of these noble and greatest personalities let alone more than one. However, the dire need for English speaking Muslims to have some access to these illustrious beings free from Salafi, Shi'a, Ohabi, Tablighi, Jamaate and so called Sunni propaganda. (Note: in contrast the Shi'a and Sunni are the family and companions of Ahlul Bayt as long as they remain on adherence to their command and example.) May Allah give them proper knowledge to understand the status Ahlul-Bayt. A Muslim means The one who Surrenders to Almighty God. The Concept of surrendering to Oneness of God had been around since The Prophet Abraham, the Descendants of Prophet Abraham are the Crowned creations of Almighty God Jews, Christians and Muslims are cousin brothers, in accordance of Holy Quran. A point should be noted, the followers of Judaism, Christianity & Muslims are all aware of the COMING OF THE PROMISED ONE but they are all spreading it in their own way for their better interest even in Hinduism and Buddhism. Therefore, a leader must emerge to reunite the followers those who practices the path of Oneness of Almighty by devaluing the Sectarian segregation among Jews, Christians & Muslims. If you are fortunate to research the greatness of Ahlul-Bayt (may Allah be pleased with them), it is also vital, extremely vital to grasp the greatness of their sacrifice and efforts to preserve an unadulterated practice of Islam. Otherwise, we may become trapped in the helpless idealism of those who romanticize their efforts while ignoring the actual techniques used to destroy the Families of Pure Islam. Modern historians associate the collapse of the Caliphate with the elimination of the Ottoman Empire in 1928, followed by the systematic fragmentation and division of Ottoman Empire after WW1. Therefore, many pains have been undertaken to show in the following

pages how tyranny and oppression destroyed the caliphate of Islam in Karbala, over more than 1,300 yrs. Ago, with the martyrdom of Abu Ahrar (Father of freedom) H. Hussain ibn Ali ibn Abi Talib (RA) in 63 AH. / 680 C.E. Then continued to oppress key moral figures and their families, who though their swords were in the sheaths, their words and deeds made every immoral things outlawed just as Nabi Mohammad (SM) did in Medina. Another important aspect of history should be taken into consideration to better grasp the reality of abovementioned phases are Abu Bakar, Umar and Ayesha's role against the Ghadir E Khum declaration of Prophet Hazrat Mohammad (SM).

Dhikr

The Naqshbandi Sufi Way