

The Harmony Of The Reformed Confessions As Related To The Present State Of Evangelical Theology

[#Reformed confessions](#) [#Evangelical theology](#) [#Theological harmony](#) [#Confessional relevance](#) [#Christian doctrine today](#)

This insightful article explores the inherent harmony found within historical Reformed confessions and critically assesses their ongoing relevance to the present state of evangelical theology. Discover how these foundational documents continue to shape contemporary Christian thought and practice, fostering a deeper understanding of enduring theological truths.

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The Harmony of the Reformed Confessions, as Related to the Present State of Evangelical Theology - Scholar's Choice Edition

Excerpt from The Harmony of the Reformed Confessions: As Related to the Present State of Evangelical Theology, an Essay Delivered Before the General Presbyterian Council at Edinburgh, July 4, 1877
Tural consensus, the distractions among Chris tians, Which he deplored as one Of the greatest evils.¹
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The Harmony of the Reformed Confessions

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Harmony of the Reformed Confessions

Reprint of the original, first published in 1883.

The Harmony of the Reformed Confessions

Today, too many Christians are followers of novelty, religious fads, and strange new doctrines unheard of in the history of the church. On the contrary, to be a Christian is to join the great "cloud of witnesses" (Heb 12:1) through the ages, confessing with the Body of Christ the "faith that was once for all delivered to the saints" (Jude 3). This is what Paul called the "good confession" (1 Tim 6:12). This workbook will lead you in a study of what it means to be a Christian from the vantage point of the Bible, the ancient Christian creeds, and the Protestant confessions of the sixteenth century.

The Harmony of the Reformed Confessions - Scholar's Choice Edition

Reformed Confessions of the Sixteenth Century makes available a number of confessional documents that are not easily accessible elsewhere. Arthur Cochrane's introduction to the work and to each confession indicates each document's importance and its theological emphases. A new introduction by Jack Rogers focuses on developments in the study of Reformed Confessions since the first appearance of Cochrane's book in 1966.

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