

Covenant And Communion The Biblical Theology Of Pope Benedict Xvi

[#Pope Benedict XVI](#) [#Biblical Theology](#) [#Covenant](#) [#Communion](#) [#Catholic Theology](#)

This insightful work delves into Pope Benedict XVI's profound biblical theology, specifically examining his understanding of the central themes of covenant and communion. It offers readers a comprehensive exploration of how his thought connects these foundational concepts to the broader narrative of salvation history and the Church's relationship with God, making it an essential resource for those studying Catholic doctrine and the legacy of Joseph Ratzinger.

We offer open access to help learners understand course expectations.

We sincerely thank you for visiting our website.

The document Pope Benedict Biblical Theology is now available for you.

Downloading it is free, quick, and simple.

All of our documents are provided in their original form.

You don't need to worry about quality or authenticity.

We always maintain integrity in our information sources.

We hope this document brings you great benefit.

Stay updated with more resources from our website.

Thank you for your trust.

Across countless online repositories, this document is in high demand.

You are fortunate to find it with us today.

We offer the entire version Pope Benedict Biblical Theology at no cost.

Covenant and Communion

Cardinal Joseph Ratzinger's election as Pope Benedict XVI brought a world-class biblical theologian to the papacy. There is an intensely biblical quality to his pastoral teaching and he has demonstrated a keen concern for the authentic interpretation of sacred Scripture. Here a foremost interpreter of Catholic thought and life offers a probing look at Benedict's biblical theology and provides a clear and concise introduction to his life and work. Bestselling author and theologian Scott Hahn argues that the heart of Benedict's theology is salvation history and the Bible and shows how Benedict accepts historical criticism but recognizes its limits. The author also explains how Benedict reads the overall narrative of Scripture and how he puts it to work in theology, liturgy, and Christian discipleship.

Consuming the Word

From the bestselling author of *The Lamb's Supper* and *Signs of Life* comes an illuminating work that unlocks the many mysteries of the Catholic sacrament of the Eucharist. Long before the New Testament was a document, it was a sacrament. Jesus called the Eucharist by the name Christians subsequently gave to the latter books of the Holy Bible. It was the "New Covenant," the "New Testament," in his blood. Christians later extended the phrase to cover the books produced by the apostles and their companions; but they did so because these were the books that could be read at Mass. This simple and demonstrable historical fact has enormous implications for the way we read the Bible. In *Consuming the Word: The New Testament and the Eucharist in the Early Church*, Dr. Scott Hahn undertakes an examination of some of Christianity's most basic terms to discover what they meant to the sacred authors, the apostolic preachers, and their first hearers. Moreover, at a time when the Church is embarking on a New Evangelization he draws lessons for Christians today to help solidify their understanding of the why it is Catholics do what Catholics do. Anyone acquainted with the rich body of writing that flows so inspiringly from the hand and heart of Dr. Hahn knows that he brings profound personal insight to his demonstrated theological expertise," writes Cardinal Donald Wuerl in the foreword to the book.

Consuming the Word continues in that illustrious tradition. It brings us a powerful and welcome guide as we take our place in the great and challenging work in sharing the Good News.

The Kingdom of God as Liturgical Empire

Bestselling author and theologian Scott Hahn views the author of Chronicles as the first biblical theologian. Chronicles offers the first attempt to understand and interpret the entire sweep of Old Testament history from the creation of the world to the Israelites' return from exile. This commentary presents 1-2 Chronicles as a liturgical and theological interpretation of Israel's history. Hahn emphasizes the liturgical structure and content of Chronicles and provides fresh insight on salvation history: past, present, and future. He also shows how Chronicles provides important insights into key New Testament concepts. The book gives professors, students, and pastors a better understanding of Chronicles, salvation history, and theological interpretation of the Old Testament.

Theology of the Liturgy

This major volume is a collection of the writings of Joseph Ratzinger (Pope Emeritus Benedict XVI) on the theology of the Liturgy of the Church, a subject of preeminence to him as a theologian, professor and spiritual writer. It brings together all his writings on the subject, short and long, giving his views on liturgical matters and questions over many years and from various perspectives. He chose to have his writings on the Liturgy for the first volume published of his collected works (though listed as vol. 11) because, as he says in the Introduction: "The liturgy of the Church has been for me since my childhood the central reality of my life, and it became the center of my theological efforts. I chose fundamental theology as my field because I wanted first and foremost to examine thoroughly the question: Why do we believe? But also included from the beginning in this question was the other question of the right response to God and, thus, the question of the liturgy." By starting with the theme of liturgy in this volume, Ratzinger wants to highlight God's primacy, the absolute precedence of the theme of God. Beginning with a focus on the liturgy, he said, tells us that "God is first". He quotes from the Rule of St. Benedict, "Nothing is to be preferred to the liturgy\

Catholic Bible Dictionary

More than a generation has passed since the appearance of the last major Catholic Bible dictionary. It has been a fertile generation for biblical scholarship, an eventful time for biblical archaeology, and a fruitful time for the Church's interpretation of the Bible. It is time for a new resource. Scott Hahn, internationally renowned theologian and biblical scholar, has inspired millions with his insight into the Catholic faith. Now he brings us this important reference guide, written specifically for Catholics, which contains more than five thousand clear and accessible entries and covers a wide range of people, places, and topics. From Genesis to Revelation, the whole of salvation history is presented and explained in smart, easy-to-understand prose. Catholic Bible Dictionary is an invaluable source of information, insight, and guidance for Catholics and others who are interested in enriching their understanding of Sacred Scripture. Scott Hahn draws from two millennia of scholarship to create an accessible and comprehensive tool for deeper and more rewarding biblical study.

Kinship by Covenant

While the canonical scriptures were produced over many centuries and represent a diverse library of texts, they are unified by stories of divine covenants and their implications for God's people. In this book, Scott Hahn shows how covenant, as an overarching theme, makes possible a coherent reading of the diverse traditions found within the canonical scriptures. Biblical covenants, though varied in form and content, all serve the purpose of extending sacred bonds of kinship, Hahn explains. Specifically, divine covenants form and shape a father-son bond between God and the chosen people. Biblical narratives turn on that fact, and biblical theology depends upon it. The author demonstrates how divine sonship represents a covenant relationship with God that has been consistent throughout salvation history. --From publisher's description.

Pilgrim Fellowship of Faith

Characterised by Ratzinger's concisely reasoned style it helps those who wish to understand the modern Church and the thinking of Pope Benedict XVI.

Called to Communion

This is a book of wisdom and insight that explains how providential are the trials through which the Catholic Church is now passing. The need of the Papal Primacy to ensure Christian unity; the true meaning of the Priesthood as a sacrament and not a mere ministry; the necessity of the Eucharist as the Sacrifice of the Savior now offering Himself on our altars; the role of the Bishops as successors of the Apostles, united with the successor of St. Peter, the Bishop of Rome; the value of suffering in union with Christ crucified; the indispensable service of the laity in the apostolate - all these themes receive from Cardinal Ratzinger new clarity and depth. Learn more about Pope Benedict! Visit the

A Living Sacrifice: Liturgy and Eschatology in Joseph Ratzinger

A Living Sacrifice focuses on the inherent relationship between eschatology and the liturgy in light of Ratzinger's insistence upon the primacy of logos over ethos. When logos is subordinated to ethos, the human person becomes subjected to a materialist ontology that leads to an ethos that is concerned above all by utility and progress, which affects one's approach to understanding the liturgy and eschatology. How a person celebrates the liturgy becomes subject to the individual whim of one person or a group of people. Eschatology is reduced to addressing the temporal needs of a society guided by a narrow conception of hope or political theology. If the human person wants to understand his authentic sacramental logos, then he must first turn to Christ the incarnate Logos, who reveals to him that he is created for a loving relationship with God and others. The primacy of logos is the central hermeneutical key to understanding the unique vision of Ratzinger's Christocentric liturgical theology and eschatology. This is coupled with a study of Ratzinger's spiritual Christology with a focus on how it influences his theology of liturgy and eschatology through the notions of participation and communion in Christ's sacrificial love. Finally, A Living Sacrifice examines Ratzinger's theology of hope, charity, and beauty, as well as his understanding of active participation in relationship to the eschatological and cosmic characteristics of the sacred liturgy.

Letter & Spirit, Vol. 7

This is the seventh annual volume of the remarkably popular journal of biblical theology edited by Scott Hahn and his St. Paul Center for Biblical Theology. This volume responds to the call of Pope Benedict XVI in his Apostolic Exhortation *Verbum Domini* for a thoughtful return to the Fathers of the Church and how they approached Sacred Scripture. This is not in any way to jettison historical-critical methods and the valuable insights that modern biblical scholarship has brought to light. It is simply to acknowledge what Pope Benedict calls for, a measured return to the interpretive methods employed by the Church Fathers as well as the theology that flowed from their exegetical labors. As he said, "The Church Fathers present a theology that still has great value today because at its heart is the study of sacred Scripture as a whole. Indeed, the Fathers are primarily and essentially commentators on sacred Scripture." Highlights include original articles by Fr. William Kurtz, SJ, Matthew Levering, Father Stephen Ryan, OP, Stephen Hildebrand, Owen Phelan, and Michael Barber, as well as an original translation of Joseph Ratzinger's (Pope Benedict XVI) foundational essay "Vicarious Representation" by Father Jared Wicks, SJ.

For the Sake of Our Salvation

This is the sixth annual volume of the remarkably popular journal of biblical theology edited by Scott Hahn and his St. Paul Center for Biblical Theology. This volume features an all-star lineup tackling one of the most controversial and important subjects in biblical scholarship the inspiration and truth of Sacred Scripture. What does it mean to say that Scripture is "the Word of God"? Are there "errors" in Scripture? These are some of the questions addressed in important new works by Hahn, Brant Pitre, Pablo Gadenz, Michael Waldstein, John Betz, and Germain Grisez. Highlights include Hahn's new essay on the "the truth and humility of God's Word" and Gadenz's authoritative review of the Catholic teaching on the "inerrancy" of Scripture. This volume also includes a never-before-translated essay by Romano Guardini, "Holy Scripture and the Science of Faith." From the Editors' introduction: "The widespread erosion in the assumption that Scripture is the true Word of God forms the broader context for the articles and studies in this volume of Letter & Spirit. As we see it, the work we present in these pages is no ivory tower exercise. It is no exaggeration to say that at stake in this discussion is the future of the identity of the Church and the mission of the Word incarnate. If the Scriptures cannot be trusted to communicate the truth about God and his saving message, if they do not bring us to the encounter

with the living God who speaks his Word, then it must be asked: what is the meaning and purpose of the Church?"

The Bible and Catholic Ressourcement: Essays on Scripture and Theology

The essays in this collection all concern the interpretation of Scripture in relation to the Catholic Ressourcement. A theological renewal movement that began in the early twentieth century, the Ressourcement movement centered on a "return to the sources" such as Scripture, the Church Fathers, and liturgy. The point of such a return was to discover in these sources the wisdom, truth, and spiritual insight which could speak meaningfully to contemporary challenges. William M. Wright first focuses on three major Ressourcement figures—Henri de Lubac, Yves Congar, and Joseph Ratzinger—and considers aspects of their theological thinking about Scripture or how Scripture is employed as a theological resource. Next, Wright examines Benedict XVI's *Jesus of Nazareth* books, showing how they put into practice (for a general readership) many of the theological insights characteristic of the Ressourcement movement. Last, Wright considers how the theological insights of the Ressourcement movement can be used to as a resource for the interpretation of Scripture. He uses characteristic Ressourcement concerns, such as the relationship between the testaments, the theology of history, and liturgy, to help illumine the biblical text. Wright not only provides substantive examination of the place of the Bible in this important theological movement, but also shows how the insights of the Ressourcement can be helpful for the interpretation of Scripture today.

Innovation within Tradition

Innovation within Tradition explores Joseph Ratzinger's biblical interpretation of women and salvation history. Arguing that Ratzinger's concept of a "female line in the Bible" brings the female characters of Scripture to the fore, Mary Frances McKenna shows how this illustrates his creative approach to theology and hermeneutics, as well as his response to feminist theology. Pivotal as well are questions around the findings on the use of history in theology and the potential for the continuing development and deepening of the church's comprehension of the meaning of revelation.

Letter & Spirit, Vol. 10: Christ Our Passover: Theological Exegesis of St. Paul

The St. Paul Center for Biblical Theology and Dr. Scott Hahn present the tenth annual edition of *Letter & Spirit* with the theme "Christ Our Passover." The articles, while academic in nature, are easily accessible to the average reader and can be read with great profit, both spiritually and in coming to learn the truths of the Catholic faith more deeply.

Life in the Trinity: A Catholic Vision of Communion and Deification

Inspired by the ressourcement theology of Henri de Lubac, Hans Urs von Balthasar, and Pope Benedict XVI, *LIFE IN THE TRINITY* is a modest attempt to advance a neo-patristic synthesis crucial to the renewal of the Catholic Faith in our times. Drawing on the early Church Fathers, as well as the personalism of Pope John Paul II, *LIFE IN THE TRINITY* presents Father, Son, and Holy Spirit as the source, goal, and archetype of human love, and the wellspring of liturgical worship. It furnishes us with a Catholic vision of communion and deification, inspiring hope for the 21st century.

Important Themes in Biblical Theology

This work is a collection of twenty-five papers that I have personally written. They consist of themes which were actually suggested, assigned and moderated by seasoned professors and biblical scholars in various aspects of Biblical Theology. Although, in some cases I have modified the themes, yet, I tried as much as possible to remain focused on the objectives of the papers. One very interesting point to note is, the treatment of most of these themes basically from the biblical perspective. This is mostly with regards to themes drawn from courses which are not "strictly scriptural courses\

Theology, Politics, and Exegesis

Modern biblical scholars often view the methods they employ as objective and neutral, tracing the history of modern biblical scholarship to the eighteenth and nineteenth centuries. In this volume, Jeffrey Morrow examines some earlier, lesser known roots of modern biblical scholarship. He explores biblical scholarship from the fourteenth through the seventeenth centuries and then discusses its new place in the Enlightenment of the eighteenth century where such scholarship would flourish. Far from merely

an objective and neutral method, such scholarship was never without philosophical, theological, and political underpinnings. Morrow concludes the volume with a look at the separation of biblical studies from theology, using the example of Catholic moral theology in the twentieth century.

Joseph Ratzinger and the Healing of Reformation-Era Divisions

Edited by Emery de Gaál and Matthew Levering, *Joseph Ratzinger and the Healing of Reformation-Era Divisions* examines Joseph Ratzinger/Pope Benedict XVI's manifold contributions to Catholic-Protestant theological reflection. The collection opens with an introduction comparing Ratzinger's approach to ecumenism to that of Karl Rahner. Rahner argues that the structural uniting of Protestants and Catholics should take place now without worrying about doctrinal differences. In contrast, Ratzinger argues that unity in Christ requires probing the doctrinal differences and seeking a deeper understanding of the reasoning of each side—on the grounds that the truth of the Gospel that each side desires to preserve will ultimately be the basis for the only kind of Christian ecclesial unity worth having, namely, a unity of the basis of the truth of the Gospel of Jesus Christ. Detailed essays follow, treating a number of loci including papal primacy, ecumenical principles, liturgy, evangelization, Mariology, Christ's birth and the celebration of Christmas, public theology, Christocentrism, Martin Luther, charity, conscience, missiology, justification, the reception of Ratzinger/Benedict in Radical Orthodoxy, and Scripture and Tradition. These essays run the full gamut of Ratzinger/Benedict's major themes and preoccupations. Ten of the essays are by Catholic scholars, and seven by Protestant scholars. Contributors include many of the world's leading Ratzinger experts, and the volume opens with an essay by Bishop Rudolf Voderholzer, Director of the Pope Benedict XVI Institute in Regensburg, Germany.

Supper at Emmaus

Supper at Emmaus traces various important intellectual topics from the ancient world to the modern period. Generally, as in its treatment of the question of whether the long-standing contrast between cyclical and linear views of history is helpful, it introduces important thinkers who have considered the question. A preoccupation of the book is the appearance and reappearance across the centuries of patterns used to organize temporal and cultural experience. After an opening essay on transcendental truth and cultural relativism, the second chapter traces a distinction, common in historical writings during the past two centuries, between an alleged ancient classical "cyclic" view of time and history, used to describe the claimed repetitiveness of and similarities between historical events ("nothing is new under the sun"), and a contrasting Jewish-Christian linear view, sometimes described as providential in that it moves through a series of unique events to some end intended by God. In the latter, history is "about something," the education of the human race or the redemption of humankind. As in each of the remaining essays, the book then attempts to draw out the limitations of what the current consensus on this topic has become. It does this for such things as our current understanding of religious toleration, humanism, natural law, and teleology. Some of the essays, such as those on debate about Augustine's understanding of marriage or the concluding illustrated essay on the baroque city of Lecce, are published for the first time. Others are based on previously published contributions to the scholarly literature, though generally each of these chapters concludes with a postscript that engages with current scholarly debate on the subject.

The Dynamics of the Liturgy

The Dynamics of the Liturgy is a constructive critique of the post-Vatican II liturgical reform through the lens of Joseph Ratzinger's liturgical and sacramental theology—written by a former student of the great pope emeritus. For Ratzinger, liturgy is the oxygen of the sacraments, and his sacramental theology, still largely unknown, is the key to understanding his theology of liturgy. This work highlights the specifically ritual dimension of liturgy, and the significance this has for Pope Benedict XVI's proposed "reform of the reform". Father Vincent Twomey warns that the Ordinary and Extraordinary Forms of the Roman Rite—which Pope Benedict XVI had promoted to enrich liturgical practice—are dangerously drifting apart rather than, as the pope emeritus intended, complementing each other as part of an authentic renewal of the liturgy.

Letter & Spirit, Vol. 9: Christ and the Unity of Scripture

The St. Paul Center for Biblical Theology and Dr. Scott Hahn present the ninth annual edition of *Letter & Spirit* with the theme "Christ and the unity of Scripture". The seven highly-readable articles explore, from the Gospels of Matthew and John, to the letters of St. Paul, how the seemingly disparate themes

and images are unified - and therefore properly understood - in Christ. The articles, while academic in nature, are easily accessible to the average reader and can be read with great profit, both spiritually and in coming to learn the truths of the Catholic faith more deeply.

Renewing the Evangelical Mission

The "culture story" of evangelicalism during the second half of the twentieth century has been well told. It is important now to think about the theological mission of the church in an ever-increasing post-Christian and post-partisan context. What is the theologian's calling at the beginning of the third millennium? How do global realities impact the mission of evangelical theology? What sense can be made of the unity of evangelical theology in light of its many diverse voices? Contributors: Os Guinness, Michael S. Horton, Richard Lints, Bruce McCormack, Mark Noll, J. I. Packer, Gary Parrett, Rodney Peterson, Cornelius Plantinga, Tite Tienou, Kevin J. Vanhoozer, Adonis Vidu and Miroslav Volf.

Letter and Spirit

This is the third annual volume of the remarkably popular journal of biblical theology edited by Dr. Scott Hahn. This volume features important contributions by Pope Benedict XVI, Cardinal Christoph Schonborn, and Cardinal Avery Dulles. Also included are original and thought-provoking contributions on such topics as: the biblical basis of indulgences; feminine and maternal images of the Holy Spirit in early Christianity; and the "image of God" doctrine in St. Thomas Aquinas' writings. Hahn contributes a deep exploration of how the Gospel of Luke portrays Christ as the Davidic Messiah and the Church as the restoration of the Davidic kingdom.

The Word Made Love

From scholarly monographs to papal homilies, Joseph Ratzinger has insisted consistently over decades that Christianity is not a set of ideas to believe or, even less, moral laws to follow. Rather, Christianity is about a person and our encounter with that person. In *The Word Made Love*, Christopher Collins identifies in the structure of Ratzinger's thought the presentation of God as one who speaks and who ultimately speaks Himself in the person of Jesus Christ. Humanity's posture before God is one of hearing and responding. For Ratzinger, then, dialogue is the basic structure of all reality, and the Christian Vision articulates the radical transformation that happens when we enter into this divine dialogue. Collins argues that this dialogical, communicative structure is a distinctive aspect of Ratzinger's thought and a unique contribution to the renewal of theology in our day.

Liturgy and Sacrament, Mystagogy and Martyrdom

For far too long the Bible has been studied as just one among many historical and cultural documents from ancient history. That it is a foundational text for Western civilization is clear. What is too often forgotten or ignored in academic discussions, however, is that the Bible has also inspired the lives of countless saints throughout history; men and women who sought to love God and love neighbor to the point of offering heroic sacrifices, sometimes giving up their very lives. Much of biblical scholarship over the past two centuries, however, has reduced the Bible to a dead historical document with little-to-no relevance for today, beyond intellectual curiosity. This, in part, lies at the root of the tragic separation of theology from biblical studies. That theology and biblical exegesis are at an impasse has become a commonplace in academic discourse. *Liturgy and Sacrament, Mystagogy and Martyrdom* is an attempt to bridge the gap between theology and exegesis. It seeks to develop a theological interpretation of Scripture relying upon the best of traditional Christian exegesis and modern biblical scholarship, so that the Bible can serve, once again, as the wellspring of Christian life.

Weaving the American Catholic Tapestry

Concerned that American Catholic theology has struggled to find its own voice for much of its history, William Portier has spent virtually his entire scholarly career recovering a usable past for Catholics on the U.S. landscape. This work of *ressourcement* has stood at the intersection of several disciplines and has unlocked the beauty of American Catholic life and thought. These essays, which are offered in honor of Portier's life and work, emerge from his vision for American Catholicism, where Scripture, tradition, reason, and experience are distinct, but interwoven and inextricably linked with one another. As this volume details, such a path is not merely about scholarly endeavors but involves the pursuit of holiness in the "real" world.

The Inspiration and Truth of Scripture

What does it mean to say that Scripture is God's Word? And just how true is the Bible? Though sometimes dismissed as "fundamentalist" concerns, these questions also sent twentieth-century Catholic theology searching for a new paradigm of biblical inspiration. Theologians repeatedly attempted to reconcile the traditional conviction that the Bible shares in the omniscience of its divine author with scholarly findings that suggested otherwise. Joseph Ratzinger contributed both negatively and positively to this project, deconstructing the regnant manualist models of inspiration and constructing an alternative inspired by St. Bonaventure. The result is an ecclesial model of surprising comprehensiveness and balance. Indeed, *The Inspiration and Truth of Scripture* concludes that Ratzinger's alternative provides the least inadequate paradigm currently on offer. The *Inspiration and Truth of Scripture* breaks new ground in several ways. First, it situates Ratzinger within a broader Catholic quest for a theology of inspiration, showing his model offers advantages even relative to those proposed by modern theology's most eminent minds: John Henry Newman, Pierre Benoit, Karl Rahner, and David Tracy. Secondly, this book shows how Ratzinger's paradigm generates "tests" for identifying the perennially valid affirmations of Scripture, and thus an approach to resolving disputed biblical questions. Must one who accepts the authority of Scripture believe in the Devil? Are the Marian dogmas really "in" Scripture? To what extent does Jesus's prohibition of divorce still apply in today's changed social circumstances? Just how historical are Gospel narratives, like the Last Supper, intended to be? The result is a book that bridges the gap between normative theology and historical exegesis. Overall, *The Inspiration and Truth of Scripture* presents Ratzinger not as an unimaginative enforcer of doctrinal conclusions but as a creatively faithful theologian, whose reconfiguration of inspiration should serve as the point of departure for all future reflection on the subject.

Journal of Moral Theology, Volume 7, Number 2

Catholic Peacemaking Edited by Jason King Military Sexual Assault as Political Violence and Challenge to Christian Ethics Meghan J. Clark Domestic Violence in the Domestic Church: An Argument for Greater Attention to Intimate Partner Abuse in Catholic Health Care Lauren L. Baker Studies in Scripture for Moral Theologians Jeffrey L. Morrow From Strangers to Neighbors: Toward an Ethics of Sanctuary Cities Gary Slater Round Table Discussion: Just Peacemaking A "Manual" for Escaping Our Vicious Cycles Gerald W. Schlabach A Virtue-Based Just Peace Ethic Eli S. McCarthy The Changing Vision of "Just Peace" in Catholic Social Tradition Lisa Sowle Cahill

Verbum Domini and the Complementarity of Exegesis and Theology

Sustained reflection on how Catholic theological formation is necessarily grounded in scriptural exegesis In *Verbum Domini*, his 2010 apostolic exhortation, Pope Benedict XVI challenged the church to keep theology firmly rooted in the study of Scripture. The essays collected here respond thoughtfully and concretely to that charge, together demonstrating that exegesis is essential to the theological task and to faith for scholars, students, and the broader Church. This is the inaugural volume of the Catholic Theological Formation series, published under the auspices of the Monsignor Jerome D. Quinn Institute of Biblical Studies at the Saint Paul Seminary School of Divinity. Contributors Kelly Anderson Scott Carl Denis Farkasfalvy, O.Cist. Pablo Gadenz Mary Healy Michael Magee Francis Martin Brant Pitre Stephen Ryan, O.P. James Swetnam, S.J. Christian D. Washburn Peter S. Williamson

Letter & Spirit, Vol. 11: Our Beloved Brother Paul - Reception History of Paul in Catholic Tradition

This is the fifth annual volume of the remarkably popular journal of biblical theology edited by Scott Hahn and his St. Paul Center for Biblical Theology. This volume features important new works by Hahn, Brant Pitre, Matthew Levering, and Robert Barron, among others. The issue explores the biblical themes of Church and state; idolatry and power; religion and violence; worship and sacrifice; the Kingdom of God; and the Eucharist. Highlights include Hahn's new essay on the prophetic historiography of 1 and 2 Chronicles; and Pitre's essay on Jesus, the Messianic Banquet, and the Kingdom of God. The journal, which always seeks to reprint classic texts alongside groundbreaking new works, this time includes a new translation of St. Thomas Aquinas' *Lectures on 2 Thessalonians* the first time this work has been translated into English. Also included are an influential work by Louis Bouyer on Satan and Christ in the New Testament and Early Tradition. The volume concludes with a classic homily by Cardinal Joseph Ratzinger, now Pope Benedict XVI on the morality of exile.

Liturgy and Empire

Faith Comes from What Is Heard: An Introduction to Fundamental Theology informs both the heart and mind as it brings together dogmatic and biblical theology, the Thomistic tradition, the teachings of the Fathers of the Church, and the contemporary Magisterium. Drawing heavily upon the works of St. Thomas Aquinas, Bl. John Henry Newman, Joseph Ratzinger, and St. John Paul II, the author examines the foundations of Catholic theology, or Fundamental Theology, "which is theology's reflection on itself as a discipline, its method, and its foundation in God's Revelation transmitted to us through Scripture and Tradition." Although Faith Comes from What Is Heard is useful for all Catholics who want to understand the foundations of their faith, it is specifically designed to serve as a textbook for courses in Fundamental Theology in seminaries and in graduate and undergraduate programs in theology. It can also serve as a textbook for introductory theology and Scripture courses. The topics covered in Faith Comes from What Is Heard include: Revelation and FaithTheologyTradition and the MagisteriumBiblical Hermeneuticsthe Historicity of the Gospelsand Biblical Typology

Faith Comes from What Is Heard: An Introduction to Fundamental Theology

As arguably the most influential voice in American Catholicism, the vision that Scott Hahn offers in his works, read by millions of Catholics throughout the world, is one of the most formative in American Catholicism. His numerous books and public speaking engagements are shaping the American Catholic Church in a uniquely powerful manner. This work demonstrates that the Catholic vision that Hahn claims to be providing his audience is, in fact, always quite different from the one he actually presents. What he coins as Catholic faithfulness is instead a straightforward and damning Catholic fundamentalism. As this vision is delivered to millions of the faithful who look to Hahn as a trustworthy guide to an authentic life of Catholic faith, American Pope acts as a critical analysis of his work.

American Pope

Promise and Fulfillment: The Relationship Between the Old and the New Testaments is the eight volume in the acclaimed series from Scott Hahn's St. Paul Center for Biblical Theology. Letter & Spirit, the most widely read journal of Catholic Biblical Theology in English, seeks to foster a deeper conversation about the Bible. The series takes a crucial step toward recovering the fundamental link between the literary and historical study of Scripture and its religious and spiritual meaning in the Church's liturgy and Tradition. This volume features an all-star lineup tackling one of the oldest questions in Christian biblical scholarship — the relationship between the Old and New Testaments. Highlights include Hahn's essay on the meaning of covenant in Hebrews 9 and Brant Pitre's reading of the parable of the Royal Wedding Feast (Matt 22:1-14) against the backdrop of Jewish Scripture and tradition.

Letter & Spirit, Vol. 8: Promise and Fulfillment: The Relationship Between the Old and New Testaments

Christopher Sparks asked Facebook friends to finish the question: "How can you still be Catholic when ... ?" The replies came swiftly and forcefully. With that, Sparks went to work. Here is the result. In this book, he addresses the biggest issues people grapple with when they think about the Catholic Church: the Inquisition, the Crusades, the Church's role in a state, homosexuality, the role of women in the Church, and many others. For skeptics and non-Catholics, this book is an invitation to understanding the faith, a way for outsiders to hear one contemporary Catholic's worldview, and to see through Catholic eyes, even if they remain unconvinced. For Catholics, this book is an introduction to an array of answers and resources for delving more deeply into and defending the faith.

How Can You Still Be Catholic?

Can the Bible be approached both as sacred scripture and as a historical and literary text? For many people, it must be one or the other. How can we read the Bible both ways? The Bible and the Believer brings together three distinguished biblical scholars--one Jewish, one Catholic, and one Protestant--to illustrate how to read the Hebrew Bible/ Old Testament critically and religiously. Marc Zvi Brettler, Peter Enns, and Daniel J. Harrington tackle a dilemma that not only haunts biblical scholarship today, but also disturbs students and others exposed to biblical criticism for the first time, either in university courses or through their own reading. Failure to resolve these conflicting interpretive strategies often results in rejection of either the critical approach or the religious approach--or both. But the authors demonstrate how biblical criticism--the process of establishing the original contextual meaning of biblical texts with the tools of literary and historical analysis--need not undermine religious interpretations of the Bible, but can in fact enhance them. They show how awareness of new archeological evidence, cultural context, literary form, and other tools of historical criticism can provide the necessary preparation for a sound

religious reading. And they argue that the challenges such study raises for religious belief should be brought into conversation with religious tradition rather than deemed grounds for dismissing either that tradition or biblical criticism. Guiding readers through the history of biblical exegesis within the Jewish, Catholic, and Protestant faith traditions, *The Bible and the Believer* bridges an age-old gap between critical and religious approaches to the Old Testament.

The Bible and the Believer

The Bible is a religious masterpiece. Its authors cast a profound vision for the healing of humanity through the power of divine love, grace and forgiveness. But the Bible also contains "dark texts" that challenge our ethical imagination. How can one book teach us to love our enemies and also teach us to slaughter Canaanites? Why does a book that preaches the equality of all people -- male and female, slave and free, Greek and Jew -- also include laws that permit God's people to trade in slaves and to persecute those of a different faiths or ethnicities? In *Sacred Word, Broken Word* Kenton Sparks argues that the "dark side" of Scripture is not an illusion. Rather, these dark texts remind us that all human beings, including the biblical authors, stand in need of God's redemptive solution in Jesus Christ.

Sacred Word, Broken Word

The most solemn, majestic, and beautiful gifts that Jesus Christ gave to the world are His sacraments. He endowed them with unprecedented and unparalleled power—power to change lives, save souls, and share God's very life. The sacraments are the ordinary means by which God directs the course of each human life and all of world history. The Church celebrates seven sacraments: baptism, Eucharist, confirmation, matrimony, holy orders, confession, and anointing of the sick. Each was established by Jesus for the sake of salvation. When Jesus spoke of the sacraments, He made clear that they were essential: Unless one is born of water and the Spirit, he cannot enter the kingdom of God (Jn 3:5) . . . unless you eat of the flesh of the Son of man and drink His blood, you have no life in you (Jn 6: 53). In *Swear to God*, Dr. Scott Hahn explores the richness of Christ's sacraments—their doctrine, history, symbols, and rituals. Drawing upon the Bible and the Church's tradition, he shows how God's covenants—with Adam, Noah, Abraham, Moses, and David—became the driving forces in history. When Jesus came to fulfill all these covenants, He established a new covenant, with greater power than ever before. Christians are God's children now. Joined to Christ by baptism, we can already share in the eternal life of the Trinity, a life we hope to know fully in heaven. But heaven is with us, even now, in the sacraments.

Swear to God

The academic disciplines of Biblical Studies and Systematic Theology were long closely linked to one another. However, in the modern period they became gradually separated which led to increasing subject specialization, but also to a lamentable lacuna within the various branches of Divinity. As the lack of dialogue between Biblical Studies and the various theological disciplines increased, a minority-group of scholars in the past few decades reacted and sought to re-establish the time-honoured bonds between the disciplines. The present volume is part of this intellectual response, with contributions from scholars of various professional and denominational backgrounds. Together, the book's 25 chapters seek to reinvigorate the crucial cross-disciplinary dialogue, involving biblical, narrative, historical, systematic-theological and philosophic-theological perspectives. The book opens the horizon to contemporary research, and fills a lamentable research gap with a number of fresh contributions from scholars in the respective sub-disciplines

Scripture and Theology

Following the lead of Pope Benedict XVI, in *Dark Passages of the Bible* Matthew Ramage weds the historical-critical approach with a theological reading of Scripture based in the patristic-medieval tradition. Whereas these two approaches are often viewed as mutually exclusive or even contradictory, Ramage insists that the two are mutually enriching and necessary for doing justice to the Bible's most challenging texts.

Dark Passages of the Bible

