

Bodies Commodities And Biotechnologies Death Mourning And Scientific Desire In The Realm Of Hum

[#biotechnologies and society](#) [#death and mourning studies](#) [#commodification of bodies](#) [#scientific desire ethics](#) [#human condition in biotech age](#)

Explore the profound impact of biotechnologies on society, examining how bodies become commodities and reshape our experiences of death and mourning. This insightful analysis delves into the scientific desire driving innovation, critically assessing its ethical implications and what it means for the human condition in an era of unprecedented scientific advancement.

Educators may refer to them when designing or updating course structures.

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Bodies Commodities And Biotechnologies Death Mourning And Scientific Desire In The Realm Of Hum

Michael Cholbi - Grief and the Pandemic - Michael Cholbi - Grief and the Pandemic by Royal College of Physicians of Edinburgh 154 views 1 year ago 51 minutes - In this talk Prof Michael Cholbi explores the medical and emotional understanding of **grief**, in times of global pandemic.

Introduction

Grief Disruptions

Grief Pandemic

What Ill be doing

The plan

Medicalized conditions

Recent controversies

What is medicine

The Hybrid Model

Grief as a Dysfunction

Reference Class Problem

Disease or Illness

Reference Class

Dual Process Model

Other Ways Grief is Valuable

Medicalizing Grief

Speculative Effects

Seeking Help

Medicalization of Grief

The Losing Battle

Political Implications

Class 01 Reading Marx's Capital Vol I with David Harvey - Class 01 Reading Marx's Capital Vol I with David Harvey by Reading Marx's Capital with David Harvey 1,028,641 views 13 years ago 1 hour, 51 minutes - Class 1 Introduction. An open course consisting of a close reading of the text of Volume I of Marx's Capital in 13 video lectures by ...

This Way Is that Many People Have Taken Courses Where They've Done a Little Bit of Marks a Little Bit of Play but Their Time Is Kind of Stuff They've Read Excerpts from Marx or Something like that but They've Never Actually Read It as a Book and It Is Fantastic Literary Construction so One of the Things I Really Want To What a Highlight Is Is What a Good Read It Is once You once You Get past the Difficulties of the Language and Grappling with All these Kind of Concepts and So on It's a Really Really Dynamic Piece It Flows Very Well and It Flows from the Beginning Point Which Is Just about a Simple Idea of a Commodity Go into a Supermarket You Find a Commodity You Buy the Commodity You Take It Home You Eat It or Wear It or Whatever and and Just Beginning with that Thing Which We all Know about It

Go into a Supermarket You Find a Commodity You Buy the Commodity You Take It Home You Eat It or Wear It or Whatever and and Just Beginning with that Thing Which We all Know about It Takes You Step by Step by Step It's Right the Way through Unraveling How a Capitalist Economy Works and Then It Builds around that Sort of Insights Stunning Insights as to Why We Have Unemployment or Why There Is a Struggle over Time Why Is It that Capitalists Are Always Trying To Snatch Time Away from You Why Why Do We Live a Life Where Our World Is Kind Of Orchestrated around Tennyson Kind of Concept of Temporality

So What I Have To Ask You at the Beginning Is To Try To Lay Aside a Lot of those Preconceptions a Lot of those Things You Think You Know about Marx and Just Try To Read the Text To Find Out What It Really Was He Was Trying To Say and that of Course Is Not Easy for a Bunch of Other Reasons Which I Want To Talk about by Way of Introduction One of the Other Preconceptions with Which We Tend To Approach a Text of this Kind Is out of Our Particular Kind of Intellectual History and Our Intellectual Formation and for People Who Are Graduate Students for Example

And Then You Kind Of Suddenly See All the Ways in Which Is Drawing upon a Whole Experiential World Full of Goethe Full of Shakespeare You Know All the Rest of It so It's a Very Rich Text in that Kind of Way and You Start To Appreciate It I Think More if You Stop Saying to Yourself Well Who Is He Referring to in History or Which Economists Is He Talking about and So On and the Other Thing That Will Come Across if You Read It that Way as You Actually Find It's a Very Interesting Book It's a Fascinating Book

What the Critical Method Does Is To Take What They Have Seen and To Work on It and To Transform It into Something Different and One of the Things He Later Said Which I Think Captures His Method Admirably Is He Says the Way in Which You Do that Transformation Is You Take Radically Different Conceptual Blocks and You Rub Them Together and You Make Revolutionary Fire and that Is an Effect What He's Doing He's Taking Very Very Different Traditions Pushing Them Together Rubbing Them Together and Creating a Completely New Framework of Knowledge

This Isn't Mainly English Not Solely English but It's from Locke and Hobbes and Um-of Course Adam Smith and Ricardo and Malthus and a Host of Other Figures like Stuart and Minor Figures and He Subjected all of these People to a Deep Deep Criticism in Three Volumes Called Theories of Surplus-Value He Didn't Have a Photocopying Machine and He Didn't Have the Web and All those Kinds of Things so He Laborious Lee Copied It Up by Hand Long Passages from Adam Smith and Then Wrote a Commentary on Them Long Passages from James from Stewart Wrong Again Long Sort of Commentaries on Them in Fact What He Was Doing There Was What We Now Call Deconstruction

He Didn't Have a Photocopying Machine and He Didn't Have the Web and All those Kinds of Things so He Laborious Lee Copied It Up by Hand Long Passages from Adam Smith and Then Wrote a Commentary on Them Long Passages from James from Stewart Wrong Again Long Sort of Commentaries on Them in Fact What He Was Doing There Was What We Now Call Deconstruction and One of the Things I Learned from Going through Theories of Surplus-Value Was How To Deconstruct Arguments this Way How in Fact What He Does Is To Say Adam Smith Makes this Argument What Is He Missing Out What Is the Absence What Is the Missing Piece in this That Really Helps Pin It All Together and When We Put It in There Transforms the Argument

The Third Tradition That He Uses and Appeals to a Lot Is the Utopian Socialist Tradition Now this Is Primarily French although There's Robert Owen and some of the British and of Course Thomas More in the British Tradition Who Crops Up every Now and Again in the Text but the Big Socialist Thinkers Was His Tremendous Burst of Utopian Thinking in the 1830s and 1840s in France People's

like Etienne Cobb a Who Created the Group Called the Ik Aryans That Came Here and Settled in the United States after 1848 Prudhomme San Simone Fourier Marx Is Very Very Familiar He Spent some Time in Paris Very Familiar with Their Works

There Is no Royal Road to Science and Only those Who Do Not Dread the Fatiguing Crime Which Steep Paths Have a Chance of Gaining Its Luminous Summits So since You Are all Here Zealously Concerned To Pursue the Truth I Have To Warn You Yet Indeed the Reading of the First Few Chapters Is Particularly Arduous It's Particularly Difficult and There Are a Number of Reasons for that One of the Reasons Is His Method Which We'll Talk about in a Minute the Other Reason Has To Do with the Particular Way in Which He's Setting Up His Project His Project Is To Understand How a Capitalist Mode of Production

The Latter That Is a Process of Inquiry Has To Appropriate the Material in Detail To Analyze Its Different Forms of Development and To Track Down the Inner Connection Only after this Work Has Been Done Can the Real Movement Be Appropriately Presented if this Is Done Successfully if the Life of the Subject Matter That Is the Capitalist Mode of Production Is Now Reflected Back in the Ideas than It May Appear as if We Have before Us and a Priori Construction What Marx Is Talking about Here Is His Method of Inquiry Is Different from His Method of Presentation

I Mean We'Re Familiar with Strategies Where People Hammer into You Get the Concept Straight and Then You Go on to the Next One It's like You Build Brick by Brick by Brick by Brick Marx Is More like You Know Dissecting an Onion I Use this Metaphor It's an Unfortunate One because if Somebody Pointed Out You Know When You Dissect an Onion It Usually Reduces You to Tears but He but What He Does in a Set in Effect Is To Start from the Outside of the Onion Go to the Center of the Onion Find Out What Makes the Onion Grow and Then Come Back to the Surface so You Understand Only Understand at the End of the Day What He's about When

But He but What He Does in a Set in Effect Is To Start from the Outside of the Onion Go to the Center of the Onion Find Out What Makes the Onion Grow and Then Come Back to the Surface so You Understand Only Understand at the End of the Day What He's about When He Comes Back to the Surface and His Argument about What Makes It Grow and if When You Start on the Inner and You Work Outwards in these Sort of Layers and that's What You Do You Perpetually Enrich the Concepts Something That Seems like Very Stark and Very Abstract Concept Gradually Gets Richer and Richer and Richer as You Go on It's a It's an Expansion of these Concepts It's Not a Brick by Brick Approach At All and Most of Us Are Not Used to that So One of the Things You've Got To Get Used to Is that this Is What's Going On

Well until You Get Further On Down into the Text and Then You Start To See How these Concepts Are Working and How They Have and Then if You Like the Proof of the Pudding Is in the Eating that by the Time You Start To Actually Derive some of the the Consequences That Marx Lays Out Lays Out Then of Course You Get some You Get Somewhere and Included in this Is His Choice of Starting Point as You Will See He Starts with a Standpoint from this from the Concept of the Commodity Now this Is a Very Strange Starting Point I Mean Most of You When You Think of Marx Will Think of Phrases like all History Is the History of Class Struggle

Now this Is a Very Strange Starting Point I Mean Most of You When You Think of Marx Will Think of Phrases like all History Is the History of Class Struggle so You Think Well Capital Should Start with Class Struggle I Don't Know It Takes to about Page 300 before You Get to any Class Struggle in Capital Very Frustrating for those of You Who Kind Of Really Want To Get In There and Think about the Class Struggle Why Does He Start with Money Actually in His Early Preparatory Investigations He Wanted To Start with Money but Then He Found It Was More and More Impossible To Start with Money Why Didn't He Start with Labour

Three Concentration of Bourgeois Society in the Form of the State Viewed in Relation to Itself the Unproductive Classes Taxes State Debt Public Credit the Population the Colonies Immigration for the International Relations of Production International Division of Labor International Exchange Export an Import Rate of Exchange another Good Topic Fifth Excellent Topic the World Market and Crises so this Is if You Like the Panorama He Laid Out in the Grundrisse of What It Was He Wanted To Do this Is What He Had in Mind that He Was Going To Do When He Wrote Capital He Never Finished It He Never Took Up Most of those Topics so What You Have in Capital Is the Beginning of this Massive Kind of Project a Massive Project Which He Hinted at Lots

But in Fact What It Then Does Is It Provides the Framework within Which Vol 1 Operates and Vol 1 Is Just One Single Piece of this Whole Puzzle that He's Laid Out and Volume One Is Really Essentially Looking at the Capitalist Mode of Production from the Standpoint of Production Not of the Market Not a Global Trade but the Standpoint of Production and so You'Re Going To Have To Recognize that What You'Re Going To Get out of this Course Is an Analysis by Marx of a Capitalist Mode of

Production from the Perspective of Production Volume-Does the Perspective of Exchange
And Vol 1 Is Just One Single Piece of this Whole Puzzle that He's Laid Out and Volume One Is Really
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the Market Not a Global Trade but the Standpoint of Production and so You're Going To Have To
Recognize that What You're Going To Get out of this Course Is an Analysis by Marx of a Capitalist
Mode of Production from the Perspective of Production Volume-Does the Perspective of Exchange
Volume 3 Does Materials about Crisis Formation

There Are Ways in Which I Think We're Going To Find that's Not Exactly True that in Fact Marx
Revolutionized the Dialectical Method He Didn't Simply Invert It as He Sometimes Said He Then
Goes On To Say this I Criticized the Mists Difficult or Left Side of the Hegelian Dialectic Nearly 30 Years
Ago What Marx Is Referring to Here Is His Tract Called a Critique of Hegel's Philosophy of Law
Critique of Hegel's Philosophy of Right Whichever the Title Is and I Think that that Critique Played a
Very Foundational Moment for in Which Marx Defined His Relationship to the Hegelian Dialectic
And He Had To Refigure It so that It Could Grasp the Transient Aspects of a Society As Well and He
Then Goes On To Talk about this as Being this Dialectical Method Does Not Let Itself Be Impressed
by Anything Being in Its Very Essence Critical and Revolutionary Now What He's Talking about Here
Is He's Going To Use a Version of Dialectical Method To Establish Relations between Elements within
His System but He's Going To Do It in Such a Way as To Capture Fluidity and Motion Marks above
all Is Incredibly Incredibly Impressed with the Fluidity

How Many Commodities Are There in the World

The Power of Abstraction

Material Bearers of Exchange Value

Residue of the Products of Labor

World of Commodities

How Is Value Established

Significance of Technology and Science to Capitalism

Environmental Values

Marx Literary Style

The Fetishism of Commodities

Embodying Life and Death - Embodying Life and Death by TORCH | The Oxford Research Centre
in the Humanities 55 views 7 years ago 15 minutes - Professor Cathy Morgan gives a talk for the
FRIGHT Friday series of talks, held in the Ashmolean Museum on 25th November ...

Professor Cathy Morgan

Cathy Morgan

Caris Island

13. Jacques Lacan in Theory - 13. Jacques Lacan in Theory by YaleCourses 470,833 views 14 years
ago 51 minutes - Introduction to Theory of Literature (ENGL 300) In this lecture on psychoanalytic
criticism, Professor Paul Fry explores the work of ...

Chapter 1. Peter Brooks and Lacan

Chapter 2. Lacan and Freudian Scholarship

Chapter 3. The Mirror Stage

Chapter 4. Language and the Unconscious

Chapter 5. Metonymy, Metaphor, and Desire

Chapter 6. What Is Desire?

Chapter 7. Slavoj Žižek

Biographies in Bone - Biographies in Bone by Cambridge University 12,630 views 9 years ago 12
minutes, 12 seconds - Skulls, skeletons, **death**, masks, mummies, bones from a 19th-century plague
pit and an axe-cleaved Iron Age skull... some of the ...

Introduction

Biocultural Archaeology

Duckworth Collection

Molecular Heads

The Duckworth Collection

Healing, from Addresses by Martha Wilcox - Healing, from Addresses by Martha Wilcox by Plain-
fieldCS 3,579 views 3 years ago 26 minutes - <https://plainfieldcs.com> • This recording is from the
Plainfield Christian **Science**, Church, Independent, located in Plainfield, NJ.

True Evaluation of the Claims of Mortal Mind

Losing the Requirements of Christian Science

Practitioners in Our Healing

The Healing of a Tumor

Healing Does Not Mean the Eradication of Disease

No Cause in Evil

Slavoj Žižek. Object Petit a and Digital Civilization. 2014 - Slavoj Žižek. Object Petit a and Digital Civilization. 2014 by European Graduate School Video Lectures 62,893 views 9 years ago 1 hour, 4 minutes - Slavoj Žižek, Ph.D., (born March 21, 1949), is a senior researcher at the Institute of Sociology, University of Ljubljana, Slovenia, ...

Lacan - Mirror Stage, Desire, Imaginary and Symbolic "I" - Lacan - Mirror Stage, Desire, Imaginary and Symbolic "I" by PlasticPills 151,026 views 3 years ago 35 minutes - I outdo Plastic Pills on Lacan because his first attempt kinda blew. If you hate reading there's more video and audio on ...

Intro

Desire

The Imaginary & Symbolic

Mirror Stage

Ideal "I"

Gaze

Jacques Lacan parle - Jacques Lacan parle by Andrey Gasilin 211,485 views 12 years ago 11 minutes, 11 seconds - Un extrait de la conférence à l'Université Catholique de Louvain le 13 octobre 1972.

Some Notes on True Vision by John L. Morgan - Some Notes on True Vision by John L. Morgan by PlainfieldCS 29,607 views 6 years ago 36 minutes - Read by Gary Singleterry <http://plainfieldcs.com>

• This recording is from the Plainfield Christian **Science**, Church, Independent, ...

Senses of Soul

Sermon on the Mount on Vision

Christian Science Hymnal Him 148

Science and Health Page 54

What is effective altruism? Philosopher Peter Singer explains. - What is effective altruism? Philosopher Peter Singer explains. by Big Think 54,169 views 5 months ago 8 minutes, 23 seconds - Effective altruism isn't just for the rich. Philosopher Peter Singer shares how we can all be better at doing "good." Subscribe to Big ...

What we can learn from narcissists | Keith Campbell | TEDxUGA - What we can learn from narcissists | Keith Campbell | TEDxUGA by TEDx Talks 375,781 views 6 years ago 10 minutes, 34 seconds - What do Kylie Jenner and the ALS Ice Bucket Challenge have in common? Dr. W. Keith Campbell argues that both require a little ...

Intro

Grandiosity

Media

Applications

Jacques Lacan in 10 Minutes - Jacques Lacan in 10 Minutes by Eternalised 96,591 views 3 years ago 10 minutes, 1 second - Jacques Lacan was a French psychoanalyst and psychiatrist sometimes referred to as "the French Freud" and is regarded as an ...

Introduction

Lacan & Language

Register Theory

Mirror Stage

The Imaginary

The Symbolic

The Real

PSYCHOTHERAPY - Jacques Lacan - PSYCHOTHERAPY - Jacques Lacan by The School of Life 1,053,772 views 7 years ago 8 minutes, 14 seconds - Jacques Lacan was France's most famous psychoanalyst, who came up with the intriguing concept of the 'mirror phase.' Enjoying ...

Intro

Mirror Phase

Romantic Love

Intellectual Life

How dogs love us | Dr. Gregory Berns | TEDxAtlanta - How dogs love us | Dr. Gregory Berns | TEDxAtlanta by TEDx Talks 3,082,459 views 8 years ago 18 minutes - Ever wondered what your dog is thinking? Does he really miss you when you're gone? Finally, we have the answer, thanks to MRI ...

Introduction

How humans think

Behaviorism

Head Coil

Hand Signals

Brain Anatomy

Results

Narcissistic Abuse | The Signs - Narcissistic Abuse | The Signs by MedCircle 2,768,033 views 4 years ago 6 minutes, 45 seconds - Have you ever been in a relationship with a Narcissist? Would you be able to spot the signs of Narcissistic Abuse? In this video ...

Slavoj Žižek: The Hegelian Wound - Slavoj Žižek: The Hegelian Wound by Deutsches Haus 328,496 views 9 years ago 2 hours, 1 minute - Deutsches Haus at New York University presents: Slavoj Žižek: The Hegelian Wound Friday, September 26th, 2014 at the Iris & B.

Anthropological Inquiries: The Anthropology of Natural Disaster with Michele Ruth Gamburd - Anthropological Inquiries: The Anthropology of Natural Disaster with Michele Ruth Gamburd by Michael Kilman 1,251 views Streamed 6 years ago 1 hour - In our very first episode of Anthropological Inquiries, we talk to the Anthropologist Dr. Michele Gamburd on the Anthropology of ...

Introduction

Micheles background

Tsunami in Sri Lanka

Natural disasters

Vulnerability

The Golden Wave

What did it do to preexisting hierarchies

The shame of losing everything

What is structural violence

Disaster relief and recovery

Politics

Opportunities

Neoliberalism

Building back better

What is better

Hybrid experience

Climate change

Human stories

Excavating the Human Molecular Past - Excavating the Human Molecular Past by Bangalore

International Centre 320 views 1 year ago 1 hour, 28 minutes - The ability to recover and analyse DNA from dead organisms was realized way back in 1984, with the publication of ancient DNA ...

Narcissism and Its Discontents | Ramani Durvasula | TEDxSedona - Narcissism and Its Discontents | Ramani Durvasula | TEDxSedona by TEDx Talks 1,303,288 views 5 years ago 16 minutes - Narcissism has not only become a normalized social condition, it is increasingly being incentivized.

The framework of narcissism ...

Introduction

What is narcissism

Hope and fear

The three Cs of narcissism

The consequences of narcissism

Conclusion

Cambridge Conversations: Revolutionising medicine through the early and rapid detection of cancer - Cambridge Conversations: Revolutionising medicine through the early and rapid detection of cancer by Cambridge Development & Alumni Relations 1,262 views 3 years ago 49 minutes - What if a simple test could predict cancer before the onset of any malignancy? What if doctors could target treatment before ...

Introduction

How is cancer detection changing

Technologies used in cancer detection

Ethical social and financial issues

How COVID has affected cancer research

The new cancer hospital

How do you see the new hospital

Are childrens cancers different
How to treat early cancer
Detection informs treatment
Affordable tests
Treatments
Prostate cancer
Pancreatic cancer
Breath biopsy
Public acceptance

The Impact of Loneliness on Disease Development - The Impact of Loneliness on Disease Development by Lipoma - Topic 173 views 1 minute, 5 seconds - Provided to YouTube by DistroKid The Impact of Loneliness on Disease Development · Lipoma · Max Lipoma · Max Lipoma ...

The Limits of Mortality - The Limits of Mortality by Lipoma - Topic 420 views 2 minutes, 11 seconds - Provided to YouTube by DistroKid The Limits of Mortality · Lipoma Horrors of Pathology 2896126 Records DK Released on: ...

BRN AM | When did early humans start using fire? Scientists enlist AI to find out - BRN AM | When did early humans start using fire? Scientists enlist AI to find out by Broadcast Retirement Network 38 views 1 year ago 17 minutes - BRN AM | When did early humans start using fire? **Scientists**, enlist AI to find out | Filipe Natalio, archeological biochemist, ...

Entwined Solid - Entwined Solid by Release - Topic No views 1 minute, 38 seconds - Provided to YouTube by The state51 Conspiracy Entwined Solid · Dreamly Sleeping in Peace 2024 SWR Records Released ...

Chapter 19.17 - Manor of Life and Death - Chapter 19.17 - Manor of Life and Death by Kim M. Watt - Topic 4 views 2 minutes, 43 seconds - Provided to YouTube by Bookwire Chapter 19.17 - Manor of Life and **Death**, · Kim M. Watt Manor of Life and **Death**, Isis Audio ...

Chapter 22.10 - Manor of Life and Death - Chapter 22.10 - Manor of Life and Death by Kim M. Watt - Topic 37 views 2 minutes, 7 seconds - Provided to YouTube by Bookwire Chapter 22.10 - Manor of Life and **Death**, · Kim M. Watt Manor of Life and **Death**, Isis Audio ...

Chapter 2.8 - Manor of Life and Death - Chapter 2.8 - Manor of Life and Death by Kim M. Watt - Topic 6 views 2 minutes, 9 seconds - Provided to YouTube by Bookwire Chapter 2.8 - Manor of Life and **Death**, · Kim M. Watt Manor of Life and **Death**, Isis Audio ...

Mortality - Mortality by Pergamum - Topic 2,537 views 4 minutes, 27 seconds - Provided to YouTube by TuneCore Mortality · Pergamum Feel Life's Fear 2009 Independent Released on: 2009-04-16 ...

A Selfish Argument for Making the World a Better Place – Egoistic Altruism - A Selfish Argument for Making the World a Better Place – Egoistic Altruism by Kurzgesagt – In a Nutshell 11,032,954 views 6 years ago 7 minutes, 15 seconds - Why should you care about the well-being of people half a globe away? OUR CHANNELS ...

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