

Another World Was Possible A Century Of Movements

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Explore the profound idea that another world was always within reach, through a detailed examination of a century of powerful social and political movements. This narrative delves into the collective actions and transformative visions that have shaped societies, offering critical insights into how historical efforts continue to inspire future possibilities for global change.

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Another World Was Possible

Another World Was Possible modifies the slogan of the World Social Forum--an annual meeting formed as an alternative to the more elite World Economic Forum--"Another world is possible!" The change from present to past tense in the phrase acknowledges the importance of social movements from the past century that have worked for alternative visions of justice and freedom leading up to and continuing to influence current movements. This special issue of Radical History Review highlights the global and transnational dimensions of radical history that are less visible in other historical accounts whose horizons are national or local or that are oriented toward either "centers" or "peripheries." By emphasizing social movements and political contention, this issue offers a globalized radical history that enriches the wider field of world history. The collection argues that radical movements offer an intriguing counternarrative to the more familiar history of imperialism and globalization in the twentieth century. One essay illuminates the radical anticolonial and diasporic South Asian Ghadar movement, which worked to free India from British rule. Another delves into the global politics of South African radicalism between antifascism and apartheid in the 1940s and 1950s. A third essay explores the encounter between U.S. black activists and Cuban revolutionaries in the 1960s. In an interview, a Latina activist illustrates the transnational scope of contemporary social movements by describing her organizing work among immigrants in Atlanta, Georgia. Contributors. Adina Black, Mansour Bonakdarian, Duane J. Corpis, Ian Christopher Fletcher, Yael Simpson Fletcher, Robert Gregg, Bob Hannigan, Chia Yin Hsu, Madhavi Kale, R. J. Lambrose, Christopher Joon-Hai Lee, Teresa Meade, Adelina Nicholls, Enrique C. Ochoa, Susan D. Pennybacker, Maia Ramnath, Besenia Rodriguez Another World Was Possible is the companion issue to Two, Three, Many Worlds (Radical History Review, #91).

Another World is Possible

'Another World is Possible' examines the many peoples who have mobilized religion and spirituality to forge identity. Some claim direct links to indigenous spiritual practices; others have appropriated externally introduced religions, modifying these with indigenous perspectives and practices. The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent, Japan and Australia to Africa, the UK and the USA. From creation narratives to trickster heroes, from

the role of spirituality in HIV positive South Africa to its place in mental health and among the poor, spirituality is shown to be essential to the survival of individuals and communities.

Another World Is Possible If . . .

Participants in the worldwide citizens' movement for social change and global justice like to proclaim that 'Another World Is Possible.' But is it? To this popular slogan, Susan George adds a cautionary 'If' and suggests how we can indeed reach that other world. Whether you are a seasoned campaigner and confirmed 'world-changer,' someone who wonders how you can join in the growing citizens' movement, or someone who simply wants to know what this movement is about, this book is for you. You will discover that we are not condemned to glaring North-South inequalities, obscene wealth gaps, environmental destruction or inordinate power remaining in the hands of a small minority, if...

Another World Is Possible

In 2001 the first World Social Forum was held in Porto Alegre, Brazil. The meeting was viewed by many at the time as a new manifestation of the global Left, a people's opposition to the World Economic Forum that stood as the first real front to global capitalism since the collapse of the Soviet Union. While many activists and intellectuals on the left have since become deeply critical of the Forum, newer movements, such as Occupy, the Arab Spring and the indignados, have built upon its successes and innovations. Another World is Possible is the original collection of essays and demands from the heart of the 'movement of movements'. Based on the work of the first two annual meetings of the WSF, this classic collection not only set out the initial aims of the movements that came together, it also paved the way for the theoretical study of new social movements, their multiple and participatory character. Today, as many crises affect all our lives, it is time to revisit the original demands of a global solidarity movement, united in its determination to fight against the concentration of wealth, the proliferation of poverty and inequalities, and the destruction of our earth, and to reconstitute a global left.

Cultural Activism

This volume addresses contemporary activist practices that aim to interrupt and reorient politics as well as culture. The specific tactics analyzed here are diverse, ranging from culture jamming, sousveillance, media hoaxing, adbusting, subvertising, street art, to hacktivism, billboard liberation, and urban guerilla, to name but a few. Though indebted to the artistic and political movements of the past, this form of activism brings a novel dimension to public protest with its insistence on humor, playfulness, and confusion. This book attempts to grasp both the old and new aspects of contemporary activist practices, as well as their common characteristics and internal varieties. It attempts to open up space for the acknowledgement of the ways in which contemporary capitalism affects all our lives, and for the reflection on possible modes of struggling with it. It focuses on the possibilities that different activist tactics enable, the ways in which those may be innovative or destructive, as well as on their complications and dilemmas. The encounter between the insights of political, social and critical theory on the one hand and activist visions and struggles on the other is urgent and appealing. The essays collected here all explore such a confrontational collaboration, testing its limits and productiveness, in theory as well as in practice. In a mutually beneficial relationship, theoretical concepts are rethought through activist practices, while those activist practices are developed with the help of the insights of critical theory. This volume brings scholars and activists together in the hope of establishing a productive dialogue between the theorizations of the intricacies of our times and the subversive practices that deal with them.

Another World Is Possible

As the world confronts the fast catastrophe of Covid and the slow calamity of climate change, we also face a third, less visible emergency: a crisis of imagination. We can easily picture ecological disaster or futures dominated by technology. But we struggle to imagine a world in which people thrive and where we improve our democracy, welfare, neighbourhoods or education. Many are resigned to fatalism—yet they desperately want transformational social change. This book argues that, although the threats are real, we can use creative imagination to achieve a better future: visualising where we want to go and how to get there. Political and social thinker Geoff Mulgan offers lessons we can learn from the past, and methods we can use now to open up thinking about the future and spark action. Drawing on social sciences, the arts, philosophy and history, Mulgan shows how we can recharge our collective imagination. From Socrates to Star Wars, he provides a roadmap for the future.

Another World Is Possible If . . .

An accessible, no-holds-barred analysis of globalization, movements for social change and justice, and alternate strategies.

Structures of Grace

This book gives the lie to the claim that globalization is 'irreversible and irresistible'. Greg Buckman argues there are two broad approaches within the anti-globalization movement, explaining the details of each school's outlook, their weaknesses, where they disagree, their common ground, and where they might come together in campaigns.

Globalization

While a number of schools of environmental thought — including social ecology, ecofeminism, ecological Marxism, ecoanarchism, and bioregionalism — have attempted to link social issues to a concern for the environment, environmental ethics as an academic discipline has tended to focus more narrowly on ethics related either to changes in personal values or behavior, or to the various ways in which nature might be valued. What is lacking is a framework in which individual, social, and environmental concerns can be looked at not in isolation from each other, but rather in terms of their interrelationships. In this book, Evanoff aims to develop just such a philosophical framework — one in which ethical questions related to interactions between self, society, and nature can be discussed across disciplines and from a variety of different perspectives. The central problem his study investigates is the extent to which a dichotomized view of the relationship between nature and culture, perpetuated in ongoing debates over anthropocentric vs. ecocentric approaches to environmental ethics, might be overcome through the adoption of a transactional perspective, which offers a more dynamic and coevolutionary understanding of how humans interact with their natural environments. Unlike anthropocentric approaches to environmental ethics, which often privilege human concerns over ecological preservation, and some ecocentric approaches, which place more emphasis on preserving natural environments than on meeting human needs, a transactional approach attempts to create more symbiotic and less conflictual modes of interaction between human cultures and natural environments, which allow for the flourishing of both.

Bioregionalism and Global Ethics

An expansive and accessible account of anarchism as a theory of practice. A new, in-depth look at the revolutionary strategy of anarchism in Europe and the United States between 1868 and 1939. Zoe Baker, creator of a popular Youtube series on radical history and political theory, brings her trademark clarity and accessibility to this debut book. Cutting through misperceptions and historical inaccuracies, she shows how the reasons anarchists gave for supporting or opposing particular strategies were grounded in a specific theoretical framework—a theory of practice. The consistent and coherent heart of anarchism, Baker shows, is the understanding that, as people engage in activity—political or otherwise—they simultaneously change the world and themselves. Put another way, the means that revolutionaries propose to achieve social change have to involve forms of activity through which people can become individuals capable of overthrowing capitalism and the state as well as building a better society. Behind this simple premise—that anarchist ends can only be achieved through anarchist means—lies a wealth of fascinating historical and theoretical detail that Baker presents clearly and engagingly.

Means and Ends

Contains nearly 200 readings published between 1927 and 2005, in English or translated from other languages, on the historical roots and pioneering thinking regarding communication for social change. Covers a variety of topics, including the radio, tv and other mass communication, information and communication technology, the digital gap, the formation of an information society, national information policies, participatory decision making, communication of development, pedagogy and entertainment education, HIV/AIDS communication for prevention, etc.

Communication for Social Change Anthology

The concept of networks and the techniques of social network analysis have each assumed increasing importance in social science in recent years, not least in relation to the analysis of collective action and particularly social movements. This timely collection offers a fascinating glimpse into the state of the art. Each chapter uses network analysis to tackle a different question regarding the nature and dynamics of social movement activity, and each reflects upon the advantages and limitations of the method for its purposes. The case studies focused upon are drawn from a variety of national contexts, both contemporary and historical, and both the methods used and the uses to which they are put are no less diverse. A must have book for anybody interested in social movement networks and contemporary ways of analysing them. This book was published as a special issue of Social Movement Studies.

Social Networks and Social Movements

This handbook on social movements, revolution, and social transformation analyzes people's struggles to bring about social change in the age of globalization. It examines the origins, nature, dynamics, and challenges of such movements as they aim to change dominant social, economic, and political institutions and structures across the globe. Departing from a theoretical introduction that explores major classical and contemporary theories of social movements and transformation, the contributions collected here use a class-based approach to examine key cases of social movements, rebellions, and revolutions worldwide from the turn of the twentieth to the early twenty-first centuries. Against this wide-ranging background, the handbook concludes by charting the varied and competing future developments and trajectories of social movements, revolutions, and social transformations.

The Palgrave Handbook of Social Movements, Revolution, and Social Transformation

This volume takes up rhetorical approaches to our primarily linguistic understanding of how names work, considering how theories of materiality in rhetoric enrich conceptions of the name as word or symbol and help explain the processes of name bestowal, accumulation, loss, and theft. Contributors theorize the formation, modification, and recontextualization of names as a result of technological and cultural change, and consider the ways in which naming influences identity and affects/grants power.

Rhetorics of Names and Naming

In 2001 the first World Social Forum was held in Porto Alegre, Brazil. The meeting was viewed by many at the time as a new manifestation of the global Left, a people's opposition to the World Economic

Forum that stood as the first real front to global capitalism since the collapse of the Soviet Union. While many activists and intellectuals on the left have since become deeply critical of the Forum, newer movements, such as Occupy, the Arab Spring and the indignados, have built upon its successes and innovations. *Another World Is Possible* is the original collection of essays and demands from the heart of the 'movement of movements'. Based on the work of the first two annual meetings of the WSF, this classic collection not only set out the initial aims of the movements that came together, it also paved the way for the theoretical study of new social movements, their multiple and participatory character. Today, as many crises affect all our lives, it is time to revisit the original demands of a global solidarity movement, united in its determination to fight against the concentration of wealth, the proliferation of poverty and inequalities, and the destruction of our earth, and to reconstitute a global left.

Another World Is Possible

Democracy on Trial is an attempt to begin to negotiate the problem of writing about and understanding democracy and social movements in Taiwan, and what they can tell us about a place and country that for me is both home and the field, an object of study and yet also an area of hope and engagement. "Democracy on Trial is as impressive for its conceptual sophistication as it is for its ethnographic depth. Chuang's personal experiences and engagement with the movements he describes and analyzes bring to life the wealth of documentary and ethnographic data. The study should be of interest not just to Taiwan scholars and readers, but also those interested in issues of democracy in China and East Asia, the politics of TaiwanPRC relations, and social movement scholars and activists." y Arif Dirlik, Author of *Culture and History in Postrevolutionary China: The Perspective of Global Modernity*.

Democracy on Trial

This book is a significant contribution to the expanding study of social movements. The essays consider some of the manifold ways in which people join together in popular movements to pursue visions of a different and more just society. They examine the impact of such movements, both on ordinary citizens swept along by demands for change, and on conventional institutions caught in the crossfire between radical protest and the pursuit of more mundane goals. They cast a new light on seemingly familiar themes: participation as a learning experience, the critical ingenuity of leadership but also its failures of judgment and internal divisions and the ever-changing nature of protest in the face of relentless social change. Above all, these essays succeed in capturing the essential vitality and creativity of ideas and language expressed by citizens as they struggle to reinvent their lives and times.

To Make Another World

This clear and concise book examines social movements and transnational networks in the context of globalization in all its forms--economic, political, cultural, and technological alike. Deftly combining nuanced theory with rich empirical examples, leading scholar Valentine M. Moghadam focuses especially on three transnational social movements--Islamism, feminism, and global justice. Now updated to explore the European anti-austerity protests, the Arab Spring, and Occupy Wall Street, the book considers the ways in which these socio-political protests were affected especially by the role of young people and social networking media. The book also includes a new chapter on the democratic nature of social movements, or the ways in which social movements contribute to democratization at both national and global levels. Defining globalization as a complex process in which the movement of capital, peoples, organizations, movements, and ideas takes on an increasingly international form, the author shows how growing physical and electronic mobility has helped to create dynamic global social movements. Exploring the historical roots of Islamism, feminism, and global justice, the book also shows how these movements have been stimulated by relatively recent globalization processes. Moghadam examines similarities and differences among the three movements, along with internal differentiation within each. Her argument is informed by feminist, world-systems, world polity, and social movement theories in a seamlessly integrated framework that will be essential reading for all students of globalization.

Globalization and Social Movements

This is a book for activists, students, scholars of social movements and adult education and for the public interested in the contemporary movements of our times. From the streets of Barcelona and Athens, the public squares in Cairo, Tunis and Tripoli, the flash mobs and virtual learning of the #Occupy movement, and the shack dwellers of South Africa people around the world are organising themselves

to take action against the ravages of a capitalism that serves the greedy while impoverishing the rest. Social movements have arisen or re-arisen in virtually every sector of human activity from concerns about the fate of our planet earth, to dignity for those living with HIV/AIDS, to feeding ourselves in healthier ways and survival in places of violent conflict. At the heart of each of these movements are activists and ordinary people learning how to change their lives and how to change the world. This book offers contemporary theoretical and practical insights into the learning that happens both within and outside of social movements. Social movement scholars present work linked to the arts, to organic farming, to environmental action, to grassroots activists in the Global South, to the Arab Spring, the Occupy movement, the shackdwellers movements, school reform and the role of Marx, Gramsci and Williams in understanding social movement learning. The greatest contribution of this inspiring book is to remind us that learning and education in social movements help to make a difference. Not only does this collection enable us to understand how we might theorise and historicise learning in diverse contemporary social movements, but its contributors do so with outspoken and passionate commitment to 'Learning and Education for a Better World.' - Professor Miriam Zukas, Executive Dean, Birkbeck, University of London The burning demand for such a text comes from our contemporary moment that is witness to a world where nearly everything is commercialised, marketised or commodified. This text shuns an essentialist discourse while simultaneously and masterfully offering unprecedented insights into social movement learning and education. The book is numinous. - Professor Robert Hill, University of Georgia, USA This is a book we have all been waiting for. The editors have brought together an amazing cadre of international adult educators to probe the intersection of social movements and learning, and to build theory around the many social actions that are taking place globally. A must read for students and professors everywhere. - Leona English, PhD, St. Francis Xavier University, Antigonish, NS, Canada Accessible, engaging, often inspirational, the essays that comprise Learning and Education for a Better World offer deep insights on the role of social movements as agencies of learning, struggle and transformation. From case studies that include the occupy movement, popular education in Latin America, political cinema and the Egyptian Revolution to reflections on resistance, aesthetics and the role of organic intellectuals, this collection will be of interest to educators, social scientists, humanists and activists alike. An interdisciplinary tour-de-force. - Professor William Carroll, University of Victoria, Canada This is such a timely collection of essays, bringing together critical reflections on experiences of social action from across the globe. This book is to be commended to the widest possible readership. - (From the Preface by) Emeritus Professor Marjorie Mayo, Goldsmith's College

Learning and Education for a Better World

Global Standards of Market Civilization brings together leading scholars, representing a range of political views, to investigate how global 'standards of market civilization' have emerged, their justification, and their political, economic and social impact. Key chapters show how as the modern state system has evolved such standards have also developed, incorporating the capacity for social cooperation and self-government to which states must conform in order to fully participate as legitimate members in international society. This study analyzes their justification, and their political, economic and social impact. Civilization is a term widely used within modern political discourse its meaning, yet it is poorly understood and misused. part I explores the idea of a 'standard of civilization', its implications for governance, and the use of such standards in political theory and economic thought, as well as its historical application part II presents original case studies that demonstrate the emergence of such standards and explore the diffusion of liberal capitalist ideas through the global political economy and the consequences for development and governance; the International Monetary Fund's capacity to formulate a global standard of civilization in its reform programs; and problems in the development of the global trade, including the issue of intellectual property rights. This book will be of strong interest to students and scholars in wide range of fields relating to the study of globalization including: international political economy; international political theory; international relations theory; comparative political economy; international law; historical sociology; and economic history.

Global Standards of Market Civilization

This book provides a comprehensive and nuanced analysis of the 'anti-globalisation' struggles taking place around the world. It shows the complexity and diversity of these movements and illustrates this with detailed empirical studies of local, national and transnational resistance in the United States, Europe, Asia and Africa. The authors introduce a variety of competing theoretical perspectives from international political economy, social movement theory, globalisation studies, feminism, and postmod-

ernism, explaining how activism has influenced theory and how theory can help activists to modify their tactics.

Critical Theories, IR and 'the Anti-Globalisation Movement'

Critical research and theorizing on the Anti- or Alter-Globalization Movement has exploded over the last two decades. This volume provides a platform for scholar-activists themselves to share insights from engaged research and to critically reflect on movement histories and internal dynamics. It also highlights ways in which activists are reaching beyond their geographical and issue boundaries to link with others in struggle, to construct a broader global movement of the left--and beyond. Case studies span the social movement spectrum from more traditional concerns with class, the primacy of the labor movement, economic redistribution and justice, through the so-called 'new' movements of identity and post-materialist issues of peace, the environment, gender, and indigenous struggles, to the newest currents in (post-)autonomy, (post-)anarchism, and de- or anti-coloniality. Together these studies show that what began in Chiapas with the Zapatista cry of *basta ya!* as an 'anti-globalization' movement morphed for a time into 'alter-globalization' and 'global peace and justice', and may now be emerging as a counter-hegemonic project of and for global democratization. This book was published as a special issue of *Globalizations*.

Global Movement

What are the roots of the anti-corporate globalization movement, and where is it going? *Another World Is Possible* traces the movement's progress since 1994, and makes the case for the continued development of its anti-capitalist analysis and activism. Drawing on the experiences of radical movements of workers, peasants, and indigenous peoples in many countries, he sketches out an alternative, deeply radical politics based on diversity, internationalism, and moving beyond commodification and the market. "The new social movements that have emerged in the last few years have given eloquent expression to resurgent hopes for a better world. David McNally shares these hopes and the passion with which activists have voiced them. But he also offers the kind of lucid and penetrating analysis the movements need to make the best use of the resources available to them. Written in a clear and engaging style, *Another World Is Possible* will be an invaluable asset to all those engaged in the movements, as well as those who simply want to understand 'anti-capitalism' and the world it wants to change."

Another World is Possible

This open access volume analyses the development of democracy at different levels of governance (from local to global). The Basque search for an institutional and democratic model that adapts to its social needs and solves its problems offers an interesting perspective for analyzing the way in which democracy is seeking new forms of materialization from the local to the global. The volume is divided into four parts. The chapters in Part I analyze the tensions between the neoliberal vision of democracy and the voices contesting it, with projections at different levels of government. The chapters in Part II focus on the emerging framework and scales of Western democracy. The chapters in Part III present new forms of citizen participation, paying special - though not exclusive - attention to new practical strategies for Basque society. The volume concludes with a block of chapters on the relevance of reviewing the methodological and epistemological frameworks from which knowledge about democracy and mechanisms of citizen participation is generated (Part IV). By delving deeper into the idea and practice of democratic governance, this volume will be of interest to researchers and students from all disciplines of politics, international relations, sociology and law.

Made-to-Measure Future(s) for Democracy?

How History has changed in the half-century since the 1960s During the last fifty years, the writing of history underwent two massive transformations. First, powered by Marxism and other materialist sociologies, the great social history wave instated the value of social explanation. Then, responding to new theoretical debates, the cultural turn upset many of those freshly earned certainties. Each challenge was profoundly informed by politics, from issues of class, gender, and race to those of identity, empire, and the postcolonial. The resulting controversies brought historians radically changed possibilities, expanding subject matters, unfamiliar approaches, greater openness to theory and other disciplines, a new place in the public culture. *History Made Conscious* offers snapshots of a discipline continuously rethinking its charge. How might we understand "the social" and "the cultural" together?

How do we collaborate most fruitfully across disciplines? If we take theory seriously, how does that change what historians do? How should we think differently about politics?

History Made Conscious

This collection of original articles offers an up-to-date, critical review of the global political economy today, covering such topics as international finance, corporate governance, military power, international labour standards, global health, human rights, and more. Assembling a group of top scholars, the editors are able to provide a wide-ranging yet coherent survey of contemporary international institutions and how they are governed. In the process, they offer a useful basis for understanding the financial crisis of 2008. *Relations of Global Power* is the only book available that examines the many different dimensions of the international regulatory structure across a range of issues, placing them all within the context of neoliberal globalization. It will be of interest to scholars of political science, sociology, policy studies, public administration, and global studies, and will also appeal to activists and members of alter-globalization movements.

Relations of Global Power

This comprehensive study traces the transnationalization of activist networks, analyzing their changing compositions and characters and examining the roles played by the World Social Forum in this process. Comparing four of the largest global networks targeting the 'neoliberal triumvirate' of the World Bank, the IMF and the World Trade Organization: the Jubilee anti-debt campaigners Via Campesina peasant farmers *Our World Is Not For Sale* and the anarchistic Peoples' Global Action. Written by a scholar-activist, the book highlights that despite their diversity, these collective actors follow a similar globalizing path and that networks in which solidarity is based on a shared identity perceived as threatened by neoliberal change are gaining strength. Social forums are depicted as a fertile ground to strengthen networks and a common ground for cooperative action among them, but also a battleground over the future of the forum process, the global anti-neoliberal struggle, and 'other possible worlds' in the making. *Global Activism* will appeal to students and scholars interested in globalization, international relations, IPE and social movements.

The United States Social Forum

What is real? What can we know? How might we act? This book sets out to answer these fundamental philosophical questions in a radical and original theory of security for our times. Arguing that the concept of security in world politics has long been imprisoned by conservative thinking, Ken Booth explores security as a precious instrumental value which gives individuals and groups the opportunity to pursue the invention of humanity rather than live determined and diminished lives. Booth suggests that human society globally is facing a set of converging historical crises. He looks to critical social theory and radical international theory to develop a comprehensive framework for understanding the historical challenges facing global business-as-usual and for planning to reconstruct a more cosmopolitan future. *Theory of World Security* is a challenge both to well-established ways of thinking about security and alternative approaches within critical security studies.

Global Activism

This encyclopedia provides a premier reference guide for students, scholars, policy makers, and others interested in assessing the moral consequences of global interdependence and understanding the concepts and arguments that shed light on the myriad aspects of global justice.

Theory of World Security

Our world today is not only a world in crisis but also a world in profound movement, with increasingly large numbers of people joining or forming movements: local, national, transnational, and global. The dazzling diversity of ideas and experiences recorded in this collection capture something of the fluidity within campaigns for a more equitable planet. This book, taking internationalism seriously without tired dogmas, provides a bracing window into some of the central ideas to have emerged from within grassroots struggles from 2006 to 2010. The essays here cross borders to look at the politics of caste, class, gender, religion, and indigeneity, and move from the local to the global. *What Makes Us Move?*, the first of two volumes, provides a background and foundation for understanding the extraordinary range of uprisings around the world: Tahrir Square in Egypt, Occupy in North America, the indignados

in Spain, Gezi Park in Turkey, and many others. It draws on the rich reflection that took place following the huge wave of creative direct actions that had preceded it, from the 1990s through to the early 2000s, including the Zapatistas in Mexico, the Battle of Seattle in the United States, and the accompanying formations such as Peoples' Global Action and the World Social Forum. Edited by Jai Sen, who has long occupied a central position in an international network of intellectuals and activists, this book will be useful to all who work for egalitarian social change—be they in universities, parties, trade unions, social movements, or religious organisations. Contributors include Taiaiake Alfred, Tariq Ali, Daniel Bensaid, Hee-Yeon Cho, Ashok Choudhary, Lee Cormie, Jeff Cornthassel, Laurence Cox, Guillermo Delgado-P, Andre Drainville, David Featherstone, Christopher Gunderson, Emilie Hayes, Francois Houtart, Fouad Kalouche, Alex Khasnabish, Xochitl Leyva Solano, Roma Malik, David McNally, Roel Meijer, Eric Mielants, Peter North, Shailja Patel, Emir Sader, Andrea Smith, Anand Teltumbde, James Toth, Virginia Vargas, and Peter Waterman.

Encyclopedia of Global Justice

Challenging the neglect of feminism in accounts of the global justice movement, this book explores the origins, ideas, and practices of what Catherine Eschle and Bice Maiguashca term "feminist antiglobalization activism." Drawing on fieldwork undertaken at the World Social Forum, the authors argue that feminists constitute a distinct, if diverse, sector of the global justice movement. Taking feminism seriously, the authors conclude, points us toward a richer and more theoretically nuanced understanding of the global justice movement and its struggle to create other possible worlds. Their book thus offers vital insights not only for feminists but also for all those interested in contemporary social movements and in global governance and resistance.

Movements of Movements

Sparked by the brutal police murder of George Floyd, the second wave of the #blacklivesmatter protest movement has surged across more than 100 US cities, spilling into Brazil, South Africa, Paris and London - to name a few of the primary sites of active resistance. This is a new movement, international in scope, with a disproportionately large section of young people - black and white - using their own language and tactics to fundamentally challenge the whole range of racist institutions governing today's globalised world. Matt Clement's *No Justice, No Police? The Politics of Protest and Social Change* chronicles this movement as it continues to deepen and broaden.

Making Feminist Sense of the Global Justice Movement

This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com. *Making Another World Possible* identifies the British contribution to the genealogy of modern green and anti-capitalist thinking by examining left libertarian ideologies in the late 19th and early 20th century Britain and highlighting their influence on present day radical thought. As capitalism heralded the triumph of technology, greater production, and a new urban industrial society, some imagined alternatives to this notion of progress based on endless economic growth. The book examines the development of ideas from these dissidents who included communists, class warriors, free thinkers, secularists, and Christian communarians. All shared the same beliefs that the benefits of industrialism could only be realized through equality and that urban culture depended on a healthy agriculture and harmony with the natural world - concerns that are still of great importance today. This distinctive history of anarchist ideas reappraises the work of thinkers and revises the historical picture of the radical milieu in 19th and 20th century Britain. It will be an essential resource to anyone researching the history of ideas and studying anarchism.

No Justice, No Police?

During the 1990s, as widespread perception spread of declining state sovereignty, activists and social movement organizations began to form transnational networks and coalitions to pressure both intergovernmental organizations and national governments on a variety of issues. Research has focused on the formation of these transnational networks, campaigns, and coalitions; their objectives, strategies and tactics; and their impact. Yet the issue of how participation in transnational networks influences national level mobilization has been little analyzed. What effects has the experience of social movement organizations at the transnational scale had for the development at the national scale? This volume addresses this significant gap in the literature on transnational collective action by building on approaches that stress the multi-level characteristics of transnational relations. Edited

by noted Latin American politics scholar Eduardo Silva, the contributions focus on four distinct themes to which the empirical chapters contribute: Building a Transnational Relations Approach to Multi-Level Interaction; Transnational Relations and Left Governments; North-South and South-South Linkages; and The "Normalization" of Labor. Bridging the Divide will add considerably to empirical knowledge of the ways in which transnational and national factors dynamically interact in Latin America. Additionally, the mid-range theorizing of the empirical chapters, along with the mix of positive and negative cases, raises new hypotheses and questions for further study.

Making Another World Possible

The realities of globalization have produced a surprising reversal in the focus and strategies of labor movements around the world. After years of neglect and exclusion, labor organizers are recognizing both the needs and the importance of immigrants and women employed in the growing ranks of low-paid and insecure service jobs. In *Organizing at the Margins*, Jennifer Jihye Chun focuses on this shift as it takes place in two countries: South Korea and the United States. Using comparative historical inquiry and in-depth case studies, she shows how labor movements in countries with different histories and structures of economic development, class formation, and cultural politics embark on similar trajectories of change. Chun shows that as the base of worker power shifts from those who hold high-paying, industrial jobs to the formerly "unorganizable," labor movements in both countries are employing new strategies and vocabularies to challenge the assault of neoliberal globalization on workers' rights and livelihoods. Deftly combining theory and ethnography, she argues that by cultivating alternative sources of "symbolic leverage" that root workers' demands in the collective morality of broad-based communities, as opposed to the narrow confines of workplace disputes, workers in the lowest tiers are transforming the power relations that sustain downgraded forms of work. Her case studies of janitors and personal service workers in the United States and South Korea offer a surprising comparison between converging labor movements in two very different countries as they refashion their relation to historically disadvantaged sectors of the workforce and expand the moral and material boundaries of union membership in a globalizing world.

Transnational Activism and National Movements in Latin America

What does 'anticapitalism' really mean for the politics and culture of the twenty-first century? Anticapitalism is an idea which, despite going global, remains rooted in the local, persisting as a loose collection of grassroots movements and actions. Anticapitalism needs to develop a coherent and cohering philosophy, something which cultural theory and the intellectual legacy of the New Left can help to provide, notably through the work of key radical thinkers, such as Ernesto Laclau, Stuart Hall, Antonio Negri, Gilles Deleuze and Judith Butler. *Anticapitalism and Culture* argues that there is a strong relationship between the radical tradition of cultural studies and the new political movements which try to resist corporate globalization. Indeed, the two need each other: whilst theory can shape and direct the huge diversity of anticapitalist activism, the energy and sheer political engagement of the anticapitalist movement can breathe new life into cultural studies. A PDF version of this book is available for free in open access via the OAPEN Library platform, www.oapen.org

Organizing at the Margins

"Drawing upon extensive empirical research and utilising concepts drawn from the natural and social sciences, this book suggests a framework for understanding mobilisation, identity formation and information flows in global social movements operating within complex societies. It suggests that this 'movement of movements' exhibits an emergent order on the edge of chaos, a turbulence that is recasting political agency in the twenty-first century." "Both topical and timely, this unique book will appeal to students and researchers across the social sciences, humanities and the discipline of cultural studies with an interest in the complexity of global movements and social change."--Jacket.

Anticapitalism and Culture

Complexity and Social Movements