## The Expositors Bible The Gospel According To St Mark

#Expositor's Bible series #Gospel of Mark commentary #St Mark Bible study #biblical exposition Mark #New Testament commentary

Explore the profound teachings of The Gospel According to St. Mark with this essential volume from The Expositor's Bible series. This biblical commentary offers insightful scripture analysis and exposition, guiding readers through Mark's vivid account of Jesus' life and ministry. Ideal for St Mark Bible study and deep theological understanding, it illuminates the New Testament's earliest Gospel with scholarly depth.

Each article has been reviewed for quality and relevance before publication.

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## The Expositors Bible The Gospel According To St Mark

The Gospel According to Mark read by David Suchet - The Gospel According to Mark read by David Suchet by Jonah 744,356 views 6 years ago 1 hour, 32 minutes - Matthew, **Mark**,, Luke and John - the first four books **of**, the New Testament known as the **Gospels**, narrated by Poirot actor, David ...

Chapter 1 the Beginning of the Good News about Jesus the Messiah the Son of God

Chapter 2

**Chapter Three** 

Chapter 4

The Farmer Sews the Word

The Kingdom of God Is like

**Chapter Five** 

Chapter 7 the Pharisees

Chapter 8

Mark Chapter Nine

Mark Chapter 10 Jesus

The Commandments

Jericho

Chapter 12

Chapter 13

Chapter 14

Jesus Took Bread

Jesus to the High Priest

Chapter 15

Chapter 16

The Gospel According to Mark read by David Suchet - The Gospel According to Mark read by David Suchet by St Paul's Cathedral 5,581,388 views 6 years ago 2 hours, 2 minutes - Mark, is the earliest

**of**, the **Gospels**,, the one written closest to Jesus' lifetime. It is short, urgent, passionate and dramatic and reads ...

Gospel of Mark Summary: A Complete Animated Overview - Gospel of Mark Summary: A Complete Animated Overview by BibleProject 3,132,009 views 7 years ago 9 minutes, 32 seconds - Watch our overview video on the **book of Mark**,, which breaks down the literary design of the book and its flow of thought. **Mark**, ...

Summary of Jesus's Core Message

Chapter 4

Act 2

Last Passover Meal

Bible Book #41 | The Gospel According to Saint Mark Complete - The Holy Bible KJV Read Along AV Text - Bible Book #41 | The Gospel According to Saint Mark Complete - The Holy Bible KJV Read Along AV Text by Holy Bible | KJV HD 4K Audio-Text Read Along 23,846 views 1 year ago 1 hour, 31 minutes - Be sure to subscribe & click notifications button. New HD 4K **Bible**, videos uploaded every day at 3:30 PM. LORD willing, this ...

Ch1 Chapter 1

Ch2 Chapter 2

Ch3 Chapter 3

Ch4 Chapter 4

Ch5 Chapter 5

Ch6 Chapter 6

Ch7 Chapter 7

Ch8 Chapter 8

Ch9 Chapter 9

Ch10 Chapter 10

Ch11 Chapter 11

Expository Thoughts on the Gospel of Mark | J. C. Ryle | Christian Audiobook - Expository Thoughts on the Gospel of Mark | J. C. Ryle | Christian Audiobook by Aneko Press - Christian Audiobooks 57,006 views 2 years ago 11 hours, 57 minutes - Audiobook Description ~ "Who then is this, that even the wind and the sea obey Him?" – **Mark**, 4:41 Wisdom, encouragement, and ...

**Opening Credits** 

Mark 1

Mark 2

Mark 3

Mark 4

Mark 5

Mark 6

Mark 7

Mark 8

Mark 9

Mark 10

Mark 11

Mark 12

Mark 13

Mark 14

Mark 15

Mark 16

J. C. Ryle - A Brief Biography

The Gospel of Mark - The Gospel of Mark by GodCENTEREDLives 980,040 views 12 years ago 1 hour, 22 minutes - This is the New King James Version of the New Testament **book of Mark**,.

The Gospel of the Kingdom of God

The House of Simon and Andrew

Chapter 2

Chapter Three

Chapter Four

Chapter Five

Chapter 6

Then the Apostles Gathered to Jesus and Told Him all Things both What They Had Done and What They Had Taught

Chapter 8
Chapter 9
Chapter 10
The Commandments
Blind Bartimaeus
Chapter 11
Chapter 12
Chapter 13
The Fig Tree
Chapter 14
Chapter 15
Chapter 16
Mary Magdalene
41   Book of Mark   Read by Alexander Scourby   AUDIO & TEXT   FREE on YouTube   GOD IS LOVE!
- 41   Book of Mark   Read by Alexander Scourby   AUDIO & TEXT   FREE on YouTube   GOD IS
LOVE! by Scourby YouBible Channel 400,761 views 1 year ago 1 hour, 24 minutes - "Jesus said
the following: "The time is fulfilled, and the kingdom <b>of</b> , God is at hand: repent ye, and believe the
gospel,. Mark, I15.
Chapter 1 the Beginning of the Gospel of Jesus Christ
Chapter 2
Chapter 3
Chapter Four
Chapter Five
Chapter Six
Chapter Eight
Chapter 9
Chapter 10
Chapter Eleven
Chapter 12
Chapter 13
Chapter 14
Chapter 15
Mark - Mark by BibleProject 1,708,576 views 8 years ago 5 minutes, 35 seconds - One <b>of</b> , the earliest
official accounts <b>of</b> , the life, death, and resurrection <b>of</b> , Jesus. <b>Mark</b> , addresses the basic questions
of, whether
Who Jesus Is
Jesus Takes His Disciples Away
How Jesus Becomes the Messianic King
The Gospel of Mark   Full Movie - The Gospel of Mark   Full Movie by Jesus.net 4,047,833 views 1
year ago 1 hour, 59 minutes - Watch how the <b>Bible</b> , comes to life in this LUMO movie about the
Gospel of Mark,. See the life of Jesus Christ through the eyes of
Mark 1
Mark 2
Mark 3
Mark 4
Mark 5
Mark 6
Mark 7
Mark 8
Mark 9
Mark 10
Mark 11
Mark 12
Mark 13
Mark 14
Mark 15
Mark 16
Special Guest Amir Tsarfati - Special Guest Amir Tsarfati by The Truth About God - Barry Stagner
9,322 views Streamed 2 hours ago 57 minutes - Special guest Amir Tsarfati joins to discuss current
1 , 2

events in the Middle East, Bible, prophecy, Israel's military strategies against ...

Did Jesus claim to be God? Bart Ehrman vs Peter J Williams - Did Jesus claim to be God? Bart Ehrman vs Peter J Williams by Premier Unbelievable? 611,799 views 4 years ago 14 minutes, 16 seconds - Bart Ehrman & Peter J Williams debate how the **Gospels**, portray the claims Jesus made about himself. For more debates, updates ...

7 Bad Bible Translations (ft. Mark Ward) - 7 Bad Bible Translations (ft. Mark Ward) by Sean McDowell 366,924 views 6 months ago 1 hour - What makes a **Bible**, translation bad? What are some **of**, the most common "bad" translations and how can we avoid them?

Introduction

**Introducing Mark Ward** 

How Concerning are Bad Translations?

How Can a Translation Go Bad?

How did You Pick These Top 7?

(1). The NWT

(2). Muslim Translations

(3). The TPT

(4). The NRSVUE

(5). The TLV

(6). The MSG

The Controversial NRSVUE Verse

(7). The "KJV"

Principles of Key Translations

What About Gender Neutrality?

What Bible Translation Should I Use?

Tell Us About Yourself

Conclusion

The Gospel of Mark | Full Movie | Gospel of Mark full Video | All Collection | Jesus Complete Story - The Gospel of Mark | Full Movie | Gospel of Mark full Video | All Collection | Jesus Complete Story by GIDEON FILMS 54,623 views 1 month ago 1 hour, 27 minutes - The **Gospel According**, to **Mark**, has no story of Jesus's birth. Instead, **Mark's**, story begins by describing Jesus's adult life, ... The Complete Holy Bible - NIVUK Audio Bible - 41 Mark - The Complete Holy Bible - NIVUK Audio Bible - 41 Mark by GOD'S ABLE 294,310 views 2 years ago 1 hour, 31 minutes - The Complete Holy **Bible**, - NIVUK Audio **Bible**, - 41 **Mark**, Read by David Suchet Quick Summary of the **book of Mark**,: The ministry ...

The People Brought to Jesus all Who Were III and Demon Possessed the Whole Town Gathered at the Door and Jesus Healed Many Who Had Various Diseases He Also Drove Out Many Demons but He Would Not Let the Demons Speak because They

Chapter 2

No One Sews a Patch of Unshrunk Cloth on an Old Garment Otherwise the New Piece Will Pull Away from the Old Making the Tear Worse

Chapter 3

.Then Jesus Entered a House and Again a Crowd Gathered So that He and His Disciples Were Not Even Able To Eat

This Is What the Kingdom of God Is like a Man Scatter Seed on the Ground Night and Day Mark Chapter Five They Went across the Lake to the Region of the Garasines When Jesus Got out of the Boat a Man with an Impure Spirit Came from the Tombs To Meet Him this Jesus Put His Fingers into the Man's Ears Then He Spat and Touched the Man's Tongue He Looked Up to Heaven and with a Deep Side Said to Him Which Means Be Opened at this the Man'. When Jesus Saw that a Crowd Was Running to the Scene He Rebuked the Impure Spirit You Deaf and Mute Spirit He Said I Command You Come out of Him and Never Enter Him Again the Spirit Shrieked Convulsed Him Violently and Came Out the Boy Looked So Much like a Corpse That Many Said He's Dead but Jesus Took Him by the Hand and Lifted Him to His Feet and He Stood .We Saw Someone Driving Out Demons in Your Name and We Told Him To Stop because He Was Not One of Us Do Not Stop Him Jesus Said for no One Who Does a Miracle in My Name Can in the Next Moment Say Anything Bad about Me for Whoever Is Not against Us Is for Us Truly I Tell You Anyone Who Gives You a Cup of Water in My Name

.Have Faith in God Jesus Answered Truly I Tell You if Anyone Says to this Mountain Go Throw Yourself into the Sea and Does Not Doubt in Their Heart but Believes that What They Say Will Happen It Will Be Done for Them Therefore I Tell You Whatever You Ask for

Judas

So They Prepared the Passover

He Fell to the Ground and Prayed that if Possible the Hour Might Pass from Him Abba Father He Said Everything Is Possible for You Take this Cup from Me Yet Not What I Will but What You Will Then He Returned to His Disciples and Found Them Sleeping Simon He Said To Peter Are You Asleep Couldn't You Keep Watch for One Hour Watch and Pray so that You Will Not Fall into Temptation the Spirit Is Willing but the Flesh Is Weak

**Preparation Day** 

The Women Went Out and Fled from the Tomb They Said Nothing to Anyone because They Were Afraid When Jesus Rose Early on the First Day of the Week He Appeared First to Mary Magdalene out of Whom He Had Driven Seven Demons

Sneaky Good Evidence in The Triumphal Entry - Sneaky Good Evidence in The Triumphal Entry by Testify 25,238 views 8 days ago 5 minutes, 9 seconds - I'm continuing my series on undesigned coincidences. Here, I explore a coincidence that involves both **Mark**, and John regarding ... 7 Good Bible Translations (ft. Mark Ward) - 7 Good Bible Translations (ft. Mark Ward) by Sean McDowell 79,084 views 4 months ago 46 minutes - What makes a **Bible**, translation good? What are some **of**, the best **Bible**, translations and when should we use them?

Intro

Trust

Criteria

Formal vs Functional

Underlying Text

**ESV** 

**NASB** 

What is a good translation

The CSB

The HCSB

The NIV

Gender

NIV

NE

Notes

New Living Translation

Game

Kids

Pastor Student

Outro

The Rapture Just Happened: What You Need To Know - The Rapture Just Happened: What You Need To Know by Real Life with Jack Hibbs 174,270 views 14 hours ago 28 minutes - What if the Rapture just happened? What if you've been left behind? What should you expect in the coming months and years?

DAVE Rebbettes - The Life of John Mark - Jesus youngest disciple - DAVE Rebbettes - The Life of John Mark - Jesus youngest disciple by Brian Rebbettes 33,708 views 3 years ago 21 minutes - Born in Africa, John **Mark**, grows from a scared youngster to a champion **of**, the continent. The disciple that gives up wealth and ...

Aristobulus

Miriam

Jochanan

Berber's

quote

2024 03 21 Prophecy Roundtable: John Haller and Pete Garcia - 2024 03 21 Prophecy Roundtable: John Haller and Pete Garcia by Fellowship Bible Chapel 18,206 views Streamed 12 hours ago 1 hour, 34 minutes - An anscripted discussion on the end times and **Bible**, prophecy.

The Gospel According to Mark reads by Sir David Suchet @ St. Cathedral - The Gospel According to Mark reads by Sir David Suchet @ St. Cathedral by GOD'S ABLE 33,801 views 2 years ago 2 hours, 2 minutes - The **Gospel According**, to **Mark**, reads by Sir David Suchet @ **St**,. Cathedral **Mark**, is the earliest of the Gospels, the one written ...

The Kingdom of God

The Commandments

The Fig Tree

A Certain Man from Cyrene

The Women Went Out and Fled from the Tomb They Said Nothing to Anyone

Holy Bible: MARK 1 to 16 - Full (Contemporary English) With Text - Holy Bible: MARK 1 to 16 - Full (Contemporary English) With Text by Holy Bible 1,005,195 views 4 years ago 1 hour, 33 minutes - The **Gospel According**, to **Mark**,: Chapters 1 to 16 - Full Narration with Text, Complete Audio Drama

English Contemporary Version ...

John the Baptist

And John Baptized Him in the Jordan River

As Jesus Was Walking along the Shore of Lake Galilee He Saw Simon and His Brother Andrew They Were Fishermen and Were Casting Their Nets into the Lake Jesus Said to Them

Jesus and His Disciples Went to the Town of Capernaum

Then Jesus Went to Jewish Meeting Places Everywhere in Galilee Where He Preached and Forced Out Demons a Man with Leprosy Came to Jesus and Kneeled Down He Begged You Have the Power To Make Me Well

The Man's Leprosy Disappeared

I Have Explained the Secrets about God's Kingdom to You

Mark 5 Jesus and His Disciples Crossed Lake Galilee and Came To Shore near the Town of Garissa Jesus Taught in every Town and Village Then He Called Together His Twelve Apostles and Sent Them Out

The Apostles Left and Started Telling Everyone To Turn to God They Forced Out Many Demons and Healed a Lot of Sick People

Mark 7 some Pharisees and Several Teachers of the Law of Moses from Jerusalem Came and Gathered around Jesus They Noticed that some of His Disciples Ate without First Washing Their Hands

.When Jesus and His Disciples Were Back in the House They Asked Him about What He Had Said He Told Them a Man Who Divorces His Wife and Marries Someone Else Is Unfaithful to His Wife a Woman Who Divorces Her Husband and

Jericho

When Jesus Saw that the Man Had Given a Sensible Answer He Told Him You Are Not Far from God's Kingdom after this no One Dared Asked Jesus any More Questions

Jesus Told His Disciples To Gather around Him

.so They Prepared the Passover Meal while Jesus Are the Twelve Disciples Were Eating Together that Evening He Said the One Who Will Betray Me Is Now Eating with Me

When Jesus Came Back and Found the Disciples Sleeping He Said to Simon Peter Mark 15

.the Soldiers Led Jesus inside the Courtyard of the Fortress and Called Together the Rest of the Troops

Expository Thoughts on the Gospel of John (Part I) | J C Ryle | Christian Audiobook Video - Expository Thoughts on the Gospel of John (Part I) | J C Ryle | Christian Audiobook Video by Aneko Press

- Christian Audiobooks 128,104 views 3 years ago 8 hours, 48 minutes - Audiobook Description

 $\sim$  Wisdom, encouragement, and exhortation is contained in these pages. Not because of, the author's  $\dots$ 

Opening Credits...

Preface...

Introduction...

John 1...

John 2...

John 3...

John 4...

John 5...

John 6...

John 7...

John 8...

John 9...

John 10...

The Gospel According to Matthew read by David Suchet - The Gospel According to Matthew read by David Suchet by Jonah 1,883,523 views 6 years ago 2 hours, 36 minutes - Matthew, **Mark**,, Luke and John - the first four books **of**, the New Testament known as the **Gospels**,, narrated by Poirot

actor, David ...

Chapter 1

The Genealogy of Jesus

Chapter 2

Chapter 3

Chapter 4

Chapter 5

Chapter 6 Be Careful Not To Practice Your Righteousness

Chapter 7

The Narrow Gate

Chapter 9

Matthew Chapter 10

Matthew Chapter 11

Chapter 12

Chapter 13

The Parable of the Sower

The Kingdom of Heaven

Kingdom of Heaven

Chapter 14

Chapter 15

Chapter 16

Chapter 17

Chapter 18

Woe to the World

Matthew Chapter 19

Chapter 24 the Kingdom of Heaven

Matthew Chapter 21

The Stone the Builders Rejected Has Become the Cornerstone

Chapter 22

Chapter 23

The Fig Tree

Matthew Chapter 25

Matthew Chapter 26

Gospel of Mark NKJV Audio Bible - Gospel of Mark NKJV Audio Bible by wmforce 476,527 views 6 years ago 1 hour, 43 minutes - Gospel of Mark, NKJV Audio **Bible**,. Please like my Facebook Page. https://www.facebook.com/wmforce3 I post **Biblical**, information ...

The Kingdom of God

What Shall We Like in the Kingdom of God

How Long Has this Been Happening to Him from Childhood and Often He Has Thrown Him both into the Fire and into the Water To Destroy Him but if You Can Do Anything Have Compassion on Us and Help Us if You Can Believe all Things Are Possible to Him Who Believes Immediately the Father of the Child Cried Out and Said with Tears Lord I Believe When Jesus Saw that the People Came Running Together He Rebuked the Unclean Spirit Deaf and Dumb Spirit I Command You Come out of Him and Enter Him No More then the Spirit Cried Out Convulsed Him Greatly and Came out of Him If You Can Believe all Things Are Possible to Him Who Believes Immediately the Father of the Child Cried Out and Said with Tears Lord I Believe When Jesus Saw that the People Came Running Together He Rebuked the Unclean Spirit Deaf and Dumb Spirit I Command You Come out of Him and Enter Him No More then the Spirit Cried Out Convulsed Him Greatly and Came out of Him and He Became as One Dead so that Many Said He Is Dead but Jesus Took Him by the Hand and Lifted Him Up and He Arose and When He Did Come into the House His Disciples Asked Him Privately Why Could We Not Cast It Out this Kind Can Come Out by Nothing but Prayer and Fasting Then They Departed from There and Passed through Galilee

And When He Did Come into the House His Disciples Asked Him Privately Why Could We Not Cast It Out this Kind Can Come Out by Nothing but Prayer and Fasting Then They Departed from There and Passed through Galilee and He Did Not Want Anyone To Know It for He Taught His Disciples and Said to Them the Son of Man Is Being Betrayed into the Hands of Men and They Will Kill Him and after He Is Killed He Will Rise the Third Day but They Did Not Understand this Saying and Were Afraid To Ask Him Then He Came to Capernaum and When He Was in the House He Asked Them What Was It You Disputed among Yourselves on the Road

For on the Road They Had Disputed among Themselves Who Would Be the Greatest and He Sat Down Called the Twelve and Said to Them if Anyone Desires To Be First He Shall Be Last of all and Servant of all Then He Took a Little Child and Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher

And He Sat Down Called the Twelve and Said to Them if Anyone Desires To Be First He Shall Be Last of all and Servant of all Then He Took a Little Child and Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water To Drink in My Name

And Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water To Drink in My Name because You Belong to Christ Assuredly

We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water To Drink in My Name because You Belong to Christ Assuredly I Say to You He Will by no Means Lose His Reward but Whoever Causes One of these Little Ones Who Believe in Me To Stumble It Would Be Better for Him if a Millstone Were Hung around His Neck and He Were Thrown into the Sea if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Because You Belong to Christ Assuredly I Say to You He Will by no Means Lose His Reward but Whoever Causes One of these Little Ones Who Believe in Me To Stumble It Would Be Better for Him if a Millstone Were Hung around His Neck and He Were Thrown into the Sea if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched

If Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched and if Your Foot Causes You to Sin Cut It off It Is Better for You To Enter Life Lame Rather than Having Two Feet To Be Cast into Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched and if Your Eye Causes You to Sin Pluck It Out It Is Better for You To Enter the Kingdom of God with One Eye And the Fire Is Not Quenched for Everyone Will Be Seasoned with Fire and every Sacrifice Will Be Seasoned with Salt Salt Is Good but if the Salt Loses Its Flavor How Will You Season It Have Salt in Yourselves and Have Peace with One another You Then He Arose from There and Came to the Region of Judea by the Other Side of the Jordan and Multitudes Gathered to Him Again and as He Was Accustomed He Taught Them Again the Pharisees Came and Asked Him Testing And Came to the Region of Judea by the Other Side of the Jordan and Multitudes Gathered to Him Again and as He Was Accustomed He Taught Them Again the Pharisees Came and Asked Him Testing Him Is It Lawful for a Man To Divorce His Wife What Did Moses Command You Moses Permitted a Man To Write a Certificate of Divorce and To Dismiss Her because of the Hardness of Your Heart He Wrote You this Precept but from the Beginning of the Creation God Made Them Male and Female for this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh

But from the Beginning of the Creation God Made Them Male and Female for this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh so Then They Are No Longer Two but One Flesh Therefore What God Has Joined Together Let Not Man Separate in the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them

For this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh so Then They Are No Longer Two but One Flesh Therefore What God Has Joined Together Let Not Man Separate in the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them but the Disciples Rebuked those Who Brought Them In the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them but the Disciples Rebuked those Who Brought Them but When Jesus Saw It He Was Greatly Displeased Let the Little Children Come to Me and Do Not Forbid Them for of Such Is the Kingdom of God Assuredly I Say to You Whoever Does Not Receive the Kingdom of God as a Little Child Will by no Means Enter It and He Took Them Up in His Arms Laid His Hands on Them and Blessed Them Now as He Was Going Out on the Road One Came Running and Knelt Before

And He Took Them Up in His Arms Laid His Hands on Them and Blessed Them Now as He Was Going Out on the Road One Came Running and Knelt before Him Good Teacher What Shall I Do that I May Inherit Eternal Life Why Do You Call Me Good no One Is Good but One That Is God You Know the Commandments Do Not Commit Adultery

Him Good Teacher What Shall I Do that I May Inherit Eternal Life Why Do You Call Me Good no One Is Good but One That Is God You Know the Commandments Do Not Commit Adultery Do Not Murder Do Not Steal Do Not Bear False Witness Do Not Defraud Honor Your Father and Your Mother Teacher All these Things I Have Kept from My Youth Then Jesus Looking at Him Loved Him One Thing You Lack Go Your Way So Whatever You Have and Give to the Poor and You Will Have Treasure in Heaven and Come Take Up the Cross and Follow Me but He Was Said at this Word and Went Away Sorrowful for He Had Great Possessions

So Whatever You Have and Give to the Poor and You Will Have Treasure in Heaven and Come Take Up the Cross and Follow Me but He Was Said at this Word and Went Away Sorrowful for He Had Great Possessions Then Jesus Looked Around and Said to His Disciples How Hard It Is for those Who Have Riches To Enter the Kingdom of God and the Disciples Were Astonished at His Words but Jesus Answered Again and Said to Them Children How Hard It Is for those Who Trust in Riches To Enter the Kingdom of God It Is Easier for a Camel To Go through the Eye of a Needle than for a Rich Man To Enter the Kingdom of God

And the Disciples Were Astonished at His Words but Jesus Answered Again and Said to Them Children How Hard It Is for those Who Trust in Riches To Enter the Kingdom of God It Is Easier for a Camel To Go through the Eye of a Needle than for a Rich Man To Enter the Kingdom of God and They Were Greatly Astonished Saving among Themselves Who Then Can Be Saved but Jesus Looked at Them with Men It Is Impossible but Not with God for with God all Things Are Possible Then Peter Began To Say to Him See We Have Left all and Followed You Assuredly I Say to You But Jesus Looked at Them with Men It Is Impossible but Not with God for with God all Things Are Possible Then Peter Began To Say to Him See We Have Left all and Followed You Assuredly I Say to You There Is no One Who Has Left House or Brothers or Sisters or Father or Mother or Wife or Children or Lands for My Sake and the Gospel's Who Shall Not Receive a Hundredfold Now in this Time Houses and Brothers and Sisters and Mothers and Children and Lands with Persecutions and in the Age To Come Eternal Life but Many Who Are First Will Be Last and the Last First And as They Followed They Were Afraid Then He Took the Twelve Aside Again and Began To Tell Them the Things That Would Happen to Him Behold We Are Going Up to Jerusalem and the Son of Man Will Be Betrayed to the Chief Priests and to the Scribes and They Will Condemn Him to Death and Deliver Him to the Gentiles and They Will Mock Him and Scourge Him and Spit on Him and Kill Him and the Third Day He Will Rise Again Then James and John the Sons of Zebedee Came to Him Teacher

And They Will Mock Him and Scourge Him and Spit on Him and Kill Him and the Third Day He Will Rise Again Then James and John the Sons of Zebedee Came to Him Teacher We Want You To Do for Us Whatever We Ask What Do You Want Me To Do for You Grant Us that We May Sit One on Your Right Hand and the Other on Your Left in Your Glory You Do Not Know What You Ask Are You Able To Drink the Cup That I Drink and Be Baptized with the Baptism That I Am Baptized But To Sit on My Right Hand and on My Left Is Not Mine To Give but It Is for those for Whom It Is Prepared and When the Ten Heard It They Began To Be Greatly Displeased with James and John but Jesus Called Them to Himself You Know that those Who Are Considered Rulers over the Gentiles Lord It over Them and Their Great Ones Exercise Authority over Them Yet It Shall Not Be So among

You but Whoever Desires To Become Great among You Shall Be Your Servant and Whoever of You Desires To Be First Shall Be Slave of all for Even the Son of Man Did Not Come To Be Served But Jesus Called Them to Himself You Know that those Who Are Considered Rulers over the Gentiles Lord It over Them and Their Great Ones Exercise Authority over Them Yet It Shall Not Be So among You but Whoever Desires To Become Great among You Shall Be Your Servant and Whoever of You Desires To Be First Shall Be Slave of all for Even the Son of Man Did Not Come To Be Served but To Serve and To Give His Life a Ransom for Many Now They Came to Jericho as He Went out of Jericho with His Disciples and a Great Multitude Blind Bartimaeus the Son of Timaeus Sat by the Road Begging and When He Heard that It Was Jesus of Nazareth

Then Many Warned Him To Be Quiet but He Cried Out All the More Son of Japheth Mercy so Jesus Stood Still and Commanded Him To Be Called Then They Called the Blind Man Be of Good Cheer Rise He Is Calling You and Throwing Aside His Garment He Rose and Came to Jesus so Jesus Answered and Said to Him What Do You Want Me To Do for You Rabona and I May Receive My Sight Go Your Way Your Faith Has Made You Well and Immediately He Received His Sight and Followed Jesus on the Road You Now When They Jr Jerusalem to Bethphage and Bethany at the Mount of Olives He Sent Two of His Disciples

And Immediately He Received His Sight and Followed Jesus on the Road You Now When They Jr Jerusalem to Bethphage and Bethany at the Mount of Olives He Sent Two of His Disciples Go into the Village opposite You and As Soon as You Have Entered It You Will Find a Colt Tied on Which no One Has Set Loose It and Bring It and if Anyone Says to You Why Are You Doing this Say the Lord Has Need of It and Immediately He Will Send It Here so They Went Their Way and Found the Colt Tied by the Door Outside on the Street and They Loosed It

He Will Send It Here so They Went Their Way and Found the Colt Tied by the Door Outside on the Street and They Loosed It but some of those Who Stood There Said to Them What Are You Doing Loosing the Colt and They Spoke to Them Just as Jesus Had Commanded so They Let Them Go Then They Brought the Colt to Jesus and through Their Clothes on It and He Sat on It and Many Spread Their Clothes on the Road and Others Cut Down Leafy Branches from the Trees and Spread Them on the Road Then those Who Went Before and those Who Followed Cried So They Let Them Go Then They Brought the Colt to Jesus and through Their Clothes on It and He Sat on It and Many Spread Their Clothes on the Road and Others Cut Down Leafy Branches from the Trees and Spread Them on the Road Then those Who Went Before and those Who Followed Cried Out and Jesus Went into Jerusalem and into the Temple So When He Had Looked Around at all Things as the Hour Was Already Late He Went Out to Bethany with the Twelve Now the Next Day When They Had Come Out from Bethany He Was Hungry and Seeing from Afar a Fig Tree Having Leaves He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again

Now the Next Day When They Had Come Out from Bethany He Was Hungry and Seeing from Afar a Fig Tree Having Leaves He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again and His Disciples Heard It so They Came to Jerusalem He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again and His Disciples Heard It so They Came to Jerusalem Then Jesus Went into the Temple and Began To Drive Out those Who Bought and Sold in the Temple and Overturned the Tables of the Monevchangers and the Seats of those Who Sold Doves and He Would Not Allow Anyone To Carry Wares through the Temple Then He Taught Is It Not Written My House Shall Be Called a House of Prayer for all Nations You Have Made It a Den of Thieves and the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City And the Seats of those Who Sold Doves and He Would Not Allow Anyone To Carry Wares through the Temple Then He Taught Is It Not Written My House Shall Be Called a House of Prayer for all Nations You Have Made It a Den of Thieves and the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City Now in the Morning as They Passed by They Saw the Fig Tree Dried Up from the Roots and Peter Remembering Said to Him Rabbi And the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City Now in the Morning as They Passed by They Saw the Fig Tree Dried Up from the Roots

and Peter Remembering Said to Him Rabbi Look the Fig Tree Which You Cursed Has Withered Away Have Faith in God for Assuredly I Say to You Whoever Says to this Mountain Be Removed and Be Cast into the Sea and Does Not Doubt in His Heart but Believes that those Things He Says Will Be Done

Look the Fig Tree Which You Cursed Has Withered Away Have Faith in God for Assuredly I Say to You Whoever Says to this Mountain Be Removed and Be Cast into the Sea and Does Not Doubt in His Heart but Believes that those Things He Says Will Be Done He Will Have Whatever He Says Therefore I Say to You Whatever Things You Ask When You Pray Believe that You Receive Them and You Will Have Them and Whenever You Stand Praying if You Have Anything against Anyone Forgive Him that Your Father in Heaven May Also Forgive You Your Trespasses

He Will Have Whatever He Says Therefore I Say to You Whatever Things You Ask When You Pray Believe that You Receive Them and You Will Have Them and Whenever You Stand Praying if You Have Anything against Anyone Forgive Him that Your Father in Heaven May Also Forgive You Your Trespasses but if You Do Not Forgive neither Will Your Father in Heaven Forgive Your Trespasses Then They Came Again to Jerusalem and as He Was Walking in the Temple the Chief Priests the Scribes and the Elders Came to Him by What Authority Are You Doing these Things and Who Gave You this Authority To Do these Things I Also Will Ask You One Question Then Answer Me and I Will Tell You by What Authority I Do these Things the Baptism of John Was It from Heaven or from Men And Who Gave You this Authority To Do these Things I Also Will Ask You One Question Then Answer Me and I Will Tell You by What Authority I Do these Things the Baptism of John Was It from Heaven or from Men Answer Me and They Reasoned among Themselves Saying if We Say from Heaven He Will Say Why Then Did You Not Believe Him but if We Say from Men They Feared the People for all Counted John To Have Been a Prophet Indeed

So They Answered We Do Not Know neither Will I Tell You by What Authority I Do these Things Then He Began To Speak to Them in Parables a Man Planted a Vineyard and Set a Hedge around It Dug a Place for the Wine Vat and Built a Tower and He Leased It to Vine Dressers and Went into a Far Country Now at Vintage Time He Sent a Servant to the Vine Dressers that He Might Receive some of the Fruit of the Vineyard from the Vine Dressers and They Took Him and Beat Him and Sent Him Away Empty-Handed

Now at Vintage Time He Sent a Servant to the Vine Dressers that He Might Receive some of the Fruit of the Vineyard from the Vine Dressers and They Took Him and Beat Him and Sent Him Away Empty-Handed Again He Sent Them another Servant and at Him They Threw Stones Wounded Him in the Head and Sent Him Away Shamefully Treated and Again He Sent another and Him They Killed and Many Others Beating some and Killing some Therefore Still Having One Son His Beloved He Also Sent Him to Them Last Saying

And at Him They Threw Stones Wounded Him in the Head and Sent Him Away Shamefully Treated and Again He Sent another and Him They Killed and Many Others Beating some and Killing some Therefore Still Having One Son His Beloved He Also Sent Him to Them Last Saying They Will Respect My Son but those Vine Dresser Said among Themselves this Is the Heir Come Let Us Kill Him and the Inheritance Will Be Ours so They Took Him and Killed Him and Cast Him out of the Vineyard Therefore What Will the Owner of the Vineyard Do He Will Come and Destroy the Vine Dressers and Give the Vineyard to Others Have You Not Even Read the Scripture the Stone Which the Builders Rejected Has Become the Chief Cornerstone this Was the Lord's Doing and It Is Marvelous in Our Eyes

And They Sought To Lay Hands on Him but Feared the Multitude for They Knew He Had Spoken the Parable against Them so They Left Him and Went Away Then They Sent Him to some of the Pharisees and the Herodians To Catch Him in His Words When They Had Come They Said to Him Teacher We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall

For They Knew He Had Spoken the Parable against Them so They Left Him and Went Away Then They Sent Him to some of the Pharisees and the Herodians To Catch Him in His Words When They Had Come They Said to Him Teacher We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall We Pay or Shall We Not Pay

We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall We Pay or Shall We Not Pay but He Knowing Their Hypocrisy Said to Them Why Do You Test Me Bring Me a Denarius That I May See It so They Brought It and He Said to Them Whose Image and Inscription Is this Caesars Render to Caesar the Things That Are Caesar's and to God the Things That Are Gods and They Marveled at

Him Then some Sadducees Who Say There Is no Resurrection Came to Him and They Asked Him Teacher Moses Wrote to Us that if a Man's Brother Dies

And Leaves His Wife Behind and Leaves no Children His Brother Should Take His Wife and Raise Up Offspring for His Brother Now There Were Seven Brothers the First Took a Wife and Dying He Left no Offspring and the Second Took Her and He Died nor Did He Leave any Offspring and the Third Likewise so the Seven Had Her and Left no Offspring Last of All the Woman Died Also Therefore in the Resurrection When They Rise Whose Wife Will She Be for all Seven Had Her as Wife Are You Not Therefore Mistaken because You Do Not Know the Scriptures nor the Power of God for When They Rise from the Dead They neither Marry nor Are Given in Marriage

Because You Do Not Know the Scriptures nor the Power of God for When They Rise from the Dead They neither Marry nor Are Given in Marriage but Are like Angels in Heaven but Concerning the Dead that They Arise Have You Not Read in the Book of Moses in the Burning Bush Passage How God Spoke to Him Saying I Am the God of Abraham the God of Isaac and the God of Jacob He Is Not the God of the Dead but the God of the Living You Are Therefore Greatly Mistaken Then One of the Scribes Came and Having Heard Them Reasoning Together Perceiving that He Had Answered Them Well Asked Him Which Is the First Commandment of all

You Are Therefore Greatly Mistaken Then One of the Scribes Came and Having Heard Them Reasoning Together Perceiving that He Had Answered Them Well Asked Him Which Is the First Commandment of All the First of All the Commandments Is Hear O Israel the Lord Our God the Lord Is One and You Shall Love the Lord Your God with All Your Heart with All Your Soul with All Your Mind and with All Your Strength this Is the First Commandment and the Second like It Is this You Shall Love Your Neighbor as Yourself

There Is no Other Commandment Greater than these Well Said Teacher You Have Spoken the Truth for There Is One God and There Is no Other but He and To Love Him with All the Heart with All the Understanding with All the Soul and with All the Strength and To Love One's Neighbor as Oneself Is More than All the Whole Burnt Offerings and Sacrifices Now When Jesus Saw that He Answered Wisely He Said to Him You Are Not Far from the Kingdom of God but after that no One Dared Question Him Then Jesus Answered and Said while He Taught in the Temple How Is It that the Scribes Say that the Christ Is the Son of David

But after that no One Dared Question Him Then Jesus Answered and Said while He Taught in the Temple How Is It that the Scribes Say that the Christ Is the Son of David for David Himself Said by the Holy Spirit the Lord Said to My Lord Sit at My Right Hand till I Make Your Enemies Your Footstool Therefore David Himself Calls Him Lord How Is He Then His Son and the Common People Heard Him Gladly Then He Said to Them in His Teaching Beware of the Scribes Who Desire To Go Around in Long Row

I Make Your Enemies Your Footstool Therefore David Himself Calls Him Lord How Is He Then His Son and the Common People Heard Him Gladly Then He Said to Them in His Teaching Beware of the Scribes Who Desire To Go Around in Long Row Love Greetings in the Marketplaces the Best Seats in the Synagogues and the Best Places Had Feasts Who Devour Widows Houses and for a Pretence Make Long Prayers these Will Receive Greater Condemnation Now Jesus Set opposite the Treasury and Saw How the People Put Money into the Treasury and Many Who Were Rich Put in Much then One Poor Widow Came and Threw in Two Lights Which Make a Quadrant

So He Called His Disciples to Himself Assuredly I Say to You that this Poor Widow Has Put In More than All those Who Have Given to the Treasury for They all Put In out of Their Abundance but She out of Her Poverty but in all That She Had Her Whole Livelihood You Then as He Went out of the Temple One of His Disciples Said to Him Teacher Seen What Manner of Stones and What Buildings Are Here Do You See these Great Buildings Not One Stone Shall Be Left upon another That Shall Not Be Thrown Down Now as He Sat on the Mount of Olives opposite the Temple Peter James John and Andrew Asked Him Privately

Not One Stone Shall Be Left upon another That Shall Not Be Thrown Down Now as He Sat on the Mount of Olives opposite the Temple Peter James John and Andrew Asked Him Privately Tell Us When Will these Things Be and What Will Be the Sign When All these Things Will Be Fulfilled and Jesus Answering Them Began To Say Take Heed That no One Deceives You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled

Tell Us When Will these Things Be and What Will Be the Sign When All these Things Will Be Fulfilled and Jesus Answering Them Began To Say Take Heed That no One Deceives You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled for Such Things Must Happen but the End Is Not Yet for Nation Will Rise against

## **Nation**

You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled for Such Things Must Happen but the End Is Not Yet for Nation Will Rise against Nation and Kingdom against Kingdom and There Will Be Earthquakes in Various Places and There Will Be Famines and Troubles these Are the Beginnings of Sorrows but Watch Out for Yourselves for They Will Deliver You Up to Councils and You Will Be Beaten in the Synagogue's You Will Be Brought before Rulers and Kings for My Sake

For They Will Deliver You Up to Councils and You Will Be Beaten in the Synagogue's You Will Be Brought before Rulers and Kings for My Sake for a Testimony to Them and the Gospel Must First Be Preached to All the Nations but When They Arrest You and Deliver You Up Do Not Worry Beforehand or Premeditate What You Will Speak but Whatever Is Given You in that Hour Speak that for It Is Not You Who Speak but the Holy Spirit Now Brother Will Betray Brother to Death and a Father His Child and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake

But Whatever Is Given You in that Hour Speak that for It Is Not You Who Speak but the Holy Spirit Now Brother Will Betray Brother to Death and a Father His Child and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake but He Who Endures to the End Shall Be Saved So When You See the Abomination of Desolation Spoken of by Daniel the Prophet Standing

Now Brother Will Betray Brother to Death and a Father His Child and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake but He Who Endures to the End Shall Be Saved So When You See the Abomination of Desolation Spoken of by Daniel the Prophet Standing Where It Ought Not Then Let those Who Are in Judea Flee to the Mountains Let Him Who Is on the Housetop Not Go Down into the House nor Enter To Take Anything out of His House and Let Him Who Is in the Field Not Go Back To Get His Clothes

Let Him Who Is on the Housetop Not Go Down into the House nor Enter To Take Anything out of His House and Let Him Who Is in the Field Not Go Back To Get His Clothes but Woe to those Who Are Pregnant and to those Who Are Nursing Babies in those Days and Pray that Your Flight May Not Be in Winter for in those Days There Will Be Tribulation Such as Has Not Been since the Beginning of the Creation Which God Created until this Time nor Ever Shall Be and unless the Lord Had Shortened those Days no Flesh Would Be Saved

Such as Has Not Been since the Beginning of the Creation Which God Created until this Time nor Ever Shall Be and unless the Lord Had Shortened those Days no Flesh Would Be Saved but for the Elects Sake Whom He Chose He Shortened the Days Then if Anyone Says to You Look Here Is the Christ or Look He Is There Do Not Believe It for False Christ's and False Prophets Will Rise and Show Signs and Wonders To Deceive if Possible Even the Elect but Take Heed See I Have Told You all Things Beforehand but in those Days after that Tribulation the Sun Will Be Darkened and the Moon Will Not Give Its Light the Stars of Heaven Will Fall and the Powers in the Heavens Will Be Shaken But in those Days after that Tribulation the Sun Will Be Darkened and the Moon Will Not Give Its Light the Stars of Heaven Will Fall and the Powers in the Heavens Will Be Shaken Then They Will See the Son of Man Coming in the Clouds with Great Power and Glory and Then He Will Send His Angels and Gathered Together His Elect from the Four Winds from the Farthest Part of Earth to the Farthest Part of Heaven Now Learn this Parable from the Fig Tree When Its Branch Has Already Become Tender and Puts Forth Leaves You Know that Summer Is Near so You Also When You See these Things Happening Know that It Is Near at the Doors Assuredly I Say to You this Generation Will by no Means Pass Away to All these Things Take Place Heaven

So You Also When You See these Things Happening Know that It Is Near at the Doors Assuredly I Say to You this Generation Will by no Means Pass Away to All these Things Take Place Heaven and Earth Will Pass Away but My Words Will by no Means Pass Away but of that Day and Hour no One Knows Not Even the Angels in Heaven nor the Son but Only the Father Take Heed Watch and Pray for You Do Not Know When the Time Is It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the Evening at Midnight at the Crowing of the Rooster

And Earth Will Pass Away but My Words Will by no Means Pass Away but of that Day and Hour no One Knows Not Even the Angels in Heaven nor the Son but Only the Father Take Heed Watch and Pray for You Do Not Know When the Time Is It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the

Evening at Midnight at the Crowing of the Rooster or in the Morning lest Coming Suddenly It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the Evening at Midnight at the Crowing of the Rooster or in the Morning lest Coming Suddenly He Find You Sleeping and What I Say to You I Say to all Watch You after Two Days It Was the Passover and the Feast of Unleavened Bread and the Chief Priests and the Scribes Sought Have a Mite Taken by Trickery and Put Him to Death Not during the Feast lest There Be an Uproar of the People and Being in Bethany at the House of Simon the Leper as He Sat at the Table a Woman Came Having an Alabaster Flask of Very Costly Oil of Spikenard There Be an Uproar of the People and Being in Bethany at the House of Simon the Leper as He Sat at the Table a Woman Came Having an Alabaster Flask of Very Costly Oil of Spikenard Then She Broke the Flask and Poured It on His Head but There Were some Who Were Indignant among Themselves Why Was this Fragrant Oil Wasted for It Might Have Been Sold for More than 300 Denarii and Given to the Poor and They Criticized Her Sharply Let Her Alone Why Do You Trouble Her She Has Done a Good Work for Me for You Have the Poor with You Always and Whenever You Wish You May Do Them Good but Me You Do Not Have Always

Let Her Alone Why Do You Trouble Her She Has Done a Good Work for Me for You Have the Poor with You Always and Whenever You Wish You May Do Them Good but Me You Do Not Have Always She Has Done What She Could She Has Come Beforehand To Anoint My Body for Burial Assuredly I Say to You Wherever this Gospel Is Preached in the Whole World What this Woman Has Done Will Also Be Told as a Memorial to Her Then Judas Iscariot One of the Twelve Went to the Chief Priests To Betray Him to Them and When They Heard It They Were Glad and Promised To Give Him Money When They Killed the Passover Lamb His Disciples Said to Him Where Do You Want Us To Go and Prepare that You May Eat the Passover and He Sent Out Two of His Disciples and Said to Them Go into the City and a Man Will Meet You Carrying a Pitcher of Water Follow Him Wherever He Goes in Say to the Master of the House the Teacher Says Where Is the Guest Room in Which I May Eat the Passover with My Disciples Then He Will Show You a Large Upper Room Furnished and Prepared There Make Ready for Us so His Disciples Went Out and Came into the City and Found It Just as He Had Said to Them and They Prepared the Passover in the Evening He Came with the Twelve So His Disciples Went Out and Came into the City and Found It Just as He Had Said to Them and They Prepared the Passover in the Evening He Came with the Twelve Now as They Sat in Eight Jesus Said Assuredly I Say to You One of You Who Eats with Me Who Betray Me and They Began To Be Sorrowful and To Say to Him One by One Is It I Is It I It Is One of the Twelve Who Dips with Me in the Dish the Son of Man Indeed Goes Just as It Is Written of Him but Woe to that Man by Whom the Son of Man Is Betrayed It Would Have Been Good for that Man if He Had Never Been Born The Son of Man Indeed Goes Just as It Is Written of Him but Woe to that Man by Whom the Son of Man Is Betrayed It Would Have Been Good for that Man if He Had Never Been Born and as They Were Eating Jesus Took Bread Blessed and Broke It and Gave It to Them Take Eat this Is My Body Then He Took the Cup and When He Had Given Thanks He Gave It to Them and They all Drank from It this Is My Blood of the New Covenant Which Is Shed for Many I Assured Lee I Say to You And When He Had Given Thanks He Gave It to Them and They all Drank from It this Is My Blood of the New Covenant Which Is Shed for Many I Assured Lee I Say to You I Will No Longer Drink of the Fruit of the Vine until that Day When I Drink It New in the Kingdom of God and When They Had Sung a Hymn They Went Out to the Mount of Olives all of You Will Be Made To Stumble because of Me this Night for It Is Written I Will Strike the Shepherd and the Sheep Will Be Scattered All of You Will Be Made To Stumble because of Me this Night for It Is Written I Will Strike the Shepherd and the Sheep Will Be Scattered but after I Have Been Raised I Will Go before You to Galilee Even if all I Made To Stumble Yet I Will Not Be Assuredly I Say to You that Today Even this Night for the Rooster Crows Twice You Will Deny Me Three Times but He Spoke More Vehemently if I Have To

Then They Came to a Place Which Was Named Gethsemane and He Said to His Disciples Said Here while I Pray and He Took Peter James and John with Him and He Began To Be Troubled and Deeply Distressed My Soul Is Exceedingly Sorrowful Even to Death Stay Here and Watch He Went a Little Farther and Fell on the Ground and Prayed that if It Were Possible the Hour Might Pass from Him Abba Father all Things Are Possible for You Take this Cup Away from Me Nevertheless Not What I Will but What You Will Then He Came and Found Them Sleeping Simon Are You Sleeping Couldn't The Hour Might Pass from Him Abba Father all Things Are Possible for You Take this Cup Away from Me Nevertheless Not What I Will but What You Will Then He Came and Found Them Sleeping Simon Are You Sleeping Couldn't Pray lest You Enter into Temptation the Spirit Indeed Is Willing but the Flesh

Dive with You I Will Not Deny You and They all Said Likewise

Is Weak Again He Went Away and Prayed and Spoke the Same Words and When He Returned He Found Them Asleep Again for Their Eyes Were Heavy and They Did Not Know What To Answer Him Then He Came the Third Time and Said to Them Are You Still Sleeping and Resting It Is Enough Pr Has Come Behold the Son of Man Is Being Betrayed into the Hands of Sinners

Again He Went Away and Prayed and Spoke the Same Words and When He Returned He Found Them Asleep Again for Their Eyes Were Heavy and They Did Not Know What To Answer Him Then He Came the Third Time and Said to Them Are You Still Sleeping and Resting It Is Enough Pr Has Come Behold the Son of Man Is Being Betrayed into the Hands of Sinners Rice Let Us Be Going See My Betrayer Is at Hand and Immediately while He Was Still Speaking Judas One of the Twelve with a Great Multitude with Swords and Clubs and Came from the Chief Priests and the Scribes and the Elders Now His Betrayer Had Given Them a Signal Whomever I Kiss He Is the One Seize Him and Lead Him Away Safely As Soon as He Had Come Immediately He Went Up to Him Rabbi Rabbi and Kissed Him Then They Laid Their Hands on Him and Took Him and One of those Who Stood by Drew His Sword and Struck the Servant of the High Priest

Then They Laid Their Hands on Him and Took Him and One of those Who Stood by Drew His Sword and Struck the Servant of the High Priest and Cut Off His Ear Then Jesus Answered and Said to Them Have You Come Out as against a Robber with Swords and Clubs To Take Me I Was Daily with You in the Temple Teaching and You Did Not Seize Me but the Scriptures Must Be Fulfilled Then They all Forsook Him and Fled Now a Certain Young Man Followed Him Having a Linen Cloth Thrown around His Naked Body and the Young Men Laid Hold of Him and He Left the Linen Cloth and Fled from Them Naked

Now a Certain Young Man Followed Him Having a Linen Cloth Thrown around His Naked Body and the Young Men Laid Hold of Him and He Left the Linen Cloth and Fled from Them Naked and They Led Jesus Away to the High Priest and with Him Were Assembled All the Chief Priests the Elders and the Scribes but Peter Followed Him at a Distance Right into the Courtyard of the High Priest and He Sat with the Servants and Warmed Himself at the Fire Now the Chief Priests and All the Council Sought Testimony against Jesus To Put Him to Death but Found None for Many Bore False Witness against Him but Their Testimonies Did Not Agree

We Heard Him Say I Will Destroy this Temple Made with Hands and within Three Days I Will Build another Made without Hands but Not Even Then Did Their Testimony Agree and a High Priest Stood Up in the Midst and Asked Jesus Do You Answer Nothing What Is It these Men Testify against You but He Kept Silent and Answered Nothing Again the High Priest Asked Him Are You the Christ the Son of the Blessed I Am and You Will See the Son of Man Sitting at the Right Hand of the Power and Coming with the Clouds Have Happened Then the High Priest Tore His Clothes What Further Need Do We Have of Witnesses You Have Heard the Blasphemy

She Looked at Him and Said You Also Were with Jesus of Nazareth I Never Known or Understand What You'Re Saying and He Went Out on the Porch and a Rooster Crowed and the Servant Girl Saw Him Again and Began To Say to those Who Stood by this Is One of Them but He Denied It Again and a Little Later those Who Stood by Said To Peter Again Surely You Are One of Them for You Are a Galilean and Your Speech Shows It Then He Began To Curse and Swear I Do Not Know this Man of Whom You Speak a Second Time the Rooster Crowed Then Peter Called To Mind the Word that Jesus Had Said to Him before the Rooster Crows Twice

But He Denied It Again and a Little Later those Who Stood by Said To Peter Again Surely You Are One of Them for You Are a Galilean and Your Speech Shows It Then He Began To Curse and Swear I Do Not Know this Man of Whom You Speak a Second Time the Rooster Crowed Then Peter Called To Mind the Word that Jesus Had Said to Him before the Rooster Crows Twice He Will Deny Me Three Times

It Is as You Say and the Chief Priests Accused Him of Many Things but He Answered Nothing Do You Answer Nothing See How Many Things They Testify against You but Jesus Still Answered Nothing so that Pilate Marvelled Now at the Feast He Was Accustomed to Releasing One Prisoner to Them Whomever They Requested and There Was One Named Barabbas Who Was Chained with His Fellow Rebels They Had Committed Murder in the Rebellion Then the Multitude Crying Aloud Began To Ask Him To Do Just as He Had Always Done for Them the Pilot Answered Them You Want Me To Release to You the King of the Jews for He Knew that the Chief Priests Had Handed Him Over because of Envy

Then the Multitude Crying Aloud Began To Ask Him To Do Just as He Had Always Done for Them the Pilot Answered Them You Want Me To Release to You the King of the Jews for He Knew that the Chief Priests Had Handed Him Over because of Envy but the Chief Priests Stirred Up the Crowd so that He Should Rather Release Barabbas to Them but Then Do You Want Me To Do with Him Whom

You Call the King of the Jews so They Cried Out Again Why What Evil Is He Done but They Cried Out So Pilot Wanting To Gratify the Crowd Released Barabbas to Them and He'D To Live Off Jesus after He'D Scorched Him To Be Crucified Then the Soldiers Led Him Away into the Hall Called Praetorian and They Called Together the Whole Garrison

So Pilot Wanting To Gratify the Crowd Released Barabbas to Them and He'D To Live Off Jesus after He'D Scorched Him To Be Crucified Then the Soldiers Led Him Away into the Hall Called Praetorian and They Called Together the Whole Garrison and They Clothed Him with Purple and They Twisted a Crown of Thorns Put It on His Head and Began To Salute Him Then They Struck Him on the Head with a Reed and Spat On and Bowing the Knee They Worshiped Him and When They Had Mocked Him They Took the Purple off Him Put His Own Clothes on Him and Let Him Out To Crucify Him Then They Struck Him on the Head with a Reed and Spat On and Bowing the Knee They Worshiped Him and When They Had Mocked Him They Took the Purple off Him Put His Own Clothes on Him and Let Him Out To Crucify Him Then They Compelled a Certain Man Simon a Cyrenian the Father of Alexander and Rufus as He Was Coming out of the Country and Passing By To Bear His Cross and They Brought into the Place Called Ophir Which Is Translated Place of a Skull Then They Gave Him Wine Mingled with Myrrh To Drink but He Did Not Take It and When They Crucified Him They Divided His Garments Casting Lots for Them To Determine What every Man Should Take Now It Was the Third Hour and They Crucified Him and the Inscription of His Accusation Was Written Above And When They Crucified Him They Divided His Garments Casting Lots for Them To Determine What every Man Should Take Now It Was the Third Hour and They Crucified Him and the Inscription of His Accusation Was Written above the King of the Jews with Him They Also Crucified Two Robbers One on His Right and the Other on His Left so the Scripture Was Fulfilled Which Says and He Was Numbered with the Transgressors and those Who Passed by Blaspheme Him Wagging Their Heads and Saying Aha You Who Destroy the Temple and Build It in Three Days Save Yourself and Come Down from the Cross Likewise the Chief Priests Also Mocking among Themselves with the Scribes He Saved Others Himself He CanNot Save Let the Christ the King of Israel Descend Him Now When the Sixth Hour Had Come There Was Darkness over the Whole Land until the Ninth Hour and at the Ninth Hour Jesus Cried Out with a Loud Voice Saying Which Is Translated My God My God Why Have You Forsaken Me some of those Who Stood by When They Heard that Said Look He's Calling for Elijah and Then Someone Ran and Filled a Spunge Full of Sour Wine Put It on a Reed and Offered It to Him To Drink Let Him Alone Let Us See if Elijah Will Come to Came Down and Jesus Cried Out with a Loud Voice and Breathed His Last Then the Veil of the Temple Was Torn in Two from Top to Bottom

Let Him Alone Let Us See if Elijah Will Come to Came Down and Jesus Cried Out with a Loud Voice and Breathed His Last Then the Veil of the Temple Was Torn in Two from Top to Bottom So When the Centurion Who Stood Office Lee Saw that He Cried Out like this and Weaved His Last He Said Truly this Man Was the Son of God There Were Also Women Looking on from Afar among Whom Was Mary Magdalene Mary the Mother of James the Less and of Josas and Salome Ii Who Also Followed Him and Ministered to Him When He Was in Galilee

Now When Evening Had Come because It Was the Preparation Day That Is the Day before the Sabbath Joseph of Arimathea a Prominent Council Member Who Was Himself Waiting for the Kingdom of God Coming and Taking Courage Went into Pilate and Asked for the Body of Jesus Pilate Marvelled that He Was Already Dead and Summoning the Centurion He Asked Him if He'D Been Dead for some Time So When He Found Out from the Centurion He Granted the Body to Joseph Then He Bought Finaland and Took Him Down and Wrapped Him in the Linen and He Laid Him in a Tomb Which Had Been Hewn out of the Rock and Rolled a Stone against the Door of the Tomb And He Laid Him in a Tomb Which Had Been Hewn out of the Rock and Rolled a Stone against the Door of the Tomb and Mary Magdalene and Mary the Mother of Josie's Observed Where He Was Laid You Now When the Sabbath Was Passed Mary Magdalene Mary the Mother of James and Salome li Bought Spices that They Might Come and Anoint Him Very Early in the Morning on the First Day of the Week They Came to the Tomb When the Sun Had Risen and They Said among Themselves We Roll Away the Stone from the Door of the Tomb for Us but When They Looked Up They Saw that the Stone Had Been Rolled Away for a Was Very Large and Entering the Tomb

But When They Looked Up They Saw that the Stone Had Been Rolled Away for a Was Very Large and Entering the Tomb They Saw a Young Man Clothed in a Long White Robe Sitting on the Right Side and They Were Alarmed Do Not Be Alarmed You Seek Jesus of Nazareth Who Was Crucified He Is Risen He Is Not Here See the Place Where They Laid Him but Go Tell His Disciples and Peter that He Is Going before You into Galilee There You Will See Him as He Said to You so They Went Out Quickly and Fled from the Tomb for They Trembled and Were Amazed and They Said Nothing to

Anyone for They Were Afraid

And Peter that He Is Going before You into Galilee There You Will See Him as He Said to You so They Went Out Quickly and Fled from the Tomb for They Trembled and Were Amazed and They Said Nothing to Anyone for They Were Afraid Now When He Rose Early on the First Day of the Week He Appeared First to Mary Magdalene out of Whom He Had Cast Seven Demons She Went and Told those Who Had Been with Him as They Mourned and Wept and When They Heard that He Was Alive and Had Been Seen by Her They Did Not Believe after that He Appeared in another Form to Two of Them as They Walked and Went into the Country and They Went and Told It to the Rest She Went and Told those Who Had Been with Him as They Mourned and Wept and When They Heard that He Was Alive and Had Been Seen by Her They Did Not Believe after that He Appeared in another Form to Two of Them as They Walked and Went into the Country and They Went and Told It to the Rest but They Did Not Believe Them either Later He Appeared to the Eleven as They Sat at the Table and He Rebuked Their Unbelief and Hardness of Heart because They Did Not Believe those Who Had Seen Him after He Had Risen Go into All the World and Preach the Gospel to every Creature He Who Believes and Is Baptized Will Be Saved but He Who Does Not Believe Will Be Condemned and these Signs Will Follow those Who Believe in My Name They Will Cast Out Demons They Will Speak with New Tongues

Will Be Saved but He Who Does Not Believe Will Be Condemned and these Signs Will Follow those Who Believe in My Name They Will Cast Out Demons They Will Speak with New Tongues They Will Take Up Serpents and if They Drink Anything Deadly It Will by no Means Hurt Them They Will Lay Hands on the Sick and They Will Recover So Then after the Lord Had Spoken to Them He Was Received Up into Heaven and Sat Down at the Right Hand of God and They Went Out and Preached Everywhere the Lord Working with Them and Confirming the Word through the Accompanying Signs Amen You

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John's Disciples and the Pharisees Were Fasting

The Time Will Come When the Bridegroom Will Be Taken from Them and on that Day They Will Fast no One Sews a Patch of Unshrunk Cloth on an Old Garment if He Does the New Piece Will Pull Away from the Old Making the Tear Worse

**Apostles** 

How Can Satan Drive Out Satan

Chapter 4 Again Jesus Began To Teach by the Lake

The Man Who Had Been Possessed by the Legion of Demons

Chapter 7 the Pharisees and some of the Teachers of the Law

He Looked Up to Heaven and with a Deep Sigh Said to Him Ff a-- Which Means Be Opened at this the Man's Ears Were Opened His Tongue Was Loosened and He Began To Speak Plainly Jesus Commanded Them Not To Tell Anyone

Bethsaida

.Jesus Gave Them Orders Not To Tell Anyone What They Had Seen until the Son of Man Had Risen from the Dead

But They Kept Quiet because on the Way They Had Argued about Who Was the Greatest Sitting Down Jesus Called the Twelve and Said if Anyone Wants To Be First He Must Be the Very Last and the Servant of all He Took a Little Child and Had Him Stand among Them Taking Him in His Arms He Said to Them Whoever Welcomes One of these Little Children in My Name Welcomes Me and Whoever Welcomes Me Does Not Welcome Me but the Who Sent Me Teacher Said John We Saw a Man Driving Out Demons in Your Name

Sitting Down Jesus Called the Twelve and Said if Anyone Wants To Be First He Must Be the Very Last and the Servant of all He Took a Little Child and Had Him Stand among Them Taking Him in His Arms He Said to Them Whoever Welcomes One of these Little Children in My Name Welcomes Me and Whoever Welcomes Me Does Not Welcome Me but the Who Sent Me Teacher Said John We Saw a Man Driving Out Demons in Your Name and We Told Him To Stop because He Was Not One of Us

He Said to Them Whoever Welcomes One of these Little Children in My Name Welcomes Me and Whoever Welcomes Me Does Not Welcome Me but the Who Sent Me Teacher Said John We Saw a Man Driving Out Demons in Your Name and We Told Him To Stop because He Was Not One of Us Do Not Stop Him Jesus Said no One Who Does a Miracle in My Name Can in the Next Moment Say Anything Bad about Me for Whoever Is Not against

Do Not Stop Him Jesus Said no One Who Does a Miracle in My Name Can in the Next Moment Say Anything Bad about Me for Whoever Is Not against Us Is for Us I Tell You the Truth Anyone Who Gives You a Cup of Water in My Name because You Belong to Christ Will Certainly Not Lose His Reward and if Anyone Causes One of these Little Ones Who Believe in Me To Sin It Would Be Better for Him To Be Thrown into the Sea with a Large Millstone Tied around His Neck if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter Life Maimed than with Two Hands To Go into Hell Where the Fire Never Goes Out

Around His Neck if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter Life Maimed than with Two Hands To Go into Hell Where the Fire Never Goes Out and if Your Foot Causes You to Sin Cut It off It Is Better for You To Enter Life Crippled than To Have Two Feet and Be Thrown into Hell and if Your Eye Causes You to Sin Pluck It Out It Is Better for You To Enter the Kingdom of God with One Eye than To Have Two Eyes and Be Thrown into Hell Where Their Worm Does Not Die and the Fire Is Not Quenched Everyone Will Be Salted with Fire Salt Is Good but if It Loses Its Saltiness How Can You Make It Salty

And the Fire Is Not Quenched Everyone Will Be Salted with Fire Salt Is Good but if It Loses Its Saltiness How Can You Make It Salty Again Have Salt in Yourselves and Be at Peace with each Other Mark Chapter 10 Jesus Then Left that Place and Went into the Region of Judea and across the Jordan Again Crowds of People Came to Him and as Was His Custom He Taught Them some Pharisees Came and Tested Him by Asking Is It Lawful for a Man To Divorce His Wife What Did Moses Command You He Replied They Said Moses Permitted a Man To Write a Certificate of Divorce Again Crowds of People Came to Him and as Was His Custom He Taught Them some Pharisees Came and Tested Him by Asking Is It Lawful for a Man To Divorce His Wife What Did Moses Command You He Replied They Said Moses Permitted a Man To Write a Certificate of Divorce and Send Her Away It Was because Your Hearts Were Hard that Moses Wrote You this Law Jesus Replied but at the Beginning of Creation God Made Them Male and Female for this Reason a Man Will Leave His Father and Mother Be United to His Wife and the Two Will Become One Flesh so They Are No Longer Two but One Therefore

For this Reason a Man Will Leave His Father and Mother Be United to His Wife and the Two Will Become One Flesh so They Are No Longer Two but One Therefore What God Has Joined Together Let Man Not Separate When They Were in the House Again the Disciples Asked Jesus about this He Answered Anyone Who Divorces His Wife and Marries another Woman Commits Adultery against Her and if She Divorces Her Husband and Marries another Man She Commits Adultery People Were Bringing Little Children to Jesus To Have Him Touch Them but the Disciples Rebuked Them When Jesus Saw this He Was Indignant He Said to Them Let the Little Children Come to Me and Do Not Hinder Them for the Kingdom of God Belongs to Such as these I Tell You the Truth Anyone Who Will Not Receive the Kingdom of God like a Little Child Will Never Enter It

People Were Bringing Little Children to Jesus To Have Him Touch Them but the Disciples Rebuked Them When Jesus Saw this He Was Indignant He Said to Them Let the Little Children Come to Me and Do Not Hinder Them for the Kingdom of God Belongs to Such as these I Tell You the Truth

Anyone Who Will Not Receive the Kingdom of God like a Little Child Will Never Enter It and He Took the Children in His Arms

He Said to Them Let the Little Children Come to Me and Do Not Hinder Them for the Kingdom of God Belongs to Such as these I Tell You the Truth Anyone Who Will Not Receive the Kingdom of God like a Little Child Will Never Enter It and He Took the Children in His Arms Put His Hands on Them and Blessed Them as Jesus Started on His Way a Man Ran Up to Him and Fell on His Knees before Him Good Teacher He Asked What Must I Do To Inherit Eternal Life Why Do You Call Me Good Jesus Answered no One Is Good except God Alone You Know the Commandments Do Not Murder Do Not Commit Adultery Do Not Steal Do Not Give False Testimony Do Not Defraud Honor

Again He Took the Twelve Aside and Told Them What Was Going To Happen to Him We Are Going Up to Jerusalem He Said and the Son of Man Will Be Betrayed to the Chief Priests and Teachers of the Law They Will Condemn Him to Death and Will Hand Him Over to the Gentiles Who Will Mock Him and Spit on Him Flog Him and Kill Him Three Days Later He Will Rise Then James and John the Sons of Zebedee Came to Him Teacher They Said We Want You To Do for Us Whatever We Ask What Do You Want Me To Do for You He Asked They Replied Let One of Us Sit at Your Right and the Other at Your Left in Your Glory

They Will Condemn Him to Death and Will Hand Him Over to the Gentiles Who Will Mock Him and Spit on Him Flog Him and Kill Him Three Days Later He Will Rise Then James and John the Sons of Zebedee Came to Him Teacher They Said We Want You To Do for Us Whatever We Ask What Do You Want Me To Do for You He Asked They Replied Let One of Us Sit at Your Right and the Other at Your Left in Your Glory You Don't Know What You Are Asking Jesus

When the Ten Heard about this They Became Indignant with James and John Jesus Called Them Together and Said You Know that those Who Are Regarded as Rulers of the Gentiles Lord It over Them and Their High Officials Exercise Authority over Them Not So with You Instead Whoever Wants To Become Great among You Must Be Your Servant and Whoever Wants To Be First Must Be Slave of all for Even the Son of Man Did Not Come To Be Served but To Serve and To Give His Life as a Ransom for Many Then They Came to Jericho as Jesus and His Disciples Together with a Large Crowd Were Leaving the City a Blind Man Bartimaeus That Is the Son of Timaeus

Then They Came to Jericho as Jesus and His Disciples Together with a Large Crowd Were Leaving the City a Blind Man Bartimaeus That Is the Son of Timaeus Was Sitting by the Roadside Begging When He Heard that It Was Jesus of Nazareth He Began To Shout Jesus Son of David Have Mercy on Me Many Rebuked Him and Told Him To Be Quiet but He Shouted All the More Son of David Have Mercy on Me and Jesus Stopped and Said Call Him so They Called to the Blind Man Cheer Up on Your Feet He's Calling You Throwing His Cloak Aside He Jumped to His Feet and Came to Jesus What Do You Want Me To Do for You Jesus Asked Him the Blind Man Said Rabbi

When They Brought the Colt to Jesus and Threw Their Cloaks over It He Sat on Many People Spread Their Cloaks on the Road while Others Spread Branches They Had Cut in the Fields those Who Went Ahead and those Who Followed Shouted Hosanna Blessed Is He Who Comes in the Name of the Lord Blessed Is the Coming Kingdom of Our Father David Hosanna in the Highest Jesus Entered Jerusalem and Went to the Temple He Looked Around at Everything but since It Was Already Late He Went Out to Bethany with the Twelve the Next Day as They Were Leaving Bethany

Jesus Entered Jerusalem and Went to the Temple He Looked Around at Everything but since It Was Already Late He Went Out to Bethany with the Twelve the Next Day as They Were Leaving Bethany Jesus Was Hungry Seeing in the Distance a Fig Tree and Leaf He Went To Find Out if It Had any Fruit When He Reached It He Found Nothing but Leaves because It Was Not the Season for Figs Then He Said to the Tree May no One Ever Eat Fruit from You Again and His Disciples Heard Him Say It on Reaching Jerusalem Jesus Entered the Temple Area and Began Driving Out those Who Were Buying and Selling There He Overturned the Tables of the Money Changers and the Benches of those Selling Doves

The Chief Priests and the Teachers of the Law Heard this and Began Looking for a Way To Kill Him for They Feared Him because the Whole Crowd Was Amazed at His Teaching When Evening Came They Went out of the City in the Morning as They Went along They Saw the Fig Tree Withered from the Roots Peter Remembered and Said to Jesus Rabbi Look the Fig Tree You Cursed Has Withered Have Faith in God Jesus Answered I Tell You the Truth if Anyone Says to this Mountain Go Throw Yourself into the Sea and Does Not Doubt in His Heart but Believes that What He Says Will Happen It Will Be Done for Him Therefore

Look the Fig Tree You Cursed Has Withered Have Faith in God Jesus Answered I Tell You the Truth if Anyone Says to this Mountain Go Throw Yourself into the Sea and Does Not Doubt in His Heart but Believes that What He Says Will Happen It Will Be Done for Him Therefore I Tell You Whatever You

Ask for in Prayer Believe that You Have Received It and It Will Be Yours and When You Stand Praying if You Hold Anything against Anyone Forgive

I Tell You Whatever You Ask for in Prayer Believe that You Have Received It and It Will Be Yours and When You Stand Praying if You Hold Anything against Anyone Forgive Him so that Your Father in Heaven May Forgive You Your Sins They Arrived Again in Jerusalem and while Jesus Was Walking in the Temple Courts the Chief Priests the Teachers of the Law and the Elders Came to Him by What Authority Are You Doing these Things They Asked and Who Gave You Authority To Do this Jesus Replied I Will Ask You One Question Answer Me and I Will Tell You by What Authority And while Jesus Was Walking in the Temple Courts the Chief Priests the Teachers of the Law and

the Elders Came to Him by What Authority Are You Doing these Things They Asked and Who Gave You Authority To Do this Jesus Replied I Will Ask You One Question Answer Me and I Will Tell You by What Authority I Am Doing these Things John's Baptism Was It from Heaven or from Men Tell Me They Discussed It among Themselves and Said if We Say from Heaven He Will Ask Then Why Didn't You Believe Him but if We Say from Men They Feared the People for Everyone Held that John Was Really a Prophet

I Am Doing these Things John's Baptism Was It from Heaven or from Men Tell Me They Discussed It among Themselves and Said if We Say from Heaven He Will Ask Then Why Didn't You Believe Him but if We Say from Men They Feared the People for Everyone Held that John Was Really a Prophet so They Answered Jesus We Don't Know Jesus Said neither Will I Tell You by What Authority I Am Doing these Things Mark Chapter 12 He Then Began To Speak to Them in Parables a Man Planted a Vineyard He Put a Wall around It Dug a Pit for the Winepress

I Am Doing these Things Mark Chapter 12 He Then Began To Speak to Them in Parables a Man Planted a Vineyard He Put a Wall around It Dug a Pit for the Winepress and Built a Watchtower Then He Rented the Vineyard to some Farmers and Went Away on a Journey at Harvest Time He Sent a Servant to the Tenants To Collect from Them some of the Fruit of the Vineyard but They Seized Him Beat Him and Sent Him Away Empty-Handed

At Harvest Time He Sent a Servant to the Tenants To Collect from Them some of the Fruit of the Vineyard but They Seized Him Beat Him and Sent Him Away Empty-Handed Then He Sent another Servant to Them They Struck this Man on the Head and Treated Him Shamefully He Sent Still another and that One They Killed He Sent Many Others some of Them They Beat Others They Killed He Had One Left To Send a Son Whom He Loved He Sent Him Last of all Saying They Will Respect My Son but the Tenant Said to One another this Is the Heir

Others They Killed He Had One Left To Send a Son Whom He Loved He Sent Him Last of all Saying They Will Respect My Son but the Tenant Said to One another this Is the Heir Come Let's Kill Him and the Inheritance Will Be Ours so They Took Him and Killed Him and Threw Him out of the Vineyard What Then Will the Owner of the Vineyard Do He Will Come and Kill those Tenants and Give the Vineyard to Others Haven't You Read this Scripture the Stone the Builders Rejected Has Become the Capstone the Lord Has Done this and It Is Marvelous in Our Then They Looked for a Way To Arrest Him because They Knew He Had Spoken the Parable against Them

And He Asked Them Whose Portrait Is this and Whose Inscription Caesars They Replied Then Jesus Said to Them Give to Caesar What Is Caesar's and to God What Is God's and They Were Amazed at Him Then the Sadducees Who Say There Is no Resurrection Came to Him with a Question Teacher They Said Moses Wrote for Us that if a Man's Brother Dies and Leaves a Wife but no Children the Man Must Marry the Widow and Have Children for His Brother

They Said Moses Wrote for Us that if a Man's Brother Dies and Leaves a Wife but no Children the Man Must Marry the Widow and Have Children for His Brother Now There Were Seven Brothers the First One Married and Died without Leaving any Children the Second One Married the Widow but He Also Died Leaving no Child It Was the Same with the Third in Fact None of the Seven Left any Children Last of All the Woman Died Too at the Resurrection Whose Wife Will She Be since the Seven Were Married to Her and Jesus Replied Are You Not in Error because You Do Not Know the Scriptures or the Power of God When the Dead Rise They Will neither Marry nor Be Given and Married They Will Be like the Angels in Heaven

In Fact None of the Seven Left any Children Last of All the Woman Died Too at the Resurrection Whose Wife Will She Be since the Seven Were Married to Her and Jesus Replied Are You Not in Error because You Do Not Know the Scriptures or the Power of God When the Dead Rise They Will neither Marry nor Be Given and Married They Will Be like the Angels in Heaven Now about the Dead Rising Have You Not Read in the Book of Moses in the Account of the Bush How God Said to Him I Am the God of Abraham

Because You Do Not Know the Scriptures or the Power of God When the Dead Rise They Will neither

Marry nor Be Given and Married They Will Be like the Angels in Heaven Now about the Dead Rising Have You Not Read in the Book of Moses in the Account of the Bush How God Said to Him I Am the God of Abraham the God of Isaac and the God of Jacob He Is Not the God of the Dead but of the Living You Are Badly Mistaken One of the Teachers of the Law Even Heard Them Debating Noticing that Jesus Had Given Them a Good Answer He Asked Him of All the Commandments Good Answer He Asked Him of All the Commandments Which Is the Most Important the Most Important One Answer Jesus Is this Here o Israel the Lord Our God the Lord Is One Love the Lord Your God with All Your Heart and with All Your Soul and with All Your Mind and with All Your Strength the Second Is this Love Your Neighbor as Yourself There Is no Commandment Greater than these While Said Teacher the Man Replied You Are Right in Saying that God Is One and There Is no Other but Him To Love Him with All Your Heart with All Your Understanding

There Is no Commandment Greater than these While Said Teacher the Man Replied You Are Right in Saying that God Is One and There Is no Other but Him To Love Him with All Your Heart with All Your Understanding and with All Your Strength and To Love Your Neighbor as Yourself Is More Important than all Burnt Offerings and Sacrifices When Jesus Saw that He Had Answered Wisely He Said to Him You Are Not Far from the Kingdom of God and from Then on no One Dared Ask Him any More Questions while Jesus Was Teaching in the Temple Courts He Asked How Is It that the Teachers of the Law Say that that Christ Is the Son of David David Himself Speaking by the Holy Spirit Declared And with All Your Strength and To Love Your Neighbor as Yourself Is More Important than all Burnt Offerings and Sacrifices When Jesus Saw that He Had Answered Wisely He Said to Him You Are Not Far from the Kingdom of God and from Then on no One Dared Ask Him any More Questions while Jesus Was Teaching in the Temple Courts He Asked How Is It that the Teachers of the Law Say that that Christ Is the Son of David David Himself Speaking by the Holy Spirit Declared the Lord Said to My Lord Sit at My Right Hand until I Put Your Enemies under Your Feet David Himself Calls Him Lord How Then Can He Be His Son

He Asked How Is It that the Teachers of the Law Say that that Christ Is the Son of David David Himself Speaking by the Holy Spirit Declared the Lord Said to My Lord Sit at My Right Hand until I Put Your Enemies under Your Feet David Himself Calls Him Lord How Then Can He Be His Son the Large Crowd Listened to Him with Delight as He Taught Jesus Said Watch Out for the Teachers of the Law They Like To Walk Around in Flowing Robes and Be Greeted in the Marketplaces

As He Taught Jesus Said Watch Out for the Teachers of the Law They Like To Walk Around in Flowing Robes and Be Greeted in the Marketplaces and Have the Most Important Seats in the Synagogues and the Places of Honor at Banquets They Devour Widows Houses and for a Show Make Lengthy Prayers Such Men Will Be Punished Most Severely and Jesus Sat Down opposite the Place Where the Offerings Were Put and Watched the Crowd Putting Their Money into the Temple Treasury Many Rich People Threw in Large Amounts but a Poor Widow Came and Put in Two Very Small Copper Coins Worth Only a Fraction of a Penny Calling His Disciples to Em Jesus Said I Tell You the Truth Poor Widow Has Put More into the Treasury than All the Others

But a Poor Widow Came and Put in Two Very Small Copper Coins Worth Only a Fraction of a Penny Calling His Disciples to Em Jesus Said I Tell You the Truth Poor Widow Has Put More into the Treasury than All the Others They all Gave out of Their Wealth but She out of Her Poverty Put In Everything all She Had To Live on Mark Chapter 13 as He Was Leaving the Temple One of His Disciples Said to Him Look Teacher What Massive Stones What Magnificent Buildings Do You See All these Great Buildings Replied Jesus Not One Stone Here Will Be Left on another Everyone Will Be Thrown Down as

He Was Leaving the Temple One of His Disciples Said to Him Look Teacher What Massive Stones What Magnificent Buildings Do You See All these Great Buildings Replied Jesus Not One Stone Here Will Be Left on another Everyone Will Be Thrown Down as Jesus Was Sitting on the Mount of Olives opposite the Temple of Peter James John and Andrew Asked Him Privately Tell Us When Will these Things Happen and What Will Be the Sign that They Are All about To Be Fulfilled Jesus Said to Them Watch Out that no One Deceives You Many Will Come in My Name Claiming I Am He and Will Deceive Many When You Hear of Wars and Rumors of Wars Do Not Be Alarmed Tell Us When Will these Things Happen and What Will Be the Sign that They Are All about To Be

Fulfilled Jesus Said to Them Watch Out that no One Deceives You Many Will Come in My Name Claiming I Am He and Will Deceive Many When You Hear of Wars and Rumors of Wars Do Not Be Alarmed Such Things Must Happen but the End Is Still To Come Nation Will Rise against Nation and Kingdom against Kingdom There Will Be Earthquakes in Various Places and Famines these Are the Beginning of Birth Pains

But the End Is Still To Come Nation Will Rise against Nation and Kingdom against Kingdom There

Will Be Earthquakes in Various Places and Famines these Are the Beginning of Birth Pains You Must Be on Your Guard You Will Be Handed Over to the Local Councils and Flogged in the Synagogue's on Account of Me You Will Stand before Governors and Kings as Witnesses to Them and the Gospel Must First Be Preached to all Nations Whenever You Are Arrested and Brought to Trial Do Not Worry Beforehand about What To Say Just Say Whatever Is Given You at the Time for It Is Not You Speaking but the Holy Spirit Brother Will Betray Brother to Death and a Father His Child Children Will Rebel against Their Parents and Have Them Put to Death all Men Will Hate You because of Me On Account of Me You Will Stand before Governors and Kings as Witnesses to Them and the Gospel Must First Be Preached to all Nations Whenever You Are Arrested and Brought to Trial Do Not Worry Beforehand about What To Say Just Say Whatever Is Given You at the Time for It Is Not You Speaking but the Holy Spirit Brother Will Betray Brother to Death and a Father His Child Children Will Rebel against Their Parents and Have Them Put to Death all Men Will Hate You because of Me but He Who Stands Firm to the End Will Be Saved

You Are Arrested and Brought to Trial Do Not Worry Beforehand about What To Say Just Say Whatever Is Given You at the Time for It Is Not You Speaking but the Holy Spirit Brother Will Betray Brother to Death and a Father His Child Children Will Rebel against Their Parents and Have Them Put to Death all Men Will Hate You because of Me but He Who Stands Firm to the End Will Be Saved When You See the Abomination That Causes Desolation Standing Where It Does Not Belong Let the Understand Then Let those Who Are in Judea Flee to the Mountains Let no One on the Roof of His House Go Down or Enter the House To Take Anything Out Let no One in the Field Go Back To Get His Cloak How Dreadful It Will Be in those Days for Pregnant Women and Nursing Mothers Pray that this Will Not Take Place in Winter

Let no One on the Roof of His House Go Down or Enter the House To Take Anything Out Let no One in the Field Go Back To Get His Cloak How Dreadful It Will Be in those Days for Pregnant Women and Nursing Mothers Pray that this Will Not Take Place in Winter because those Will Be Days of Distress Unequaled from the Beginning When God Created the World until Now and Never To Be Equaled Again if the Lord Had Not Cut Short those Days no One Would Survive but for the Sake of the Elect Whom He Has Chosen He Has Shortened Them at that Time if Anyone Says to You Look Here Is the Christ or Look There He Is Do Not Believe It for False Christ's and False Prophets But for the Sake of the Elect Whom He Has Chosen He Has Shortened Them at that Time if Anyone Says to You Look Here Is the Christ or Look There He Is Do Not Believe It for False Christ's and False Prophets Will Appear and Perform Signs and Miracles To Deceive the Elect if that Were Possible So Be on Your Guard I Have Told You Everything Ahead of Time but in those Days Following that Distress the Sun Will Be Darkened and the Moon Will Not Give Its Light the Stars Will Fall from the Sky and

Will Fall from the Sky and the Heavenly Bodies Will Be Shaken at that Time Men Will See the Son of Man Coming in Clouds with Great Power and Glory and He Will Send His Angels and Gather His Elect from the Four Winds from the Ends of the Earth to the Ends of the Heavens Now Learn this Lesson from the Fig Tree As Soon as Its Twigs Get Tender and Its Leaves Come Out You Know that Summer Is Near

the Heavenly Bodies Will Be Shaken at that Time Men Will See the Son of Man Coming in Clouds

with Great Power and Glory

From the Ends of the Earth to the Ends of the Heavens Now Learn this Lesson from the Fig Tree As Soon as Its Twigs Get Tender and Its Leaves Come Out You Know that Summer Is near Even So When You See these Things Happening You Know that It Is Near Right at the Door I Tell You the Truth this Generation Will Certainly Not Pass Away until All these Things Have Happened Heaven and Earth Will Pass Away but My Words Will Never Pass Away

So When You See these Things Happening You Know that It Is Near Right at the Door I Tell You the Truth this Generation Will Certainly Not Pass Away until All these Things Have Happened Heaven and Earth Will Pass Away but My Words Will Never Pass Away no One Knows about that Day or Hour Not Even the Angels in Heaven nor the Son but Only the Father Be on Guard Be Alert You Do Not Know When that Time Come It's like a Man Going Away He Leaves His House and Puts His Servants in Charge each

I Tell You the Truth this Generation Will Certainly Not Pass Away until All these Things Have Happened Heaven and Earth Will Pass Away but My Words Will Never Pass Away no One Knows about that Day or Hour Not Even the Angels in Heaven nor the Son but Only the Father Be on Guard Be Alert You Do Not Know When that Time Come It's like a Man Going Away He Leaves His House and Puts His Servants in Charge each with His Assigned Tasks and Tells the One at the Door To Keep Watch Therefore Keep Watch because You Do Not Know When the Owner of the House Will Come Back whether in the Evening

No One Knows about that Day or Hour Not Even the Angels in Heaven nor the Son but Only the Father Be on Guard Be Alert You Do Not Know When that Time Come It's like a Man Going Away He Leaves His House and Puts His Servants in Charge each with His Assigned Tasks and Tells the One at the Door To Keep Watch Therefore Keep Watch because You Do Not Know When the Owner of the House Will Come Back whether in the Evening or at Midnight or When the Rooster Crows or at Dawn if He Comes Suddenly Do Not Let Him Find You Sleeping What I Say to You I Say to Everyone Watch Mark Chapter 14

Were Only Two Days Away and the Chief Priests and the Teachers of the Law Were Looking for some Sly Way To Arrest Seizes and Kill Him but Not during the Feast They Said or the People May Riot while He Was in Bethany Reclining at the Table in the Home of a Man Known as Simon the Leper a Woman Came with an Alabaster Jar a Very Expensive Perfume Made of Pure Nard She Broke the Jar and Poured the Perfume on His Head some of those Presents Were Saying Indignantly to One another Why this Waste of Perfume It Could Have Been Sold for More than a Year's Wages and the Money Given to the Poor

Some of those Presents Were Saying Indignantly to One another Why this Waste of Perfume It Could Have Been Sold for More than a Year's Wages and the Money Given to the Poor and They Rebuked Her Harshly Leave Her Alone Said Jesus Why Are You Bothering Her She Has Done a Beautiful Thing to Me the Poor You Will Always Have with You and You Can Help Them any Time You Want but You Will Not Always Have Me She Did What She Could She Poured Perfume on My Body Beforehand To Prepare for My Burial I Tell You the Truth Wherever the Gospel Is Preached throughout the World What She Has Done Will Also Be Told in Memory of Her Then Judas Iscariot One of the Twelve Went to the Chief Priest To Betray Jesus to Them They Were Delighted To Hear this and Promised To Give Him Money

The Gospel Is Preached throughout the World What She Has Done Will Also Be Told in Memory of Her Then Judas Iscariot One of the Twelve Went to the Chief Priest To Betray Jesus to Them They Were Delighted To Hear this and Promised To Give Him Money so He Watched for an Opportunity To Hand Him Over on the First Day of the Feast of Unleavened Bread When It Was Customary To Sacrifice the Passover Lamb Jesus Disciples Asked Him Where Do You Want Us To Go and Make Preparations for You To Eat the Passover so He Sent Two of His Disciples Telling Them Go into the City and a Man Carrying a Jar of Water Will Meet You Follow Him Say to the Order of the House He Enters the Teacher Asks

So He Watched for an Opportunity To Hand Him Over on the First Day of the Feast of Unleavened Bread When It Was Customary To Sacrifice the Passover Lamb Jesus Disciples Asked Him Where Do You Want Us To Go and Make Preparations for You To Eat the Passover so He Sent Two of His Disciples Telling Them Go into the City and a Man Carrying a Jar of Water Will Meet You Follow Him Say to the Order of the House He Enters the Teacher Asks Where Is My Guestroom

Telling Them Go into the City and a Man Carrying a Jar of Water Will Meet You Follow Him Say to the Order of the House He Enters the Teacher Asks Where Is My Guestroom Where I May Eat the Passover with My Disciples He Will Show You a Large Upper Room Furnished and Ready Make Preparations for Us There the Disciples Left Went into the City and Found Things Just as Jesus Had Told Them so They Prepared the Passover When Evening Came Jesus Arrived with the Twelve while They Were Reclining at the Table Eating He Said I Tell You the Truth One of You Will Betray Me One Who Was Eating with Me They Were Saddened and One by One They Said to Him Surely

They Were Reclining at the Table Eating He Said I Tell You the Truth One of You Will Betray Me One Who Was Eating with Me They Were Saddened and One by One They Said to Him Surely Not I It Is One of the Twelve He Replied One Who Dips Bread into the Bowl with Me the Son of Man Will Go Just as It Is Written about Him but Woe to that Man Who Betrays the Son of Man It Would Be Better for Him if He Had Not Been Born while They Were Eating Jesus Took Bread Gave Thanks and Broke It and Gave It to His Disciples Saying Take It

It Would Be Better for Him if He Had Not Been Born while They Were Eating Jesus Took Bread Gave Thanks and Broke It and Gave It to His Disciples Saying Take It this Is My Body Then He Took the Cup Gave Thanks and Offered It to Them and They all Drank from It this Is My Blood of the Covenant Which Is Poured Out for Many He Said to Them I Tell You the Truth I Will Not Drink Again of the Fruit of the Vine until that Day When I Drink It Anew and the Kingdom of God

And Jesus Said to His Disciples Sit Here while I Pray He Took Peter James and John along with Him and He Began To Be Deeply Distressed and Troubled My Soul Is Overwhelmed with Sorrow to the Point of Death He Said to Them Stay Here and Keep Watch Going a Little Farther He Fell to the Ground and Pray that if Possible the Hour Might Pass from Him Abba Father He Said Everything Is Possible for You Take this Cup from Me Yet

Stay Here and Keep Watch Going a Little Farther He Fell to the Ground and Pray that if Possible the Hour Might Pass from Him Abba Father He Said Everything Is Possible for You Take this Cup from Me Yet Not What I Will but What You Will Then He Returned to His Disciples and Found Them Sleeping Simon He Said To Peter Are You Asleep Could You Not Keep Watch for One Power Watch and Pray so that You Will Not Fall into Temptation the Spirit Is Willing but the Body Is Weak Once More He Went Away and Prayed the Same Thing When He Came Back He Again Found Them Sleeping because Their Eyes Were Heavy They Did Not Know What To Say to Him Returning the Third Time He Said to Them Are You Still Sleeping

Said Rabbi and Kissed Him the Men Seized Jesus and Arrested Him Then One of those Standing Near Drew His Sword and Struck the Servant of the High Priest Cutting Off His Ear Am I Leading of Rebellion Said Jesus that You Have Come Out with Swords and Clubs To Capture Me every Day I Was with You Teaching in the Temple Courts and You Did Not Arrest Me but the Scriptures Must Be Fulfilled Then Everyone Deserted Him and Fled a Young Man Wearing Nothing but a Linen Garment Was Following Jesus When They Seized Him He Fled Naked Leaving His Garment

And All the Chief Priests Elders and Teachers of the Law Came Together Peter Followed Him at a Distance Right into the Courtyard of the High Priest There He Sat with the Guards and Warmed Himself at the Fire the Chief Priests and the Whole Sanhedrin Were Looking for Evidence against Jesus so that They Could Put Him to Death but They Did Not Find any Many Testified Falsely against Him but Their Statements Did Not Agree Then some Stood Up and Gave this False Testimony against Him We Heard Him Say I Will Destroy this Man-Made Temple and in Three Days We'Ll Build another Not Made by Man yet Even Then Their Testimony Did Not Agree

Against Him We Heard Him Say I Will Destroy this Man-Made Temple and in Three Days We'LI Build another Not Made by Man yet Even Then Their Testimony Did Not Agree then the High Priest Stood Up before Them Asked Jesus Are You Not Going To Answer What Is this Testimony that these Men Are Bringing against You but Jesus Remained Silent and Gave no Answer Again the High Priest Asked Him Are You the Christ the Son of the Blessed One I Am Said Jesus and You Will See the Son of Man Sitting at the Right Hand of the Mighty One and Coming on the Clouds of Heaven You but Jesus Remained Silent and Gave no Answer Again the High Priest Asked Him Are You the Christ the Son of the Blessed One I Am Said Jesus and You Will See the Son of Man Sitting at the Right Hand of the Mighty One and Coming on the Clouds of Heaven the High Priest Tore His Clothes Why Do We Need any More Witnesses

One I Am Said Jesus and You Will See the Son of Man Sitting at the Right Hand of the Mighty One and Coming on the Clouds of Heaven the High Priest Tore His Clothes Why Do We Need any More Witnesses He Asked You Have Heard the Blasphemy What Do You Think They all Condemned Him as Worthy of Death Then some Began To Spit at Him They Blindfolded Him Him with Their Fists and Said Prophesy and the Guards Took Him and Beat Him and while Peter Was Below in the Courtyard One of the Servant Girls of the High Priest Came by When She Saw Peter Warming Himself She Looked Closely at Him

And the Guards Took Him and Beat Him and while Peter Was Below in the Courtyard One of the Servant Girls of the High Priest Came by When She Saw Peter Warming Himself She Looked Closely at Him You Also Were with that Nazarene Jesus She Said but He Denied It I Don't Know or Understand What You'Re Talking about He Said and Went Out into the Entryway

When the Servant Girl Saw Him There She Said Again to those Standing around this Fellow Is One of Them Again He Denied It after a Little while those Standing Near Said To Peter Surely You Are One of Them for You Are a Galilean He Began To Call Down Curses on Himself and He Swore to Them I Don't Know this Man You'Re Talking about Immediately the Rooster Crowed the Second Time Then Peter Remembered the Word Jesus Had Spoken to Him before the Rooster Crows Twice You Will Disown Me Three Times and He Broke Down and Wept Mark Chapter 15 Very Early in the Morning the Chief Priests with the Elders the Teachers of the Law and the Whole Sanhedrin Reached He Began To Call Down Curses on Himself and He Swore to Them I Don't Know this Man You'Re Talking about Immediately the Rooster Crowed the Second Time Then Peter Remembered the Word Jesus Had Spoken to Him before the Rooster Crows Twice You Will Disown Me Three Times and He Broke Down and Wept Mark Chapter 15 Very Early in the Morning the Chief Priests with the Elders the Teachers of the Law and the Whole Sanhedrin Reached a Decision They Bound Jesus Led Him Away and Handed Him Over to Pilate Are You the King of the Jews Asked Pilate Yes It Is as You Say Jesus Replied the Chief Priests Accused Him of Many Things

Now It Was the Custom at the Feast To Release a Prisoner Whom the People Requested a Man Called Barabbas Was Imprisoned with the Insurrectionists Who Had Committed Murder in the Uprising the Crowd Came Up and Asked Pilate To Do for Them What He Usually Did Do You Want

Me To Release to You the King of the Jews Asked Pilate Knowing It Was out of Envy That the Chief Priests Had Handed Jesus Over to Him but the Chief Priests Stirred Up the Crowd To Have Pilate Release Barabbas Instead What Shall I Do Then with the One You Call the King of the Jews Pilate But the Chief Priests Stirred Up the Crowd To Have Pilate Release Barabbas Instead What Shall I Do Then with the One You Call the King of the Jews Pilate Asked Them Crucify Him They Shouted Why What Crime Has He Committed Asked Pilate but They Shouted All the Louder Crucify Him Wanting To Satisfy the Crowd Pilate Released Barabbas to Them He Had Jesus Flogged and Handed Him Over To Be Crucified the Soldiers Led Jesus Away into the Palace That Is the Pretoria M-- and Called Together the Whole Company of Soldiers

Him Wanting To Satisfy the Crowd Pilate Released Barabbas to Them He Had Jesus Flogged and Handed Him Over To Be Crucified the Soldiers Led Jesus Away into the Palace That Is the Pretoria M-- and Called Together the Whole Company of Soldiers They Put a Purple Robe on Him Then Twisted Together a Crown of Thorns and Set It on Him and They Began To Call Out to Him Hail King of the Jews Again and Again They Struck Him on the Head with a Staff and Spit on Him Falling on Their Knees They Paid Homage to Him and When They Had Mocked Him They Took Off the Purple Robe

Again and Again They Struck Him on the Head with a Staff and Spit on Him Falling on Their Knees They Paid Homage to Him and When They Had Mocked Him They Took Off the Purple Robe and Put His Own Clothes on Him Then They Let Him Out To Crucify Him a Certain Man from Cyrene Simon the Father of Alexander and Rufus Was Passing By on His Way In from the Country and They Forced Him To Carry the Cross They Brought Jesus to the Place Called Golgotha Which Means the Place of a Skull Then They Offered Him Wine Mixed with Myrrh but He Did Not Take It and They Crucified Him Dividing Up His Clothes They Cast Lots To See What each Would

Then They Offered Him Wine Mixed with Myrrh but He Did Not Take It and They Crucified Him Dividing Up His Clothes They Cast Lots To See What each Would Get It Was the Third Hour When They Crucified Him the Written Notice of the Charge against Him Read the King of the Jews They Crucified Two Robbers with Him One on His Right and One on His Left those Who Passed by Hurled Insults at Him Shaking Their Heads and Saying

Let this Christ this King of Israel Come Down Now from the Cross That We May See and Believe those Crucified with Him Also Heaped Insults on Him if the Sixth Hour Darkness Came over the Whole Land until the Ninth Hour and that the Ninth Hour Jesus Cried Out in a Loud Voice So Low I Lo I Lama Sabachthani Which Means My God My God Why Have You Forsaken Me When some of those Standing near Heard this They Said Listen He's Calling Elijah One Man Ran Filled a Spunge with Wine Vinegar

Now Leave Him Alone Let's See if Elijah Comes To Take Him Down He Said with a Loud Cry Jesus Breathed His Last the Curtain of the Temple Was Torn in Two from Top to Bottom and When the Centurion Who Stood There in Front of Jesus Heard His Cry and Saw How He Died He Said Surely this Man Was the Son of God some Women Were Watching from a Distance among Them Were Mary Magdalene Mary the Mother of James the Younger and of Josie's and Salame in Galilee these Women Had Followed Him and Cared for His Needs

Some Women Were Watching from a Distance among Them Were Mary Magdalene Mary the Mother of James the Younger and of Josie's and Salame in Galilee these Women Had Followed Him and Cared for His Needs Many Other Women Who Had Come Up with Him to Jerusalem Were Also There It Was Preparation Day That Is the Day before the Sabbath so as Evening Approached Joseph of Arimathea a Prominent Member of the Council Who Was Himself Waiting for the Kingdom of God Went Boldly to Pilate and Asked for Jesus Body Pilate Was Surprised To Hear that He Was Already Dead Summoning the Centurion He Tim if Jesus Had Already Died

When the Sabbath Was over Mary Magdalene Mary the Mother of James and Salome Ii Bought Spices so that They Might Go To Anoint Jesus Body Very Early on the First Day of the Week Just after Sunrise They Were on Their Way to the Tomb and They Asked each Other Who Will Roll the Stone Away from the Entrance of the Tomb but When They Looked Up They Saw that the Stone Which Was Very Large Had Been Rolled Away as They Entered the Tomb They Saw a Young Man Dressed in a White Robe Sitting on the Right Side

And Salome Ii Bought Spices so that They Might Go To Anoint Jesus Body Very Early on the First Day of the Week Just after Sunrise They Were on Their Way to the Tomb and They Asked each Other Who Will Roll the Stone Away from the Entrance of the Tomb but When They Looked Up They Saw that the Stone Which Was Very Large Had Been Rolled Away as They Entered the Tomb They Saw a Young Man Dressed in a White Robe Sitting on the Right Side and They Were Alarmed But When They Looked Up They Saw that the Stone Which Was Very Large Had Been Rolled Away

as They Entered the Tomb They Saw a Young Man Dressed in a White Robe Sitting on the Right Side and They Were Alarmed Don't Be Alarmed He Said You Are Looking for Jesus the Nazarene Who Was Crucified He Has Risen He Is Not Here See the Place Where They Laid Him but Go Tell His Disciples and Peter He Is Going Ahead of You into Galilee There You Will See Him Just as He Told You Trembling and Bewildered the Women Went Out and Fled from the Tomb They Said Nothing to Anyone because They Were Afraid When Jesus Rose Early on the First Day of the Week He Appeared First to Mary Magdalene

You Will See Him Just as He Told You Trembling and Bewildered the Women Went Out and Fled from the Tomb They Said Nothing to Anyone because They Were Afraid When Jesus Rose Early on the First Day of the Week He Appeared First to Mary Magdalene out of Whom He Had Driven Seven Demons She Went and Told those Who Had Been with Him and Who Were Mourning and Weeping When They Heard that Jesus Was Alive and that She Had Seen Him They Did Not Believe It Afterward Jesus Appeared in a Different Form to Two of Them while They Were Walking in the Country She Went and Told those Who Had Been with Him and Who Were Mourning and Weeping When They Heard that Jesus Was Alive and that She Had Seen Him They Did Not Believe It Afterward Jesus Appeared in a Different Form to Two of Them while They Were Walking in the Country and these Returned and Reported It to the Rest

And that She Had Seen Him They Did Not Believe It Afterward Jesus Appeared in a Different Form to Two of Them while They Were Walking in the Country and these Returned and Reported It to the Rest but They Did Not Believe Them either Later Jesus Appeared to the Eleven as They Were Eating He Rebuked Them for Their Lack of Faith and Their Stubborn Refusal To Believe those Who Had Seen Him after Risen He Said to Them Go into All the World and Preach the Good News to all Creation Whoever Believes and Is Baptized Will Be Saved but Whoever Does Not Believe Will Be Condemned and these Signs Will Accompany those Who Believe in My Name They Will Drive Out Demons Into All the World and Preach the Good News to all Creation Whoever Believes and Is Baptized Will Be Saved but Whoever Does Not Believe Will Be Condemned and these Signs Will Accompany those Who Believe in My Name They Will Drive Out Demons They Will Speak in New Tongues They Will Pick Up Snakes with Their Hands and When They Drink Deadly Poison It Will Not Hurt Them At All They Will Place Their Hands on Sick People and They Will Get Well after the Lord Jesus Had Spoken to Them He Was Taken Up into Heaven and He Sat at the Right Hand of God Then the Disciples Went Out and Preached Everywhere

They Will Pick Up Snakes with Their Hands and When They Drink Deadly Poison It Will Not Hurt Them At All They Will Place Their Hands on Sick People and They Will Get Well after the Lord Jesus Had Spoken to Them He Was Taken Up into Heaven and He Sat at the Right Hand of God Then the Disciples Went Out and Preached Everywhere and the Lord Worked with Them and Confirmed His Word by the Signs That Accompanied It You

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