

widowhood practices of the gbi northern ewe of ghana a

[#widowhood practices](#) [#Gbi Northern Ewe](#) [#Ghana culture](#) [#Ewe mourning rituals](#) [#traditional African customs](#)

Explore the intricate and profound widowhood practices observed by the Gbi Northern Ewe people of Ghana. This content delves into the traditional customs, rituals, and societal expectations that shape the experience of women following the loss of a spouse within this distinct cultural group, highlighting their significance and evolution.

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Dynamics of Advanced Psychology

TOPICS IN THE BOOK Will Experience of Violence, Self-Worth and Dispositional Factors Influence the Subjective Happiness of Women? Psychological Distress and Life Satisfaction of Konkomba Widows in the Saboba District, Ghana Palliative Care Resilience: Adversity Quotient among Cancer Patients in Nairobi and Nyeri Counties, Kenya Assessment of Enhancement in Self-Management, Self –Control and Learning Desire as a Result of Self-Directed Learning Readiness in Nursing Students Effects of Task Difficulty and Perception of Distributive Justice on Social Loafing among Senior Secondary School Students Efficacy of Cognitive Behaviour Therapy on Reducing Maladaptive Behaviour among Students Enrolled in Counselling, Psychology and Sociology of Education (EPSE)

Violence against Women of African Descent

This edited collection showcases pan-African experiences and perspectives in the international comparative study of violence against women of African ancestry within Western and non-Western societies across four continents.

Witwen und Bibel in Tansania

"BiAS 27 beschäftigt sich exegetisch mit dem Bild der Witwen in der Bibel und hinterfragt der prekären Stand von Witwen in der Antike und ihre Rolle in der Kirche auf der Grundlage des Witwentextes in 1Tim 5,3-16. Empirische wird erforscht, wie dieser restriktive Text, der Witwen ihrer Pastormacht in den antiken Gemeinden berauben will, im 21. Jahrhundert von Witwen in Tansania gelesen und verstanden wird. Dabei wird deutlich, wie diese Witwen, die in patriarchalen Strukturen leben, weitgehend rechtlos, gefährdet durch Aberglauben und Hexenjagd, in grosser hermaneutischer Autonomie ihre Spiritualität und biografisch geprägte Religion zum Schlüssel ihrer Bibellektüre und zum Anker ihrer Existenz machen." --back cover

A Dictionary, Hindkst n+ and English

This book presents an extensive dictionary of the Dagaare language (Niger-Congo; Gur (Mabia)), focussing on the dialect of Central Dagaare, spoken in the Upper West region of Ghana. The dictionary provides comprehensive definitions, example sentences and the English translations, phonetic forms, inflected forms, etymological notes as well as information dialectal variation. This work is intended as a resource for linguists, but also as a resource for Dagaare speakers. Also included is a grammatical sketch of Dagaare contributed by Prof. Adams Bodomo.

A dictionary and grammatical sketch of Dagaare

Dr Nukunya is one of the few Africans who have worked as trained anthropologists among their own people. His book is a study of the Anlo, the most numerous of the Ewe peoples who are divided between Ghana and Togo. Their descent is remarkable in that a patrilineal ideology is balanced by unusually strong matrilineal ties, and descent is traced from genitor whether or not he is the mother's legal husband. Dr Nukunya describes the complex system of landholdings that the high density of population make necessary. Adjustments are made by the exercise of claims through maternal kin; his conclusion contradicts the argument that patrilineal claims are asserted more strongly where there is pressure on land. He also discusses the changes in household structure that result from the absence of parents on trading or fishing expeditions or in wage employment.

Kinship and Marriage Among the Anlo Ewe

This study represents a comprehensive attempt to estimate the incidence of domestic violence in Ghana, and analyse the attitudes that sustain domestic violence, its determinants and its consequences. The study estimates that 28 per cent of women and 20 per cent of men experienced domestic violence in 2015. This innovative mixed-methods study provides an in-depth understanding of the incidence, attitudes, causes and consequences of domestic violence in Ghana, as well as investigating the effectiveness of existing institutional support offered to women and men.

Domestic Violence in Ghana

Treats primarily with the anaconda (*Eunectes murinus*); the Indian (*Python molurus*); Reticulated (*Python reticulata*); and African (*Python sebae*) pythons.

Lonely Days

In this Fourth Edition of The SAGE Dictionary of Qualitative Inquiry Thomas A. Schwandt provides a guide to the terms and phrases that help shape the origins, purpose, logic, meaning, and methods of the practices known as qualitative inquiry. This edition features 20 additional terms as well as a restructured Reader's Guide. Key references have been updated and select terms and phrases from previous editions have been reorganized and greatly expanded. Together, the dictionary entries provide a guide to the methodological and epistemological concepts and theoretical orientations of qualitative inquiry. This one-of-a-kind resource is ideal for readers who are navigating various perspectives on qualitative inquiry, working on a qualitative dissertation, or are launching their own investigations into the issues covered.

Tales of Giant Snakes

This volume, which gathers prominent scholars, feminists, womanists, and creative writers from Africa and the African Diaspora, engages with candor and vigor issues and conflicts in feminism and black women studies - feminism and womanism debates, sisterhood and power struggles, research and documentation questions, elite and grassroots women relationship, urban and rural dichotomy, African and the African Diaspora relationship. Focusing on the pluralism of feminisms, these essays address the conflict between indigenous African feminisms and the radicalism of variants of Western feminism with their emphasis on sexuality and seeming oppositions to motherhood. They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent. The volume weaves theoretical questions, personal and collective engagements into a complex tapestry that spans Africa and the African Diaspora - from women organizing for change in South Africa and women's insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis, Tennessee.

The SAGE Dictionary of Qualitative Inquiry

Part One addresses 'Theological Foundations.' The five essays in this section deal with the Bible, Theology and Ecumenism. The subjects of theological methods, contextual hermeneutics, and appropriate curriculum are given special attention. Of course even foundational issues cannot be discussed in a vacuum and so each of the essays addresses these foundational subjects in the light of African realities. Part Two deals with 'Contemporary Issues.' It is particularly in this section that the traditional themes in African theology have been somewhat displaced by concerns which are today very pressing indeed. Three essays are devoted to the question of HIV/AIDS. This disease, which has devastated the African continent, demands a theological and practical response from those who claim to follow Jesus Christ. If the churches do not respond to this crisis with energy and determination we should not be surprised if the next generation wonders whether the Gospel has the power which we claim that it has. Two essays address the question of Islam and Muslim-Christian Relations in Africa. The resurgence of Islam in the world today is a concern of many. For those who believe in Jesus, this is a challenge which demands much wisdom and love. How should we respond to our Muslim neighbours? What are appropriate and thoughtful ways to share the love of Christ? Two further essays appear under the title of 'The Marginalized.' This could, of course, be a much larger section. Those who suffer from AIDS could be included in this number, and one might have expected to see at least one essay on the place of women. In this volume, however, the 'disabled' and youth are highlighted. Both groups are clearly in need of the attention of the churches, and both groups are clearly misunderstood and neglected. The final section of Part Two contains essays, which focus attention on 'Theological Paedagogy.' All of the other contributions to this volume make suggestions and arguments about curriculum, resources, and issues of concern for theological educators. The causal aim of this book is that these essays may help us to reflect in an intentional way on the implications of contemporary realities for the future of theological education.

Sisterhood, Feminisms, and Power

"African Religions and Philosophy" is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa. In this second edition, Dr Mbiti has updated his material to include the involvement of women in religion, and the potential unity to be found in what was once thought to be a mass of quite separate religions. Mbiti adds a new dimension to the understanding of the history, thinking, and life throughout the African continent. Religion is approached from an African point of view but is as accessible to readers who belong to non-African societies as it is to those who have grown up in African nations. Since its first publication, this book has become acknowledged as the standard work in the field of study, and it is essential reading for anyone concerned with African religion, history, philosophy, anthropology or general African studies.

Theological Education in Contemporary Africa

This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

African Religions & Philosophy

This grammar provides the first comprehensive grammatical description of Moloko, a Chadic language spoken by about 10,000 speakers in northern Cameroon. The grammar was developed from hours and years that the authors spent at friends' houses hearing and recording stories, hours spent listening to the tapes and transcribing the stories, then translating them and studying the language through them. Time was spent together and with others speaking the language and talking about it, translating resources and talking to Moloko people about them. Grammar and phonology discoveries were made in the office, in the fields while working, and at gatherings. In the process, the four authors have become more and more passionate about the Moloko language and are eager to share their knowledge about it with others. Intriguing phonological aspects of Moloko include the fact that words have a consonantal

skeleton and only one underlying vowel (but with ten phonetic variants). The simplicity of the vowel system contrasts with the complexity of the verb word, which can include information (in addition to the verbal idea) about subject, direct object (semantic Theme), indirect object (recipient or beneficiary), direction, location, aspect (Imperfective and Perfective), mood (indicative, irrealis, iterative), and Perfect aspect. Some of the fascinating aspects about the grammar of Moloko include transitivity issues, question formation, presupposition, and the absence of simple adjectives as a grammatical class. Most verbs are not inherently transitive or intransitive, but rather the semantics is tied to the number and type of core grammatical relations in a clause. Morphologically, two types of verb pronominals indicate two kinds of direct object; both are found in ditransitive clauses. Noun incorporation of special 'body-part' nouns in some verbs adds another grammatical argument and changes the lexical characteristics of the verb. Clauses of zero transitivity can occur in main clauses due to the use of dependent verb forms and ideophones. Question formation is interesting in that the interrogative pronoun is clause-final for most constructions. The clause will sometimes be reconfigured so that the interrogative pronoun can be clause-final. Expectation is a foundational pillar for Moloko grammar. Three types of irrealis mood relate to speaker's expectation concerning the accomplishment of an event. Clauses are organised around the concept of presupposition, through the use of the *na*-construction. Known or expected elements are marked with the *na* particle. There are no simple adjectives in Moloko; all adjectives are derived from nouns. The authors invite others to further explore the intricacies of the phonology and grammar of this intriguing language.

A Black Byzantium

This book is the first comprehensive monograph dedicated to Chakali, a Southwestern Grusi language spoken by less than 3500 people in northwest Ghana. The dictionary offers a consistent description of word meaning and provides the basis for future research in the linguistic area. It is also designed to provide an inventory of correspondence with English usage in a reversal index. The concepts used in the dictionary are explained in a grammar outline, which is of interest to specialists in Gur and Grusi linguistics, as well as any language researchers working in this part of the world.

History and Genealogy of the Lucy Family in America

This book is a dictionary and grammar sketch of Ik, one of the three Kuliak (Rub) languages spoken in the beautiful Karamoja region of northeastern Uganda. It is the lexicographic sequel to \textit{A grammar of Ik (Ice -to d): Northeast Uganda's last thriving Kuliak language} (Schrock 2014). The present volume includes an Ik-English dictionary with roughly 8,700 entries, followed by a reversed English-Ik index. These two main sections are then supplemented with an outline of Ik grammar that is comprehensive in its coverage of topics and written in a simple style, using standard linguistic terminology in a way that is accessible to interested non-linguists as well. This book may prove useful for language preservation and development among the Ik people, as a reference tool for non-Ik learners of the language, and as a source of data, not only for the comparative study of Kuliak but also the wider Afroasiatic and Nilo-Saharan language families.

A Dictionary, Hindkst n+ and English, and English and Hindkst n+

This Handbook of Theological Education in Africa is a fascinating witness to the explosive status quo of Theological Education. The historical and regional (inter alia) surveys open our eyes and ears to see and hear how fast it has taken root historically, geographically, and ecumenically. The landscape of African Theological Education has changed drastically during the final twenty to thirty years of the last century. There is very much to appreciate about it and what has been achieved. We have grounds to make us rejoice, and for which to thank the Lord. John Mbiti, Theologian and Philosopher, former Director of Bossey Ecumenical Institute The Handbook of Theological Education in Africa is unique, comprehensive and ambitious in its aim and scope. It is: - truly interdenominationally oriented, bringing perspectives from all major Christian traditions on the African continent - broad in geographical extension, collecting voices from all major regions of the vast African continent - life-centered and ecological in orientation, as voices are brought together on an impressive number of new key themes and contextual challenges for theological education in Africa - grounded in expertise, drawing on a pan-African unprecedented gathering of leading African theologians, men and women. We hope that this book, in its print and later digital versions, will make its way into the hands of African theological educators, will inspire students and will be a standard reference volume in all major African theological libraries, in both universities and church-related seminaries. Olav Fykse Tveit, WCC General Secretary

The challenges of inclusiveness in African theological education are before us. The challenge to be ecumenical, meaning all Christians together; inclusiveness as serving a multi-religious continent with its islands is before ecumenical theological education. The challenges in terms of responding theologically to the issues that confront Africa - all of Africa - the religious, political, social, cultural issues and the challenges of people's spirituality and identity are to be on the radar of ecumenical theological education if theology is to be relevant in Africa. This Handbook of Theological Education in Africa has something for everybody. Mercy Oduyoye, Director of Institute of Women in Religion and Culture in Accra, Ghana This Handbook of Theological Education in Africa is a wake-up call for African churches to give proper prominence to theological education institutions and their programmes which serve them. We congratulate the editorial team for their magnificent work in bringing this Handbook together. This is a timely gift of the Church in Africa to the worldwide Church and will serve many generations of African theologians to come. Andre Karamaga, AACC General Secretary

African Culture and the Quest for Women's Rights

Snakes, particularly exceptionally large constricting snakes, have haunted the human brain for a millennium. They appear to be responsible for our excellent vision and are providing insight into diabetes. Fascination with snakes has also drawn many to keep them as pets. This book explores what we know about the largest snakes.

Ewe Law of Property

Learning about research can be a daunting task. This best-selling core text book offers a comprehensive introduction to important research concepts, processes and issues. The author guides readers who are new to research but also introduces new debates and perspectives to those with some experience wanting to develop their skills further. This popular book equips students with the information and skills they need to read, comprehend and critique research. Whether an undergraduate taking an introductory research module, a postgraduate nursing student embarking on a project, or an experienced practitioner wanting to sharpen your skills, Parahoo's accessible writing style will ensure readers are able to utilise research throughout their study and in everyday practice. New to this Edition: - Three new chapters on qualitative methods, introducing grounded theory, phenomenology and ethnography - Updated narrative and research examples to ensure content and application is relevant

From Nairobi to Beijing

Choreographies of African Identities traces interconnected interpretative frameworks around and about the National Ballet of Senegal. Using the metaphor of a dancing circle Castaldi's arguments cover the full spectrum of performance, from production to circulation and reception. Castaldi first situates the reader in a North American theater, focusing on the relationship between dancers and audiences as that between black performers and white spectators. She then examines the work of the National Ballet in relation to Léopold Sédar Senghor's Négritude ideology and cultural politics. Finally, the author addresses the circulation of dances in the streets, discotheques, and courtyards of Dakar, drawing attention to women dancers' occupation of the urban landscape.

Widowhood Practices

A historical study of religion, and the causes, effects and responses to religious change in Nigeria. The contributors analyse growth in religion and offer explanations for the massive drift from traditional religions to Christianity and Islam during the colonial and post-colonial periods which resulted in Christian and Muslim groups each constituting over 40% of the entire African population, the most rapid growth in Islam and Christianity in any time in the history of Africa. They trace how these changes transformed traditional religions noting aspects of continuity and discontinuity within them; and assess the impact of the missionaries and conversion, urbanisation and Western education on these traditional religions. The study also considers the relationship between orthodox Islam, dominant in Northern Nigeria, and 'Ahmadiyya' Islam. It assesses the conflicts between different Muslim groups, and Muslims and Christians within the political context of Nigeria. First published in 1985, this is a timely re-issue providing the historical background, necessary to understanding the current issues in Nigeria today and their political impact.

Dàgáárè

Cohen.

Incorporating Intersectionality in Social Work Practice, Research, Policy, and Education

Terrorism. Same-sex marriage. Debt cancellation. The AIDS pandemic. These are just some of the critical contemporary issues addressed in this book. *Issues Facing Christians Today* helps thinking Christians sift through and respond to a sweeping array of complex and pressing topics. Thoroughly revised and updated by Roy McCloughry and fully endorsed by John Stott, this fourth edition continues a two-decades-plus legacy of bringing important current issues under the lens of biblically informed thinking. Combining a keen global awareness with a gift for penetrating analysis, the authors examine such vital topics as: Pluralism and Christian witness Cohabitation, environmentalism, and ecological stewardship War and peace Abortion and euthanasia And much more. An entirely new chapter on bio-engineering has been contributed by Professor John Wyatt of University College London. Including a study guide, *Issues Facing Christians Today* is essential reading for Christians who wish to engage our culture with insight, passion, and faith, knowing that the gospel is as relevant and deeply needed today as at any time in history. As the culture wars continue, this book will remain a critical contribution, helping to define Christian social and ethical thinking in the years ahead.

Widowhood in Nigeria

The Fifth Landing Stage