Pausanias And Other Greek Sketches

#Pausanias #Ancient Greek Sketches #Greek History #Classical Studies #Ancient Greece

Explore the enduring legacy of Pausanias and a fascinating collection of other Greek sketches, offering a deep dive into the history, geography, and culture of Ancient Greece. This compilation is essential for enthusiasts of classical studies, providing rich insights and detailed narratives that bring the ancient world to life.

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Pausanias and Other Greek Sketches

Sir James Frazer (1854-1941) is best remembered for his monumental study of ancient religion, The Golden Bough (of which the first and third editions are both reissued in this series). He also produced a translation of and commentary on the Description of Greece of Pausanias, the second-century CE traveller and antiquarian, and the first piece in this 1900 compilation of Frazer's 'sketches' is the introductory essay to that work. Short descriptions then follow of the present-day appearance of over ninety places visited by Pausanias, and the work ends with an essay on Pericles and the effect of the period of his rule on the art and architecture of Athens. This fascinating work is imbued with Frazer's enthusiasm for, and knowledge of, the topography of ancient Greece, and will be of interest not only to scholars but also to visitors to the country.

Pausanias and Other Greek Sketches, by J.G. Frazer ...

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Pausanias and Other Greek Sketches

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Pausanias

Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork.

Pausanias, and Other Greek Sketches - Primary Source Edition

Excerpt from Pausanias, and Other Greek Sketches The Englishman in Greece who pays any heed to the remains of classical antiquity is apt, if he be no scholar, to wonder who a certain Pausanias was whose authority he finds often quoted on questions of ancient buildings and sites. The first of the following sketches may do some thing to satisfy his curiosity on this head. It has already served as an introduction to a version of Pausanias's Description of Greece which I published with a commentary two years ago. The account of Pericles was con tributed to the ninth edition of the Encyclo paea'z'a Britannica. I desire to thank Messrs. A. And C. Black for their courteous permission to republish it. The other sketches are reprinted, with some small changes and adjustments of detail, from my commentary on Pausanias. References to authorities have been omitted as needless in a book which is not specially. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Pausanias - And Other Greek Sketches

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Pausanias, and Other Greek Sketches (Classic Reprint)

Sir James Frazer's 1898 six-volume translation of and commentary on Pausanias, the second-century CE traveller and antiquarian.

PAUSANIAS & OTHER GREEK SKETCH

"This book is a re-reading of Plato's early dialogues from the point of view of the characters with whom Socrates engages in debate. Socrates' interlocutors are generally acknowledged to play important dialectical and dramatic roles, but no previous book has focused mainly on them. Unlike existing studies, which are thoroughly dismissive of the interlocutors and reduce them to the status of mere mouthpieces for views which are hopelessly confused or demonstrably false, this book takes them seriously and treats them as genuine intellectual opponents whose views are often more defensible that commentators have standardly thought. The author's purpose is not to summarize their positions or the arguments of the dialogues in which they appear, much less to produce a series of biographical sketches, but to investigate the phenomenology of philosophical disputation as it manifests itself in the early dialogues."--BOOK JACKET.

Pausanias's Description of Greece

It may be reckoned a peculiar piece of good fortune that among the wreckage of classical literature the Description of Greece by Pausanias should have come down to us entire. In this work we possess a plain, unvarnished account by an eye-witness of the state of Greece in the second century of our era. Of no other part of the ancient world has a description at once so minute and so trustworthy survived. and if we had been free to single out one country in one age of which we should wish a record to be preserved, our choice might well have fallen on Greece in the age of the Antonines. No other people has exerted so deep and abiding an influence on the course of modern civilisation as the Greeks, and never could all the monuments of their chequered but glorious history have been studied so fully as in the second century of our era. The great age of the nation, indeed, had long been over, but in the sunshine of peace and imperial favour Greek art and literature had blossomed again. New temples had sprung up; new images had been carved; new theatres and baths and aqueducts ministered to the amusement and luxury of the people. Among the new writers whose works the world will not willingly let die, it is enough to mention the great names of Plutarch and Lucian. It was in this mellow autumn—perhaps rather the Indian summer—of the ancient world, when the last gleanings of the Greek genius were being gathered in, that Pausanias, a contemporary of Hadrian, of the Antonines, and of Lucian, wrote his description of Greece. He came in time, but just in time. He was able to describe the stately buildings with which in his own lifetime Hadrian had embellished Greece, and the hardly less splendid edifices which, even while he wrote, another munificent patron of art, Herodes Atticus, was rearing at some of the great centres of Greek life and religion. Yet under all this brave show the decline had set in. About a century earlier the emperor Nero, in the speech in which he announced at Corinth the liberation of Greece, lamented that it had not been given him to confer the boon in other and happier days when there would have been more people to profit by it. Some years after this imperial utterance Plutarch declared that the world in general and Greece especially was depopulated by the civil brawls and wars; the whole country, he said, could now hardly put three thousand infantry in the field, the number that formerly Megara alone had sent to face the Persians at Plataea; and in the daytime a solitary shepherd feeding his flock was the only human being to be met with on what had been the site of one of the most renowned oracles in Boeotia. Dio Chrysostom tells us that in his time the greater part of the city of Thebes lay deserted, and that only a single statue stood erect among the ruins of the ancient market-place. The same picturesque writer has sketched for us a provincial town of Euboea, where most of the space within the walls was in pasture or rig and furrow, where the gymnasium was a fruitful field in which the images of Hercules and the rest rose here and there above the waving corn, and where sheep grazed peacefully about the public offices in the grass-grown market-place. In one of his Dialogues of the Dead, Lucian represents the soul of a rich man bitterly reproaching himself for his rashness in having dared to cross Cithaeron with only a couple of men-servants, for he had been set upon and murdered by robbers on the highway at the point where the grey ruins of Eleutherae still look down on the pass; in the time of Lucian the district, laid waste, he tells us, by the old wars, seems to have been even more lonely and deserted than it is now. Of this state of things Pausanias himself is our best witness. To be continue in this ebook...

Pausanias's Description of Greece

Pausanias, the Greek historian and traveler, lived and wrote around the second century AD, during the period when Greece had fallen peacefully to the Roman Empire. While fragments from this period abound, Pausanias' Periegesis ("description") of Greece is the only fully preserved text of travel writing to have survived. This collection uses Pausanias as a multifaceted lens yielding indispensable information about the cultural world of Roman Greece.

Pausanias' Greece

An annotated translation of the travelogue of Pausanias, a 2nd century Greek writer, who described the art, architecture, and customs of various regions of ancient Greece. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Studies in Greek Scenery, Legend and History

It may be reckoned a peculiar piece of good fortune that among the wreckage of classical literature the Description of Greece by Pausanias should have come down to us entire. In this work we possess a plain, unvarnished account by an eye-witness of the state of Greece in the second century of our era. Of no other part of the ancient world has a description at once so minute and so trustworthy survived, and if we had been free to single out one country in one age of which we should wish a record to be preserved, our choice might well have fallen on Greece in the age of the Antonines. No other people has exerted so deep and abiding an influence on the course of modern civilisation as the Greeks, and never could all the monuments of their chequered but glorious history have been studied so fully as in the second century of our era. The great age of the nation, indeed, had long been over, but in the sunshine of peace and imperial favour Greek art and literature had blossomed again. New temples had sprung up; new images had been carved; new theatres and baths and aqueducts ministered to the amusement and luxury of the people. Among the new writers whose works the world will not willingly let die, it is enough to mention the great names of Plutarch and Lucian.

Pausanias: Travel and Memory in Roman Greece

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Pausanias's Description of Greece, Tr. With a Commentary by J.G. Frazer; Volume 5

Vir die eerste keer in Afrikaans (die jongste Westerse taal wat in die afgelope eeu reeds sy eie unieke letterkunde geskep het) word die verhaal van Grieks vertel, die oudste Westerse taal waarin feitlik al die bekende literere genres hul weergalose vorm en gestalte gekry het. Hoewel hierdie publikasie basies linguisties van aard is, poog die skrywer om die dramatis personae self ook aan die woord te stel in plaas van om net in taalkundige jargon te verval. Om 'n werk soos hierdie saam te stel, vereis kundigheid in verskeie vaksubgebiede wat begin by oer-Grieks in sy sillabiese lynskriffases A en B. Die Grieks van die Goue Era van Perikles se Athene (circa 500 v.C.) is die bekendste. Min mense besef egter dat Homeros bedrieglik pre-klassiek is. Die klassieke Griek kon sy twee groot eposse (die Ilias en die Odusseia) nie sonder meer vlot lees nie. Dit was hulle Chaucer en Shakespeare. Die Griekse NT is sekerlik die belangrikste dokument wat ooit in Grieks opgestel is, hoewel dit stilisties nie naastenby die beste is nie. Vir sy bespreking van veral die semantiek van Moderne Grieks gebruik die skrywer hier vir die eerste keer dr. Philip Nicolaides se uitvoerige Grieks-Afrikaanse Woordeboek van 843 foliogrootte bladsye. Dis teen die middel van die vorige eeu opgestel, maar is nooit gepubliseer nie. Gerrit Kruger besit vandag die enigste (oorspronklike) kopie daarvan.

Pausanias' Description of Greece;

The Englishman in Greece who pays any heed to the remains of classical antiquity is apt, if he be no scholar, to wonder who a certain Pausanias was whose authority he finds often quoted on questions of ancient buildings and sites. The first of the following sketches may do something to satisfy his curiosity on this head. It has already served as an introduction to a version of Pausanias's Description of Greece which I published with a commentary two years ago. The account of Pericles was contributed to the ninth

edition of the Encyclopaedia Britannica. I desire to thank Messrs. A. and C. Black for their courteous permission to republish it. The other sketches are reprinted, with some small changes and adjustments of detail, from my commentary on Pausanias. References to authorities have been omitted as needless in a book which is not specially viaddressed to the learned. Any one who wishes to pursue the subject further will find my authorities amply cited in the original volumes. Among works from which I have borrowed both outlines and colours for some of my sketches of Greek landscape I will here mention only two-the Erinnerungen und Eindrýcke aus Griechenland of the Swiss scholar W. Vischer, and the Peloponnes of the German geologist Mr. A. Philippson. Slight and fragmentary as these sketches are, I am not without hope that they may convey to readers who have never seen Greece something of the eternal charm of its scenery. To such as already know and love the country they will yet be welcome, if here and there they revive some beautiful or historic scene on those tablets of the mind from which even the brightest hues so quickly fade.

Pausanias's Description of Greece

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Pausanias' Description of Greece: Volume 2

Sir James George Frazer (1854-1941) was a Scottish social anthropologist influential in the early stages of the modern studies of mythology and comparative religion. His most famous work, The Golden Bough: A Study in Magic and Religion (1890), documents and details similar magical and religious beliefs across the globe. He posited that human belief progressed through three stages: primitive magic, replaced by religion, in turn replaced by science. The study of myth and religion became his areas of expertise. His prime sources of data were ancient histories and questionnaires mailed to missionaries and Imperial officials all over the globe. He was the first to detail the relations between myths and rituals. Amongst his other works are Totemism (1887), Pausanias and Other Greek Sketches (1900), Folk-lore and the Old Testament (1907) and Letters of William Cowper (as editor) (1912).

Die verhaal van die Griekse Taal oor 35 Eeue heen

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Pausanias' Description of Greece, Tr. Into English with Notes and Index;

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The Golden Bough

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Pausanias's Description of Greece

Describes ancient Greece from the author's first-hand observations.

Pausanias

The final decades of the 20th century have seen an explosion of interest in multiculturalism. But multiculturalism is more than an awareness of the different cultures comprising contemporary societies. For centuries, people from around the world have come in contact with cultures other than their own, and their exposure to multiple cultures has fostered their creativity and ability to make lasting contributions to civilization. The effects of multiculturalism are especially apparent in literature, since writers tend to be particularly aware of their environments and record their experiences. This reference includes alphabetically arranged entries for more than 100 world writers from antiquity to 1945, who were significantly influenced by cultures other than their own. Included are entries for major canonical Ancient and Modern writers of the Western and Eastern worlds. Each entry is written by an expert contributor and includes a brief biography, a discussion of multicultural themes and contexts, a summary of the writer's critical reception, and primary and secondary bibliographies. By illuminating the shaping influence of multiculturalism on these writers, the volume points to the lasting value of multiculturalism in the contemporary world.

The Description of Greece, by Pausanias, Tr. With Notes [By T. Taylor]

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Pausanias Description of Greece; 3

The introductory essay and archaeological commentary are by far the greater part of the work. The translation appears in small sections, each followed by its own commentary, well provided with illustrations.

Pausanias's Description of Greece

Pausanias' Description of Greece, Tr. Into English with Notes and Index

https://chilis.com.pe | Page 9 of 9