

The Origins Of Nonliberal Capitalism

[#Nonliberal Capitalism](#) [#Origins of Capitalism](#) [#State Capitalism](#) [#Illiberal Economic Systems](#) [#Economic History](#)

Explore the foundational development of economic systems that diverge from classical liberal ideals. This article delves into the historical emergence and evolution of nonliberal capitalism, examining the diverse factors and conditions that gave rise to state-led, corporatist, or more authoritarian forms of market economies. Understand how these origins of capitalism shaped various global economic models and their lasting impact on contemporary economies.

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The Origins Of Nonliberal Capitalism

History Book Review: The Origins of Nonliberal Capitalism: Germany and Japan in Comparison (Corne... - History Book Review: The Origins of Nonliberal Capitalism: Germany and Japan in Comparison (Corne... by HistoryBookReviews 128 views 11 years ago 1 minute, 37 seconds - <http://www.HistoryBookMix.com> This is the summary of **The Origins of Nonliberal Capitalism**,: Germany and Japan in Comparison ...

HISTORY OF IDEAS - Capitalism - HISTORY OF IDEAS - Capitalism by The School of Life 3,089,275 views 8 years ago 11 minutes, 45 seconds - Though **capitalism**, seems like just plain common-sense nowadays, it is a theory of human society with a distinctive **history**, and set ...

Intro

Reason and Hard Work

Dutch Republic

Berlin

East Germany

Seattle USA

Conclusion

Capitalism and Socialism: Crash Course World History #33 - Capitalism and Socialism: Crash Course World History #33 by CrashCourse 10,751,938 views 11 years ago 14 minutes, 3 seconds - In which John Green teaches you about **capitalism**, and socialism in a way that is sure to please commenters from both sides of the ...

Introduction: Capitalism

What is Industrial Capitalism?

How did Industrial Capitalism begin?

Capitalism Increased Productivity

Capitalism as a Cultural System

Criticisms of Capitalism

Socialism

An Open Letter to Karl Marx's Beard

Karl Marx's Ideology

Socialism vs. Industrial Capitalism Today

Credits

Neoliberalism: The story of a big economic bust up | A-Z of ISMs Episode 14 - BBC Ideas -

Neoliberalism: The story of a big economic bust up | A-Z of ISMs Episode 14 - BBC Ideas by BBC Ideas 382,045 views 4 years ago 3 minutes, 46 seconds - Neoliberalism... Dirty word? Or foundation

of a healthy **economy**,? The Economist's Anne McElvoy explores **the meaning**,, **definition**, ...

What is Capitalism? Capitalism Explained | Pros and Cons of Capitalism? Who is Adam Smith? -

What is Capitalism? Capitalism Explained | Pros and Cons of Capitalism? Who is Adam Smith?

by Illustrate to Educate 77,774 views 10 months ago 4 minutes - Have you ever wondered what

Capitalism, is? In this video, we're going to look at a simple explanation of **Capitalism**, as well as the ...

How Capitalism Really Started | Machine God - How Capitalism Really Started | Machine God by PlasticPills 41,674 views 1 year ago 11 minutes, 30 seconds - Here is a tale of the birth of the Machine God in 1551. Videos like this would not be possible without the support of my community, ...

Noam Chomsky's views on Jordan Peterson - Noam Chomsky's views on Jordan Peterson by TOE Clippings 194,450 views 3 years ago 3 minutes, 20 seconds - Original video:

<https://www.youtube.com/watch?v=XeWWz4y1coU> Original channel: ...

The Truth About Communism - The Truth About Communism by Jordan B Peterson 1,835,461 views 1 year ago 9 minutes, 44 seconds - #JordanPeterson #JordanBPeterson #DrJordanPeterson

#DrJordanBPeterson #DailyWirePlus #Lecture #JordanPetersonLecture ...

Intro

Dostoevsky

Gulag Archipelago

Lenin

Gulag State

Holocaust

Mao

Love or hatred

Sin against the Holy Ghost

Socialism For Dummies. - Socialism For Dummies. by Charlie Marks 604,399 views 8 years ago 49 minutes - Professor Richard D. Wolff explains in 50 minutes what socialism is NOT. Where does the American fear of Socialism, ...

Can civilisation survive really existing capitalism? | Noam Chomsky - Can civilisation survive really existing capitalism? | Noam Chomsky by UCD - University College Dublin 619,772 views 10 years ago 47 minutes - One of the world's leading intellectuals and political activists, Professor Noam Chomsky has been awarded the UCD Ulysses ...

Intro

Freemarket capitalism

Alan Greenspan

The financial sector

Capitalism in other systems

Control of government

Democracy vs capitalism

Public opinion vs policy

Balanced teaching

Global warming

Corporate lobbies

Denial

Voting

News

Institutional necessity

Public transportation

Market inefficiencies

Felix warning

Market fundamentalism

Capital controls

Suicidal policies

Efforts to counter the crisis

Noam Chomsky - The Alternative to Capitalism - Noam Chomsky - The Alternative to Capitalism by Chomsky's Philosophy 688,580 views 9 years ago 3 minutes, 56 seconds - Noam Chomsky on the alternative to **capitalism**,: democracy from below.

Debunked: "Socialism Has Never Worked" - Debunked: "Socialism Has Never Worked" by David Pakman Show 1,006,337 views 6 years ago 19 minutes - Our long form deep dive debunking the false notion that "socialism has never worked." Become a Member: ...

LOUIS VUITTON

utopian socialism

libertarian socialism

democratic socialism & social democracy

How to Reject Capitalism in Your Personal Life - How to Reject Capitalism in Your Personal Life by The Solarpunk Scene 21,254 views 2 years ago 10 minutes, 19 seconds - Join Lindsay Jane and her guest Jorge Pilay as they explore ways to reject **capitalism**, from your persona life. Sources and Further ...

Space Politics and the New Age of Colonialism - Space Politics and the New Age of Colonialism by Neatling 506,824 views 2 years ago 18 minutes - In this video I speculate as to how we may colonize space, covering everything from actual plans for lunar settlement to more ...

Origins of Capitalism - Origins of Capitalism by TopKnowledge 965 views 6 years ago 16 minutes - Many factors behind the rise of **capitalism**, have been put forward by macro-theorists; here we will highlight the major causes ...

Rise of Capitalism | History - Rise of Capitalism | History by Home Revise 10,978 views 7 years ago 3 minutes, 21 seconds - To access the full video, please call: 8010963963 Rise of **Capitalism**, | **History**, Install Home Revise App for 5 days FREE Trial: ...

Capitalism and the Dutch East India Company: Crash Course World History 229 - Capitalism and the Dutch East India Company: Crash Course World History 229 by CrashCourse 2,098,233 views 8 years ago 15 minutes - In which John Green teaches you about the Vereenigde Oostindische Compagnie, doing business as the VOC, also known as the ...

Capitalism EXPLAINED - How Capitalism Works ? - Capitalism EXPLAINED - How Capitalism Works ? by Economics 49,802 views 2 years ago 10 minutes, 8 seconds - Capitalism, EXPLAINED - How **Capitalism**, Works ? How does Money make Money? Economics Do you have any idea how ...

The History of Capitalism, Slavery, Feudalism and Marxism Richard Wolff - The History of Capitalism, Slavery, Feudalism and Marxism Richard Wolff by 1000 pounds of Knowledge 28,855 views 7 years ago 1 hour, 33 minutes

The rise of industrial capitalism | AP US History | Khan Academy - The rise of industrial capitalism | AP US History | Khan Academy by Khan Academy 53,233 views 4 years ago 5 minutes, 28 seconds - What changed--and what stayed the same--with the growth of industrial **capitalism**, in the United States during the Gilded Age?

The dirty secret of capitalism -- and a new way forward | Nick Hanauer - The dirty secret of capitalism -- and a new way forward | Nick Hanauer by TED 2,551,230 views 4 years ago 17 minutes - Rising inequality and growing political instability are the direct result of decades of bad economic theory, says entrepreneur Nick ...

Intro

I am a capitalist

Rich capitalists have never been richer

Rich people are smarter

The dirty secret

neoliberal policies

widening inequality

neoliberal economic theory

what we now know

where did we go wrong

neoliberal economic assumption 1

wages dont kill jobs

the second assumption

people are not paid

the third assumption

Homoeconomicus

Cooperation not selfishness

Humanity's economic superpower

Where prosperity comes from

As we become more prosperous

The old economics is correct

Successful economies are not jungles

Markets create problems

Inclusion creates economic growth

Purpose of the corporation

Rule for greed

economics are a choice

now neoliberal economic theory

join the 99

a new strategy

History 150, The History of Capitalism, Professor Seth Rockman - History 150, The History of Capitalism, Professor Seth Rockman by Brown University 2,618 views 9 years ago 5 minutes, 44 seconds - <http://www.brown.edu/academics/history/>

What Was Liberalism? #2 Capitalism & History | Philosophy Tube - What Was Liberalism? #2 Capitalism & History | Philosophy Tube by Philosophy Tube 328,575 views 6 years ago 9 minutes, 59 seconds - A 4-part series about liberalism. In this episode, what **capitalism**, is, how **capitalism**, and liberalism are linked, and how the English ...

Democracy, Authoritarian Capitalism, and China: Crash Course World History 230 - Democracy, Authoritarian Capitalism, and China: Crash Course World History 230 by CrashCourse 2,169,691 views 8 years ago 15 minutes - In which John Green teaches you about the end of World **History**, and the end of the world as we know it, kind of. For the last ...

Intro

Democracy

Thought Bubble

Chinese State Capitalism

Chinese Meritocracy

Predictions

History of Capitalism Crash Course - History of Capitalism Crash Course by IntroBooks Education 2,934 views 4 years ago 6 minutes, 14 seconds - Discover our eBooks and Audiobooks on Google Play Store <https://play.google.com/store/books/author?id=IntroBooks> Apple ...

What Is Capitalism? - What Is Capitalism? by misesmedia 224,326 views 3 years ago 2 minutes, 56 seconds - The civilization of mankind can be traced to the establishment of property rights. With property rights, individuals could own land, ...

What Exactly Is Neo-liberalism? (how you lost your future) - What Exactly Is Neo-liberalism? (how you lost your future) by Hakim 236,609 views 9 months ago 13 minutes, 42 seconds - 00:00 Introduction and **History**, 02:20 **Definition**, and Ideology 06:50 The Consequences of "Leaving it to The Market!" 08:50 IMF ...

Introduction and History

Definition and Ideology

The Consequences of "Leaving it to The Market!"

IMF, World Bank, Imperialism

"Individual Responsibility" as Propaganda

Conclusion

Was Karl Marx right? - Was Karl Marx right? by The Economist 1,672,998 views 5 years ago 3 minutes, 23 seconds - Karl Marx remains surprisingly relevant 200 years after his birth. He rightly predicted some of the pitfalls of **capitalism**, but his ...

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The Origins Of Criticism

Historical criticism (also known as the historical-critical method or higher criticism) is a branch of criticism that investigates the origins of ancient... 24 KB (2,725 words) - 10:14, 15 March 2024
Muhammad by the angel Jabreel (Gabriel). The Quran has been subject to criticism both in the sense of being the subject of an interdisciplinary field of study... 183 KB (23,011 words) - 12:38, 17 March 2024

Criticism of Islam is questioning or challenging the beliefs, practices, and doctrines of Islam. Criticism of Islam can take many forms, including academic... 116 KB (12,580 words) - 19:13, 13 March 2024
The Origins of Totalitarianism, published in 1951, was Hannah Arendt's first major work, where she describes and analyzes Nazism and Stalinism as the... 20 KB (2,220 words) - 14:34, 14 March 2024
genre of arts criticism, literary criticism or literary studies is the study, evaluation, and interpretation of literature. Modern literary criticism is... 29 KB (3,400 words) - 05:47, 17 February 2024
literary criticism's origins are rooted in two other academic disciplines, social anthropology and psychoanalysis; each contributed to literary criticism in... 16 KB (2,321 words) - 11:40, 29 January 2024

because it shows that self-criticism may play a role in leading to self-injury. Understanding the origins of self-criticism in maltreatment could help... 21 KB (2,775 words) - 22:30, 8 October 2023
criticized Muhammad's handling of doctrinal matters and his promises of carnal pleasure in the afterlife. Modern criticism has concerned Muhammad's sincerity... 110 KB (14,094 words) - 06:46, 3 March 2024

Creed Origins is a 2017 action role-playing video game developed by Ubisoft Montreal and published by Ubisoft. It is the tenth major installment in the Assassin's... 97 KB (8,774 words) - 17:00, 7 March 2024

The free online encyclopedia Wikipedia has been criticized since its creation in 2001. Most of the criticism has been directed toward its content, community... 185 KB (18,173 words) - 05:41, 20 March 2024

Criticism of religion involves criticism of the validity, concept, or ideas of religion. Historical records of criticism of religion go back to at least... 122 KB (12,903 words) - 05:52, 26 February 2024
las Ciencias Cinematográficas de España. Retrieved 13 June 2022. Unknown Origins at IMDb Unknown Origins on Netflix Unknown Origins at Rotten Tomatoes... 7 KB (585 words) - 04:04, 1 January 2024

Criticism of Marxism (also known as Anti-Marxism) has come from various political ideologies, campaigns and academic disciplines. This includes general... 57 KB (7,101 words) - 00:11, 16 March 2024
on COVID-19 Origins Proximal Origin Scientific Advisory Group for Origins of Novel Pathogens World Health Organization's response to the COVID-19 pandemic... 116 KB (13,391 words) - 10:44, 18 March 2024

rejected the term. Whereas other types of biblical criticism focus on the origins, structure and history of texts, canonical criticism looks at the meaning... 14 KB (1,593 words) - 01:07, 19 August 2023
Biblical criticism is the use of critical analysis to understand and explain the Bible. During the eighteenth century, when it began as historical-biblical... 170 KB (20,005 words) - 00:46, 2 February 2024

Origins adds additional game modes and missions, which allow players to unlock content in a museum. Origins was conceived following the release of the... 35 KB (3,120 words) - 05:08, 6 March 2024
Criticism of %ad+th or hadithical criticism is the critique of %ad+th the genre of canonized Islamic literature made up of attributed reports of the words... 115 KB (14,963 words) - 18:29, 12 February 2024

The origins of Judaism lie in Bronze Age polytheistic Canaanite religion. Judaism also syncretized elements of other Semitic religions such as Babylonian... 56 KB (5,061 words) - 00:22, 18 March 2024
regularly made by observers on both the left and the right of the political spectrum. Another key area of criticism is the mandatory licence fee, as commercial... 175 KB (18,887 words) - 16:23, 15 March 2024

The Armstrong and Miller Show - The Origins of Art Criticism - The Armstrong and Miller Show - The Origins of Art Criticism by TubeTolo 273,353 views 14 years ago 1 minute, 11 seconds - What Neanderthals know about art? From The Armstrong and Miller Show Season 5 Episode 1 (27 Oct 07).

Armstrong & Miller: The Origins of Charity - Armstrong & Miller: The Origins of Charity by Laci TheDog 141,164 views 9 years ago 1 minute, 11 seconds

The Armstrong & Miller Show - The Origin of Smalltalk - The Armstrong & Miller Show - The Origin of Smalltalk by INVENTOR 509,361 views 16 years ago 2 minutes, 38 seconds - The Armstrong & Miller Show - **The Origin**, of Smalltalk.

The Origin of Job Interviews - The Armstrong and Miller Show - Series 2 Episode 6 Preview - BBC One - The Origin of Job Interviews - The Armstrong and Miller Show - Series 2 Episode 6 Preview - BBC One by BBC 2,515,139 views 14 years ago 1 minute, 39 seconds - #bbc All our TV channels and S4C are available to watch live through BBC iPlayer, although some programmes may not be ... A Brief History of Literary Criticism | A Comprehensive Guide to Literary Criticism - A Brief History of Literary Criticism | A Comprehensive Guide to Literary Criticism by KDBooks 861 views 9 months ago 4 minutes, 4 seconds - A Brief **History**, of Literary **Criticism**, | A Comprehensive Guide to Literary **Criticism**, Welcome to KDBooks' captivating video ...

Introduction

Early Literary Criticism

The Renaissance

The Romantic Era

The Modern Age

The Armstrong and Miller Show - The Origins of Teenagers - The Armstrong and Miller Show - The Origins of Teenagers by bs9tmw 996,636 views 13 years ago 1 minute, 52 seconds

You take blood of mammoth

You get spear

for ceremony!

The Armstrong and Miller Show | The Origins Of... | Best Of The Cavemen Sketches - The Armstrong and Miller Show | The Origins Of... | Best Of The Cavemen Sketches by Hat Trick 304,165 views 6 years ago 8 minutes, 44 seconds - Ever wondered how things like art **criticism**,, charity work, and getting drunk first came into being? Well you are about to find out.

The best of The origins of

The origins of The Dinner Party

The Origins of Charity

The Origins of Alcohol

"The Critic" History Of The World Part 1 - "The Critic" History Of The World Part 1 by MajorCaptain-Cabron 87,174 views 12 years ago 1 minute, 14 seconds

Tenn. Senate Votes to Dismantle TSU Trustees, Black Cowboy History Lesson, Latest DEI Attack - Tenn. Senate Votes to Dismantle TSU Trustees, Black Cowboy History Lesson, Latest DEI Attack by Roland S. Martin 885 views - 3.21.2024 #RolandMartinUnfiltered: Tenn. Senate Votes to Dismantle TSU Trustees, Beyonce & The Black Cowboy **History**, ...

A New Understanding of Human History and the Roots of Inequality | David Wengrow | TED - A New Understanding of Human History and the Roots of Inequality | David Wengrow | TED by TED 386,742 views 1 year ago 17 minutes - What if the commonly accepted narratives about the foundation of civilization are all wrong? Drawing on groundbreaking research ...

Intro

A familiar story

The roots of inequality

Cities without rulers

The Bible Just Destroyed The 42 Laws Of Maat (Ancient Hebrews) - The Bible Just Destroyed The 42 Laws Of Maat (Ancient Hebrews) by The Research Guy 898 views 2 hours ago 12 minutes, 42 seconds - The Bible Just Destroyed The 42 Laws Of Maat (Ancient Hebrews). (The Dodgers) Dive deep into the mystical **origins**, of Ancient ...

Breaking The Narrative: The Real Story of Slavery - Konstantin Kisin - Breaking The Narrative: The Real Story of Slavery - Konstantin Kisin by Triggernometry 107,666 views 9 days ago 6 minutes, 14 seconds - Join us on our Journey to 1 Million Subscribers Join our exclusive TRIGGERnometry community on Locals!

History of the Predictive Text Swearing - History of the Predictive Text Swearing by yaragn 608,189 views 16 years ago 2 minutes, 44 seconds - Armstrong and Miller genius work on why texting won't let you swear.

Peter Singer - ordinary people are evil - Peter Singer - ordinary people are evil by Jeffrey Kaplan 3,552,737 views 4 years ago 33 minutes - Sorry, I had to disable comments on this particular video because quite a few of them were inappropriate, even threatening.

Introduction

The paper

The distinction

The argument

The example

Proximity

Presence

Ending notes

Robbie Lyle responds Simon Jordan and All the AFTV Haters and Critics! | [TRAILER 4] - Robbie Lyle responds Simon Jordan and All the AFTV Haters and Critics! | [TRAILER 4] by JV8 Studios 37,826 views 3 days ago 4 minutes, 55 seconds - Robbie Lyle Founder of AFTV responds to **criticism**, and haters about his channel FULL EPISODE: <https://youtu.be/nxjEKAF5ls4> ...

The Origins Of Acceptance Speeches - Armstrong & Miller - The Origins Of Acceptance Speeches - Armstrong & Miller by humbugs893 330,996 views 16 years ago 1 minute, 35 seconds - The Armstrong and Miller show's brilliant sketch of '**The Origins**, of Acceptance Speeches'

Jewish Believers in Jesus REACT to Criticism - Jewish Believers in Jesus REACT to Criticism by Jews for Jesus 434 views 1 hour ago 42 minutes - We invite you to join us for an unconventional conversation between Jeff Morgan and Arielle Randle as they react and respond to ...

Literary Criticism | Aristotle Plato Longinus John Dryden Pope Philip Sidney Arnold Wordsworth - Literary Criticism | Aristotle Plato Longinus John Dryden Pope Philip Sidney Arnold Wordsworth by Study Lovers Kapil Gangwani 21,170 views 1 year ago 9 minutes, 42 seconds

Armstrong & Miller | The Origins of Alcohol - Armstrong & Miller | The Origins of Alcohol by Hat Trick 268,519 views 10 years ago 1 minute, 58 seconds - The cavemen unwittingly discover alcohol when they leave some berries for too long, drunken mayhem ensues, along with the ...

ah mammoth

Mammoth!

We tell tribe!

The Stupid-Short History of Higher Criticism and Liberal Theology (and Why It Still Matters) - The Stupid-Short History of Higher Criticism and Liberal Theology (and Why It Still Matters) by Matt Whitman 26,751 views 5 years ago 6 minutes, 57 seconds - You know who rules? The people who support this show on Patreon. You can join them at patreon.com/tmbh if you'd like, or you ...

What is Historical Criticism? - What is Historical Criticism? by Tim Nance 128,101 views 9 years ago 4 minutes, 21 seconds - Mr. Nance briefly describes Historicism.

Introduction

Historicism

Details Matter

Other Historicisms

New Historicism

Different Voices

Conclusion

The Origin Of Baby Names - The Origin Of Baby Names by Kazim Raza 688,237 views 13 years ago 2 minutes, 44 seconds

The History of Literary Theory from Plato to the Romantics - The History of Literary Theory from Plato to the Romantics by Dr Scott Masson 38,220 views 4 years ago 45 minutes - These are the introductory remarks to my course on **the History**, of Literary Theory from Plato to the Romantics.

For more videos ...

Introduction

Traditional Literary Theory

Presuppositions

Classical Literary Theories

Modern Literary Theories

CS Lewis

Professors of the Humanities

Liberal Education

Postmodern Literary Theory

The Art of Poetry

Christian Doctrine

The Audience

Dante

McLuhan

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The New Thing
Marx's Narrative
Cultural Marxism
The opium of the masses
Reductionist theories
Conclusion
Plato and Homer
The Armstrong and Miller Show: The origins of meeting the parents - The Armstrong and Miller Show: The origins of meeting the parents by Margo Milne 175,210 views 6 years ago 2 minutes, 49 seconds - From s3e4 of BBC1's The Armstrong and Miller Show.
Wife one
Wear this at wedding ritual
Toff Media Limited 2010
External & Internal Criticism - External & Internal Criticism by Home'sKool 35,050 views 2 years ago 3 minutes, 39 seconds - External **criticism**, refers to the authenticity or genuineness of the document, also called lower **criticism**, . Once a document has ...
Lecture 12: The Roots of Historical Criticism - Lecture 12: The Roots of Historical Criticism by Dr David L Adams 982 views 4 years ago 32 minutes - This presentation examines some of the factors that led to the rise of Historical **Criticism**, and surveys the contributions of some of ...
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Origins of Political Extremism

Political extremism is one of the most pernicious, destructive, and nihilistic forms of human expression. During the twentieth century, in excess of 100 million people had their lives taken from them as the result of extremist violence. In this wide-ranging book Manus I. Midlarsky suggests that ephemeral gains, together with mortality salience, form basic explanations for the origins of political extremism and constitute a theoretical framework that also explains later mass violence. Midlarsky applies his framework to multiple forms of political extremism, including the rise of Italian, Hungarian and Romanian fascism, Nazism, radical Islamism, and Soviet, Chinese and Cambodian communism. Other applications include a rampaging military (Japan, Pakistan, Indonesia) and extreme nationalism in Serbia, Croatia, the Ottoman Empire and Rwanda. Polish anti-Semitism after World War II and the rise of separatist violence in Sri Lanka are also examined.

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"Political extremism is one of the most pernicious, destructive and nihilistic forms of human expression. During the 20th century, in excess of 100 million people had their lives taken from them as the result of extremist violence. In this wide-ranging book Manus I. Midlarsky suggests that ephemeral gains, together with mortality salience, form basic explanations for the origins of political extremism and constitute a theoretical framework that also explains later mass violence. Midlarsky applies his framework to multiple forms of political extremism including the rise of Italian, Hungarian and Romanian fascism, Nazism, radical Islamism, and Soviet, Chinese and Cambodian communism. Other applications include a rampaging military (Japan, Pakistan, Indonesia) and extreme nationalism in Serbia, Croatia, the Ottoman Empire and Rwanda. Polish anti-Semitism after World War II and the rise of separatist violence in Sri Lanka are also examined"--

The Nature and Origins of Political Extremism In Germany and Beyond

This book provides a systematic overview of the prevalence, causes, and stability of left-wing and right-wing extremist attitudes in Germany between 1994 and 2017. It shows that there are many similarities between left-wing and right-wing extremists, both in terms of their ideologies and their individual experiences. Overall, these causes can be traced back to three factors: unmet individual needs (e.g., deprivation or disenchantment with politics), access to ideological narratives that promise

simplified solutions to individual problems, and the larger social circumstances of life (e.g., transformation processes, unemployment, or immigration). Although extremist attitudes are relatively rare, they are also shown to be highly stable: once acquired, individuals are difficult to bring back onto the democratic path. This book is the first to systematically compare left-wing and right-wing extremist attitudes, to provide an intensive methodological contribution to the measurability of such attitudes, and to relate their causes and stability. Sebastian Jungkunz is a post-doctoral researcher at the Institute for Socio-Economics at the University of Duisburg-Essen, Germany, Post-Doctoral Visiting Fellow at the Bamberg Graduate School of Social Sciences, Germany, and project leader at Zeppelin University, Germany. He received his PhD from the University of Bamberg, Germany, and was a visiting scholar at Waseda University, Japan. He is currently working on projects concerning the impact of socio-economic problems on cognitive health and political participation, the development of political attitudes among adolescents, and the measurement and explanation of political and religious extremism.

Political Extremes

The Western tradition of the constitutional state, with its ancient roots, defines political extremes as the epitome of that what must be absolutely rejected. It highlights tyranny, despotism, despotic rule, non-autonomy, ruthless enforcing of interests as 'extreme', contrasting this to a virtuous mean which guarantees moderation. In this volume, the culmination of twenty years of extensive research, Uwe Backes provides a conceptual history of the notions "extreme" and "extremism" from antiquity to the present day. The terminological history of political extremes had been related for more than two millennia with the term *mesotês* used in the Aristotelian ethics and the theory of mixed constitution. Both doctrines influenced the republicanism of the North Italian city states and later the United States of America as well as British parliamentarism. The positions of moderation and extremes were not joined until the course of the French Revolution with the distinction of right- and left-wing, and this is how it still exists today in the intellectual-political geography. This unique source based study reconstructs these developments from ancient times to the present. Tracing the history of the concept of political extremism from Ancient Greece to the present day, this is an invaluable resource for scholars of democracy, extremism and political sociology.

A Transnational History of Right-Wing Terrorism

A Transnational History of Right-Wing Terrorism offers new insights into the history of right-wing extremism and violence in Europe, East and West, from 1900 until the present day. It is the first book to take such a broad historical approach to the topic. The book explores the transnational dimension of right-wing terrorism; networks of right-wing extremists across borders, including in exile; the trading of arms; the connection between right-wing terrorism and other forms of far-right political violence; as well as the role of supportive elements among fellow travelers, the state security apparatus, and political elites. It also examines various forms of organizational and ideological interconnectedness and what inspires right-wing terrorism. In addition to several empirical chapters on prewar extreme-right political violence, the book features extensive coverage of postwar right-wing terrorism including the recent resurgence in attacks. This book will be of great interest to students and scholars of right-wing extremism, fascism, Nazism, terrorism, and political violence.

The Historical Roots of Political Violence

Offers the first comprehensive analysis of the wave of revolutionary terrorism in affluent countries.

Political Extremism and Rationality

Political extremism is widely considered to be the product of irrational behavior. The distinguishing feature of this collection by well-known economists and political scientists from North America, Europe and Australia is to propose a variety of explanations which all insist on the rationality of extremism. Contributors use variants of this approach to shed light on subjects such as the conditions under which democratic parties take extremist positions, the relationship between extremism and conformism, the strategies adopted by revolutionary movements, and the reasons why extremism often leads to violence. The authors identify four core issues in the study of the phenomenon: the nature (definition) of extremism and its origins in both democratic and authoritarian settings, the capacity of democratic political systems to accommodate extremist positions, the strategies (civil disobedience, assassination, lynching) chosen by extremist groups, and the circumstances under which extremism becomes a threat to democracy.

Terrorism, Ideology And Revolution

This book represents a concerted attempt to bring the resources of political theory, political science and history to bear on modern terrorism. It provides the general assumptions about man and society which inspire terrorist activity, focusing on the continuity of violence in human affairs.

American Hysteria

This debut book from Andrew Burt details the pivotal moments in American political history when outliers moved to the center, capturing the national spotlight and turning fringe politics mainstream. *American Hysteria* puts readers at the center of the nation's most prominent periods of political extremism, from the Anti-Illuminati movement of the 1790s to McCarthyism in the 1950s to the Anti-Sharia movement of today. Both a deep dive into American history and a riveting narrative account, this book is as much history lesson as it is drama. Burt argues that political hysteria arises in periods of deep uncertainty about American identity, and that when Americans lose their sense of who they are, they lash out against perceived threats with blacklists, scapegoating, conspiracies, cover-ups and more. By exploring the infamous and sometimes forgotten movements and characters of our nation's past, this fascinating book provides a unique view into America's history, its identity, and ultimately its future.

The Failure of Political Extremism in Inter-war Britain

The period between the two World Wars saw the emergence of authoritarian and totalitarian regimes in most European countries, and the development of powerful communist and fascist movements in most others. The book examines the reasons why such movements did not flourish in Britain.

American Extremism

American Extremism explains how at the heart of the politics practiced by the militia movement is an attempt to define the nature of 'Americanism', and shows how militia members employ the myths, metaphors and perceived historical lessons of the American Revolution, the constitutional settlement and America's frontier experience to do so. Mulloy argues that militia members' search for the 'authority of history' leads them to a position best characterized as 'ahistorical historicism', in which political interests in the present are given greater weight than the demands of a historically accurate reading of the past. With discussion of such recent events as the Oklahoma City bombing, Waco and the September 11th attacks alongside topical issues including militia conspiracy theories and the origins of Americans' right to keep and bear arms, this work provides the deepest understanding to date of the American militia movement.

Historical Roots of Political Extremism

The principal purpose of the present volume is to analyse critically one of the major contemporary interpretations of the origin of support for radical or extremist political behaviour - the political theory of mass society. Mass political theory is one of several major perspectives on political extremism which share a stress on the social psychological, emotional and irrational origins of dissidence. The present work may be seen as part of a growing scholarly effort reassessing such theories and urging the importance of increased attention to the social structure origins, cognitive nature and rational properties

of dissident support. The present work should be of interest to a fairly broad professional community and student audience, as well as to the informed and more literate layman. Of particular interest may be the detailed summary of the origins of mass political theory and of the properties of the theory itself and the lengthy case study chapter stressing the purposive, reasonable and non-exceptional character of several familiar radical political movements.

Mass Society and Political Conflict

This book explores the relationships between fundamentalist religious belief, political extremism and outbreaks of religiously inspired violence. Is the post-Cold War world increasingly violent and is this violence the result of strident religious understandings of how societies should be organized?

Religious Fundamentalism and Political Extremism

The freedoms guaranteed by our Bill of Rights have allowed a simmering subculture of political fringe groups to develop and even to flourish in America, as they have in no other nation. These radical associations - sometimes dangerous, sometimes merely quirky - illuminate a dark part of the American psyche. In this encyclopedic work, John George and Laird Wilcox present a thorough and fair assessment of extremist groups on the periphery of the American political system. The authors begin by surveying the history of the extremist trend in America prior to 1960. They then delineate the general characteristics of extremism on both ends of the political spectrum, relate extremism to constitutional principles, and analyze the factors that motivate fringe-group members. The bulk of the book is devoted to an in-depth discussion of more than forty separate groups from the extreme right and left. The authors examine each group's history, beliefs, and current activities. The book concludes with a fascinating appendix on the use of fake quotes and fabricated documents, a common ploy of many extremist organizations.

Nazis, Communists, Klansmen, and Others on the Fringe

Assassinations, bombings, hijackings, diplomatic kidnappings-terrorism is the most publicized form of political violence. The history of terrorism goes back a very long time, but the very fact that there is such a history has frequently been ignored, even suppressed. This may be because terrorism has not appeared with equal intensity at all times. When terrorism reappeared in the late twentieth century after a period of relative calm, there was the tendency to regard it as a new phenomenon, without precedent. The psychological study of terrorism has never been much in fashion. But this neglect has left a number of crucial questions unanswered. Among these are why some people who share the same convictions turn to terrorism and others do not. What is terrorism's true impact on international politics? What influence might it exert in the future? A History of Terrorism completes Walter Laqueur's pioneering and authoritative study of guerilla warfare and terrorist activity. He charts the history of political terror from nineteenth-century Europe, through the anarchists of the 1880s and 1890s, the left- and right-wing clashes during the twentieth century, and the multinational operations of Arab and other groups today. Laqueur examines the sociology of terrorism: funding, intelligence gathering, weapons and tactics, informers and countermeasures, and the crucial role of the media. He probes the "terrorist personality" and how terrorists have been depicted in literature and films. The doctrine of systematic terrorism and current interpretations of terrorism, its common patterns, motives, and aims, are unflinchingly faced and clearly explicated. Finally, Laqueur considers the effectiveness of terrorism and examines the ominous possibility of nuclear blackmail. Challenging accepted assumptions, forecasting the changes in terrorist activity that will affect tomorrow's headlines, Walter Laqueur demystifies terrorism without belittling its importance. Together with its companion volume, Guerrilla Warfare, also available from Transaction, A History of Terrorism is an essential tool for assessing and understanding this all-too-often sensationalized modern expression of extreme political action.

A History of Terrorism

In this collection, senior experts explore all aspects of extreme right wing political violence, from the nature of the threat, processes of engagement, and ideology to the lessons that can be drawn from exiting such engagement. Further, right wing activism and political violence are compared with Jihadi violence and engagement. Also, the European experience is placed within a greater framework, including that of the United States and the Arab Spring. The book opens with an essay on U.S. far right groups, investigating their origins and processes of recruitment. It then delves into violence ag.

Extreme Right Wing Political Violence and Terrorism

The primary concern of this book is to examine the nature of political extremism in the 21st century and the appropriate responses to it by both the state and civil society. This is essential reading for all those with an interest in terrorism, fascism, political extremism and race relations.

The New Extremism in 21st Century Britain

American Extremism explains how at the heart of the politics practiced by the militia movement is an attempt to define the nature of 'Americanism', and shows how militia members employ the myths, metaphors and perceived historical lessons of the American Revolution, the constitutional settlement and America's frontier experience to do so. Mulloy argues that militia members' search for the 'authority of history' leads them to a position best characterized as 'ahistorical historicism', in which political interests in the present are given greater weight than the demands of a historically accurate reading of the past. With discussion of such recent events as the Oklahoma City bombing, Waco and the September 11th attacks alongside topical issues including militia conspiracy theories and the origins of Americans' right to keep and bear arms, this work provides the deepest understanding to date of the American militia movement.

American Extremism

Extremism does not happen in a vacuum. Rather, extremism is a relative concept that often emerges in crisis situations, taking shape within the tense and contradictory relations that tie marginal spaces, state orders, and mainstream culture. This collected volume brings together leading anthropologists and cultural analysts to offer a concise look at the narratives, symbolic, and metaphoric fields related to extremism, systematizing an approach to extremism, and placing these ideologies into historical, political, and geo-systemic contexts.

Extremism, Society, and the State

An accessible, authoritative history of terrorism, offering systematic analyses of key themes, problems and case studies from terrorism's long past.

The Cambridge History of Terrorism

This book analyses the rise in xenophobia, racism, and radical right political parties, movements, and violent groups over recent years. The author provides a summary of the current state of international and interdisciplinary research on the multilevel explanations of right-wing radical thought, comparing similarities and differences across Europe and the United States. By integrating findings from psychology, history, social and life sciences, he proposes a biopsychosociological model of the conditions, causes, catalysts, and triggers of phenomena of the radical right across the world. Following a 'demand' and 'supply' analysis, Wahl explores the interaction of evolutionary emotional mechanisms and socialization processes with various environmental conditions, and consequent manifestations of radical right groups, to identify strategies to slow down the rise and effects of the radical right.

The Radical Right

When political 'extremists' - organized into parties that compete openly and successfully in democratic elections - enter the conventional institutional arena, how do mainstream actors react? This book deals with understanding how democracies respond to party-based extremism and with what consequences.

Political Extremism in Democracies

In this groundbreaking and controversial study of the rising tide of militancy in Israel, Ehud Sprinzak lays bare the historical roots of violence in Israeli domestic politics, examining the effects such militancy has had on the nation's civic culture. He traces the origins of the extremist thread to the era of the founding of the Jewish state, and shows how it has grown increasingly malignant in the past decade, culminating in the 1995 assassination of Prime Minister Yitzhak Rabin. *BROTHER AGAINST BROTHER* takes the reader through the critical turning points in Israeli political history and introduces us to the leaders whose careers were baptized by blood. Through his exploration of the disputes between David Ben-Gurion's Labour Movement and Menachem Begin's Irgun movement, Sprinzak argues that their legacy of conflict provided the inspiration for such agitators as Meir Kahane and the

Orthodox radicals behind the Hebron massacre of 1994 and Rabin's assassination. Despite Sprinzak's disturbing accounts of violence, he remains optimistic that when peace between Israeli's and Arabs is reached and the great debate about borders of the nation is finally laid to rest, Israeli political violence will decline dramatically. **BROTHER AGAINST BROTHER** provides an incisive and extensively researched historical perspective on Israeli politics and opens a new chapter in our understanding of one of the world's most fascinating nations.

Brother Against Brother

This book is the first to outline the history of the tactic of 'no platforming' at British universities since the 1970s, looking at more than four decades of student protest against racist and fascist figures on campus. The tactic of 'no platforming' has been used at British universities and colleges since the National Union of Students adopted the policy in the mid-1970s. The author traces the origins of the tactic from the militant anti-fascism of the 1930s–1940s and looks at how it has developed since the 1970s, being applied to various targets over the last 40 years, including sexists, homophobes, right-wing politicians and Islamic fundamentalists. This book provides a historical intervention in the current debates over the alleged free speech 'crisis' perceived to be plaguing universities in Britain, as well as North America and Australasia. **No Platform: A History of Anti-Fascism, Universities and the Limits of Free Speech** is for academics and students, as well as the general reader, interested in modern British history, politics and higher education. Readers interested in contemporary debates over freedom of speech and academic freedom will also have much to discover in this book.

No Platform

This book frames several historical incidents of violent movement-counter movement conflicts within the concept of 'cumulative extremism'—the mutually reinforcing dynamic of radicalisation that can develop between two or more antagonistic groups. Drawing on several in-depth case studies, including the contests between British fascist and anti-fascist groups in the interwar period and from 1967 to 1979 and 1980 to 2000; the Troubles in Northern Ireland from the late 1960s to mid-1970s; and Islamist extremists and the far-right counter-jihad movement in Britain since 2009, this book presents the first in-depth academic analysis of the concept of 'cumulative extremism' and constructs a theoretical framework through which to assess its development. This is a groundbreaking volume which will be of particular relevance to scholars with an interest in the extreme right, social movements, political violence and criminology. It will also be of interest to policy makers and to practitioners dealing with extremism and radicalisation, including youth workers, prevent coordinators, community support officers and police officers.

Cumulative Extremism

Tracing the history of right-wing politics through the full span of Germany's life as a nation, Lee McGowan shows that the attitudes and policies of the radical right neither began with Hitler's pursuit of power in the 1920s nor ended with his death in the ruins of Berlin.

The Radical Right in Germany

The American Republic was born in revolt against the British crown, and ever since, political extremism has had a long tradition in the United States. To some observers, the continued presence of extremist groups--and the escalation of their activities--portends the fragmentation of the country, while others believe such is the way American pluralism works. The word extremism often carries negative connotations, yet in 1964 Barry Goldwater famously said, "Extremism in the defense of liberty is no vice." Extremism in America is a sweeping overview and assessment of the various brands of bigotry, prejudice, zealotry, dogmatism, and partisanship found in the United States, including the extreme right, the antiglobalization movement, Black Nationalism, Chicano separatism, militant Islam, Jewish extremism, eco-extremism, the radical antiabortion movement, and extremist terrorism. Many of these forms of single-minded intolerance are repressed by both the state and society at large, but others receive significant support from their constituencies and enjoy a level of respectability in some quarters of the mainstream. The essays in this volume, written by area specialists, examine the relationship between these movements and the larger society, dissect the arguments of contemporary American anarchist activists, look at recent trends in political extremism, and suggest how and why such arguments resonate with a considerable number of people.

Extremism in America

In the current climate of political extremism and violence, much attention has been directed towards "radicalisation" as the reasons behind such courses of action, along with a conviction that those who are radicalised represent an irrational deviation from the conventionally accepted norms of social and political behaviour. This book focuses on the current issues and analytical approaches to the phenomenon of radicalisation in North Africa. Taking a comprehensive approach to the subject, it looks at the processes that lead to radicalisation, rather than the often violent outcomes. At the same time, chapters expand the discussion historically and conceptually beyond the preoccupations of recent years, in order to develop a more holistic understanding of a complex individual and collective process that has represented a permanent challenge to dominant political, social and, on occasion, economic norms. With contributions from academics and policy-makers within and outside the region, the book is a comprehensive investigation of Islamist Radicalisation. As such, it will be of great interest to academics and students investigating North Africa and terrorism, as well as specialists in radicalism and extremism.

Islamist Radicalisation in North Africa

Dialogos" encompasses Greek language and literature, Greek history and archaeology, Greek culture and thought, present and past: a territory of distinctive richness and unsurpassed influence. It seeks to foster critical awareness and informed debate about the ideas, events and achievements that make up this territory, by redefining their qualities, by exploring their interconnections and by reinterpreting their significance within Western culture and beyond.

Right-wing Extremism in the Twenty-first Century

The Prevent strategy, launched in 2007 seeks to stop people becoming terrorists or supporting terrorism both in the UK and overseas. It is the preventative strand of the government's counter-terrorism strategy, CONTEST. Over the past few years Prevent has not been fully effective and it needs to change. This review evaluates work to date and sets out how Prevent will be implemented in the future. Specifically Prevent will aim to: respond to the ideological challenge of terrorism and the threat we face from those who promote it; prevent people from being drawn into terrorism and ensure that they are given appropriate advice and support; and work with sectors and institutions where there are risks of radicalization which need to be addressed

Prevent strategy

Based on the results of the Bertelsmann Transformation Index 2006 (BTI), this study challenges widespread assumptions and stereotypes about the nature of political violence. It reminds us that religious extremism, while on the rise, accounts for only a small fracture of armed conflict in the world. Moreover, Western countries' preoccupation with transnational terrorism is misleading, as most political violence has been and remains local in its origin and its area of activity. Study results call for a factual and more differentiated assessment of the threats posed by militants and extremists. If political violence and terrorism are still predominantly home-grown, the multitude of local causes, such as socioeconomic grievances or state weakness, should receive more attention. In any comprehensive effort to foster stability, political institutions will have to play the pivotal role. This insightful analysis is linked directly to the broader results of the BTI 2006, which highlight the major democratic deficiencies in 119 development and transformation countries. It underlines the importance of supporting democratic institutions and good governance in international efforts to combat terrorism.

Violence, Extremism and Transformation

What extremism is, how extremist ideologies are constructed, and why extremism can escalate into violence. A rising tide of extremist movements threaten to destabilize civil societies around the globe. It has never been more important to understand extremism, yet the dictionary definition—a logical starting point in a search for understanding—tells us only that extremism is "the quality or state of being extreme." In this volume in the MIT Press Essential Knowledge series, J. M. Berger offers a nuanced introduction to extremist movements, explaining what extremism is, how extremist ideologies are constructed, and why extremism can escalate into violence. Berger shows that although the ideological content of extremist movements varies widely, there are common structural elements. Berger, an expert on extremist movements and terrorism, explains that extremism arises from a perception of "us versus

them,” intensified by the conviction that the success of “us” is inseparable from hostile acts against “them.” Extremism differs from ordinary unpleasantness—run-of-the-mill hatred and racism—by its sweeping rationalization of an insistence on violence. Berger illustrates his argument with case studies and examples from around the world and throughout history, from the destruction of Carthage by the Romans—often called “the first genocide”—to the apocalyptic jihadism of Al Qaeda, America’s new “alt-right,” and the anti-Semitic conspiracy tract *The Protocols of the Elders of Zion*. He describes the evolution of identity movements, individual and group radicalization, and more. If we understand the causes of extremism, and the common elements of extremist movements, Berger says, we will be more effective in countering it.

Extremism

This book sheds light on religiously motivated extremism and violence in South Asia, a phenomenon which ostensibly poses critical and unique challenges to the peace, security and governance not only of the region, but also of the world at large. The book is distinctive in-so-far as it reexamines conventional wisdom held about religious extremism in South Asia and departs from the literature which centres its analyses on Islamic militancy based on the questions and assumptions of the West’s ‘war on terror’. This volume also offers a comprehensive analysis of new extremist movements and how their emergence and success places existing theoretical frameworks in the study of religious extremism into question. It further examines topical issues including the study of social media and its impact on the evolution and operation of violent extremism. The book also analyses grassroots and innovative non-state initiatives aimed to counter extremist ideologies. Through case studies focusing on Bangladesh, India, Pakistan and Sri Lanka, this collection examines extremist materials, methods of political mobilisation and recruitment processes and maps the interconnected nature of sociological change with the ideological transformations of extremist movements.

Religion, Extremism and Violence in South Asia

On the psychological aspects of terrorism and suicide bombing.

Origins of Terrorism

In *American Extremism*, a clinical psychologist examines what makes America prone to political extremism, and finds that state and quasi-state actors such as NGOs, academia, and the media are the true originators of political violence.

American Extremist

This book introduces you to the key issues in contemporary studies on Terrorism. Its interdisciplinary approach provides a unique intellectual rigour which introduces readers to cutting-edge research. Bringing together chapters contributed by members of the Terrorism and Political Violence Association network, it offers an insight into a variety of traditional and critical perspectives. It also equips Undergraduate and Postgraduate students with the study skills needed to succeed in coursework and assignments, especially dissertation work. Drawing on the expertise of TAPVA members, this book: Explores contemporary issues, such as drone warfare, state violence, children and political violence, cyber-terrorism and de-radicalisation. Features case studies drawn from a range of international examples, lists of further reading, key concepts and questions for use in seminars and private study. Provides you with study skills content designed to help you complete your dissertation. This is the perfect textbook to guide you through your studies in terrorism, political violence, international security and strategic studies.

Terrorism and Political Violence

Afghanistan's Experiences is a sweeping analysis of the historic events and interplay between politics, religion, and terrorism in Afghanistan, the southeastern region of the country, and beyond. The author has vividly explained the origin and the rise of Taliban to power—one of the most important sources of turmoil in contemporary time. Thus, one can perceive how the dynamics of the sinister politics, religious extremism, and terrorism has culminated in avoidable brutal wars and human tragedies. Hamid Hadi has vividly described and put into political debate Afghanistan's history, the implications of the Russian invasion of Afghanistan, the Americans, the Pakistanis? and Saudis? role in the civil war, and the creation of the Al-Qaeda that led to the 9/11 tragedy. In a unique research and analysis, the author has

examined the acts of Islamic terrorists against the American people and institutions during the last 176 years and brilliantly deduced that Russian invasion of Afghanistan was a watershed era in formation of the contemporary terrorism, and the failure of both superpowers' foreign policy in Afghanistan to a great extent has resulted in growth of the terror network. Besides detailed description of the 9/11 tragedy and Iraq war, Hamid Hadi has painstakingly brought the world religions and Abrahamic religions in particular into debate and discussed the reform of the Islamic faith.

Afghanistan's Experiences

Since its introduction in 2009, Bitcoin has been widely promoted as a digital currency that will revolutionize everything from online commerce to the nation-state. Yet supporters of Bitcoin and its blockchain technology subscribe to a form of cyberlibertarianism that depends to a surprising extent on far-right political thought. *The Politics of Bitcoin* exposes how much of the economic and political thought on which this cryptocurrency is based emerges from ideas that travel the gamut, from Milton Friedman, F.A. Hayek, and Ludwig von Mises to Federal Reserve conspiracy theorists. Forerunners: Ideas First is a thought-in-process series of breakthrough digital publications. Written between fresh ideas and finished books, *Forerunners* draws on scholarly work initiated in notable blogs, social media, conference plenaries, journal articles, and the synergy of academic exchange. This is gray literature publishing: where intense thinking, change, and speculation take place in scholarship.

The Politics of Bitcoin

Arguments about whether distinctive features of American society, culture, political structure, economic system, or population account for the relative weakness of American radicalism have engaged historians, sociologists, and political scientists for decades. Influential concepts such as "frontier theory" have been linked with the absence of class conflict in America. Other analysts have attributed the failure of the American Left to fierce repression, giving red scares and the McCarthy era as illustrations. Some have linked the American Left's failure to American immigration, winner-take-all elections, and the cultural values of individualism. *The Communist Party*, one of America's largest and longest lasting radical groups, offers many lessons about how radical political groups can take advantage of or squander their opportunities. Klehr focuses on the theme of American exceptionalism and problems that America's capitalist society raised for Marxism and other radical groups. *The Communist Experience in America* deals with dissident communist formulations. Such groups included a number of talented men who went on to a variety of political and literary careers. Klehr also deals with fellow travelers, some of whom wrote fascinating essays on American exceptionalism and the decline of political extremism. In part, Klehr hopes to inspire the same moral outrage about Communism that fuels those dedicated to ensuring that Nazi crimes are never forgotten or obfuscated. Communism, in practice everywhere in the world, also came at enormous human cost. Regardless of their other virtues or qualities, those who supported or defended Communism from the safety of the United States must be called to account. This work does just that; in detail and depth.

The Communist Experience in America

The Ethics of Neoliberalism

The 21st century is the age of "neo-liberalism" – a time when the free market is spreading to all areas of economic, political and social life. Yet how is this changing our individual and collective ethics? Is capitalism also becoming our new morality? From the growing popular demand for corporate social responsibility to personal desire for "work-life balance" it would appear that non-market ideals are not only surviving but also thriving. Why then does it seem that capitalism remains as strong as ever? *The Ethics of Neoliberalism* boldly proposes that neoliberalism strategically co-opts traditional ethics to ideologically and structurally strengthen capitalism. It produces "the ethical capitalist subject" who is personally responsible for making their society, workplace and even their lives "more ethical" in the face of an immoral but seemingly permanent free market. Rather than altering our morality, neoliberalism "individualizes" ethics, making us personally responsible for dealing with and resolving its moral failings. In doing so, individuals end up perpetuating the very market system that they morally oppose and feel powerless to ultimately change. This analysis reveals the complex and paradoxical way capitalism is currently shaping us as "ethical subjects". People are increasingly asked to ethically "save" capitalism both collectively and personally. This can range from the "moral responsibility" to politically accept

austerity following the financial crisis to the willingness of employees to sacrifice their time and energy to make their neoliberal organizations more "humane" to the efforts by individuals to contribute to their family and communities despite the pressures of a frenetic global business environment. Neoliberalism, thus, uses our ethics against us, relying on our "good nature" and sense of personal responsibility to reduce its human cost in practice. Ironically

Neoliberalism, Ethics and the Social Responsibility of Psychology

This volume encompasses deeply critical dialogues that question how the field of psychology exists within and is shaped by the current neoliberal political context. Spanning from psychoanalysis to post-colonial theory, these far-reaching discussions consider how a greater ethical responsiveness to human experience and sociopolitical arrangements may reopen the borders of psychological discourse. With the understanding that psychology grows in the soil of neoliberal terrain and is a chief fertilizer for neoliberal expansion, the interviews in this book explore alternative possibilities for how this field of study might function. By offering their own unique responses regarding the current condition of their respective disciplines, these scholars critically consider the current conceptual frameworks that set the theoretical boundaries of psychology, and contemplate the ethical responsibility currently affecting the field. This book will prove essential for scholars and students across several disciplines including psychology, philosophy, ethics, and post-colonial and socio-cultural studies, as well as practising mental health professionals with an interest in the importance of psychological social theory.

Just Debt

Debt--personal, corporate, governmental--is so pervasive in contemporary economies, with its moralistic logic nearly unquestioned. Debt's necessity renders it morally neutral, absolving it of the dehumanizing effect it brings in unbridled financialization. In *Just Debt* Ilse Ahn explores ethical implications of the practice of debt. By placing debt in the context of anthropology, philosophy, economics, and the ethical traditions provided by the Abrahamic religions, Ahn holds that debt was originally a form of gift, a gift that was intended as a means to serve humanity. Debt, as gift, had moral ends. Since the late eighteenth century, however, debt has been reduced to an amoral economic tool, one separated from its social and political context. Ahn recovers an ethics of debt and its moral economy by rediscovering debt's forgotten aspect--that all debts entail unique human stories. Ahn argues that it is only in and by these stories that the justice of debt can be determined. In order for debt to be justly established, its story should be free from elements of exploitation, abuse, and manipulation and should conform to the principles of serviceability, payability, and shareability. Although the contemporary global economy disconnects debt from its context, Ahn argues that debt must be firmly grounded in the world of moral values, social solidarity, and political resolution. By re-embedding debt within its moral world, *Just Debt* offers a holistic ethics of debt for a neoliberal age.

Disturbing Business Ethics

21st century Western neoliberalism has seen the transformation of self-interest from an economic imperative to a centrally constitutive part of dominant modes of subjective existence. Against this celebration of competitive individualism, Emmanuel Levinas' philosophy stands as a haunting reminder of an ethics that passively disturbs the self from its egoistic slumber, awakening it to the incessant demands of the other. Ethics stands as an anxious affective state of being where one is held to account by others, each one demanding care, attention and respect. Focussing on business activities and organizations, this book explores how this ethical demand of being for the other becomes translated, in a necessarily impure way, into political action, contestation and resistance. Such a response to ethics invokes a disturbance of organizational order, including an order that might itself be labelled 'ethical'. On these grounds, the book offers an explication of an ethics for organizations which disturbs the selfishness of neoliberal morality, and can inform a democratic politics rested on a genuine concern for the other and for justice. *Disturbing Business Ethics: Emmanuel Levinas and the Politics of Organization* offers an unconventional and enlightening approach to ethical thinking and practice in politics and organisations, and will be of interest to students of business, management, leadership, political science and organizational theory.

The Moral Neoliberal

Morality is often imagined to be at odds with capitalism and its focus on the bottom line, but in *The Moral Neoliberal* morality is shown as the opposite: an indispensable tool for capitalist transformation.

Set within the shifting landscape of neoliberal welfare reform in the Lombardy region of Italy, Andrea Muehlebach tracks the phenomenal rise of voluntarism in the wake of the state's withdrawal of social service programs. Using anthropological tools, she shows how socialist volunteers are interpreting their unwaged labor as an expression of social solidarity, with Catholic volunteers thinking of theirs as an expression of charity and love. Such interpretations pave the way for a mass mobilization of an ethical citizenry that is put to work by the state. Visiting several sites across the region, from Milanese high schools to the offices of state social workers to the homes of the needy, Muehlebach mounts a powerful argument that the neoliberal state nurtures selflessness in order to cement some of its most controversial reforms. At the same time, she also shows how the insertion of such an anticapitalist narrative into the heart of neoliberalization can have unintended consequences.

Unravelling Encounters

This multidisciplinary book brings together a series of critical engagements regarding the notion of ethical practice. As a whole, the book explores the question of how the current neo-liberal, socio-political moment and its relationship to the historical legacies of colonialism, white settlement, and racism inform and shape our practices, pedagogies, and understanding of encounters in diverse settings. The contributors draw largely on the work of Sara Ahmed's *Strange Encounters: Embodied Others in Post-Coloniality*, each chapter taking up a particular encounter and unravelling the elements that created that meeting in its specific time and space. Sites of encounters included in this volume range from the classroom to social work practice and from literary to media interactions, both within Canada and internationally. Paramount to the discussions is a consideration of how relations of power and legacies of oppression shape the self and others, and draw boundaries between bodies within an encounter. From a social justice perspective, *Unravelling Encounters* exposes the political conditions that configure our meetings with one another and inquires into what it means to care, to respond, and to imagine oneself as an ethical subject.

Competing Responsibilities

Noting the pervasiveness of the adoption of "responsibility" as a core ideal of neoliberal governance, the contributors to *Competing Responsibilities* challenge contemporary understandings and critiques of that concept in political, social, and ethical life. They reveal that neoliberalism's reification of the responsible subject masks the myriad forms of individual and collective responsibility that people engage with in their everyday lives, from accountability, self-sufficiency, and prudence to care, obligation, and culpability. The essays—which combine social theory with ethnographic research from Europe, North America, Africa, and New Zealand—address a wide range of topics, including critiques of corporate social responsibility practices; the relationships between public and private responsibilities in the context of state violence; the tension between calls on individuals and imperatives to groups to prevent the transmission of HIV; audit culture; and how health is cast as a citizenship issue. *Competing Responsibilities* allows for the examination of modes of responsibility that extend, challenge, or coexist with the neoliberal focus on the individual cultivation of the self. Contributors Barry D. Adam, Elizabeth Anne Davis, Filippa Lentzos, Jessica Robbins-Ruszkowski, Nikolas Rose, Rosalind Shaw, Cris Shore, Jessica M. Smith, Susanna Trnka, Catherine Trundle, Jarrett Zigon

The Ethics of Resistance

"Opening a new debate on ethical reasoning after Kant, Drew Dalton addresses the problem of the absolute in ethical and political thought. Attacking the foundation of European philosophical morality, he critiques the idea that in order for ethical judgement to have any real power, it must attempt to discover and affirm some conception of the absolute good. Without rejecting the essential role the absolute plays within ethical reasoning, Dalton interrogates the assumed value of the absolute. Dalton brings some of the most influential contemporary philosophical traditions into dialogue with each other: speculative realists like Badiou and Meillassoux; phenomenologists, including Husserl, Heidegger, and Levinas; German Idealists, especially Kant and Schelling; psychoanalysts Freud and Lacan; and finally, post-structuralists, specifically Foucault, Deleuze, and Ranciere. The relevance of these thinkers to concrete socio-political problems is shown through reflections on the Holocaust, suicide bombings, the rise of neo-liberalism and neo-nationalism, as well as rampant consumerism and racism. This book re-defines ethical reasoning as that which refuses absolutes and resists what Milton's devil in *Paradise Lost* called the "tyranny of heaven." Against traditional ethical reasoning, Dalton sees evil not as a moral failure, but as the result of an all too easy assent to the absolute; an assent which can only be

countered through active resistance. For Dalton, resistance to the absolute is the sole channel through which the good can be defined. Thanks."--Bloomsbury Publishing

Neoliberalism, Management and Religion

The use of non-secular, religious, concepts in contemporary managerial discourse to legitimise leadership, organisation and work has been undertheorised. Concepts such as organisational soul, Spiritual Leadership, a wider deification (and demonisation) of leaders, and the mantra of individual freedom each evoke long religio-historical roots. The deployment of such terms in the present to (re)enrol people into the service of capitalism speaks both to high levels of religious belief worldwide and, more specifically, to a history of religion intersecting with public life in the US—a context pivotal in the development and dissemination of managerialism and wider neoliberal discourse. Organised around the concepts of Gods, Devils, Soul and the Individual this book will show how these concepts are being employed in current managerial, leadership and organisation discourses, critically examine the religio-historical and philosophical roots of such, and demonstrate how the religio-historical and religio-philosophical can be brought into the lexicon of critical organisational scholarship to provide a language to engage with the non-secular legitimation of capitalism and its institutions. In so doing, this book is a timely addition to organisation and management theory. It comes at a time that is witnessing a wider 'theological turn' in continental philosophy, mounting calls within organisation studies to 'take religion seriously', and an ongoing legitimation crisis of neoliberalism, one that is raising pivotal questions concerning how neoliberalism endures despite the deprivations and harms it occasions. This book is intended to be engaging and erudite, drawing upon a trans-disciplinary combination of popular and academic management texts, contemporary and classical philosophy, literature and religio-historical sources foundational in the construction of the Western subject.

Care Ethics in the Age of Precarity

How care can resist the stifling force of the neoliberal paradigm In a world brimming with tremendous wealth and resources, too many are suffering the oppression of precarious existences—and with no adequate relief from free market-driven institutions. *Care Ethics in the Age of Precarity* assembles an international group of interdisciplinary scholars to explore the question of care theory as a response to market-driven capitalism, addressing the relationship of three of the most compelling social and political subjects today: care, precarity, and neoliberalism. While care theory often centers on questions of individual actions and choices, this collection instead connects theory to the contemporary political moment and public sphere. The contributors address the link between neoliberal values—such as individualism, productive exchange, and the free market—and the pervasive state of precarity and vulnerability in which so many find themselves. From disability studies and medical ethics to natural-disaster responses and the posthuman, examples from Mori, Dutch, and Japanese politics to the COVID-19 pandemic and the Black Lives Matter movement, this collection presents illuminating new ways of considering precarity in our world. *Care Ethics in the Age of Precarity* offers a hopeful tone in the growing valorization of care, demonstrating the need for an innovative approach to precarity within entrenched systems of oppression and a change in priorities around the basic needs of humanity. Contributors: Andries Baart, U Medical Center Utrecht, Tilburg U, and Catholic Theological U Utrecht, the Netherlands; Vrinda Dalmiya, U of Hawaii, M noa; Emilie Dionne, U Laval; Maggie FitzGerald, U of Saskatchewan; Sacha Ghandeharian, Carleton U; Eva Feder Kittay, Stony Brook U/SUNY; Carlo Leget, U of Humanistic Studies in Utrecht, the Netherlands; Sarah Clark Miller, Penn State U; Luigina Mortari, U of Verona; Yayo Okano, Doshisha U, Kyoto, Japan; Elena Pulcini, U of Florence.

Work, Society, and the Ethical Self

Primarily on the basis of ethnographic case-studies from around the world, this volume links investigations of work to questions of personal and professional identity and social relations. In the era of digitalized neoliberalism, particular attention is paid to notions of freedom, both collective (in social relations) and individual (in subjective experiences). These cannot be investigated separately. Rather than juxtapose economy with ethics (or the profitable with the good), the authors uncover complex entanglements between the drudgery experienced by most people in the course of making a living and ideals of emancipated personhood.

Theological Ethics in a Neoliberal Age

Throughout his ministry, Jesus spoke frequently and unabashedly on the now-taboo subject of money. With nothing good to say to the rich, the New Testament—indeed the entire Bible—is far from positive towards the topic of personal wealth. And yet, we all seek material prosperity and comfort. How are Christians to square the words of their savior with the balances of their bank accounts, or more accurately, with their unquenchable desire for financial security? While the church has developed diverse responses to the problems of poverty, it is often silent on what seems almost as straightforward a biblical principle: that wealth, too, is a problem. By considering the particular context of the recent economic history of Ireland, this book explores how the parables of Jesus can be the key to unlocking what it might mean to follow Christ as wealthy people without diluting our dilemma or denying the tension. Through an engagement with contemporary economic and political thought, aided by the work of Karl Barth and William T. Cavanaugh, this book represents a unique and innovative intervention to a discussion that applies to every Christian in the Western world.

Morality and Power

Offering a compelling critique of orthodox economic analysis in the public realm, Mike Berry exposes the lack of development in economic thinking in public policy since the economic crisis of 2008. Focusing on both the ethically unacceptable outcomes of recent public policy and the threat of populism and rising nationalism, this book offers noteworthy suggestions for an alternative social democratic future. Both students and practitioners of heterodox economics and public policy will find this a compelling insight into the ethical concerns and social impacts raised by the political ascendancy of neoliberal policies in recent decades.

Global Justice and Neoliberal Environmental Governance

"With specific focus on three environmental regimes, this book explores the way that various notions of justice feature both implicitly and explicitly in the design of global environmental policies. In so doing, the dominant conceptions of justice that underpin these policies are identified and, in turn, criticised on the basis of their compatibility with the normative essence of global sustainable development. The book demonstrates that, although moral norms have a far greater impact on regime development than is currently acknowledged, the core policies for the most part remain rooted in two neoliberal interpretations of justice, both of which undermine the ability to achieve sustainable development and international justice."--Jacket

Unravelling Encounters

This multidisciplinary book brings together a series of critical engagements regarding the notion of ethical practice. As a whole, the book explores the question of how the current neo-liberal socio-political moment, and its relationship to the historical legacies of colonialism, white settlement, and racism, informs and shapes our practices, pedagogies, and understanding of encounters in diverse settings. Drawing largely on the work of Sara Ahmed's *Strange Encounters: Embodied Others in Post-Coloniality*, each chapter in this book takes up a particular encounter and unravels the elements that created these meetings in specific times and spaces. Sites of encounters included in this volume range from the classroom to social work practice and from literary to media interactions, and take place both within Canada and internationally. Paramount to the discussions is a consideration of how relations of power and legacies of oppression shape self and others, and draw boundaries between bodies within an encounter. From a social justice perspective, *Unravelling Encounters* exposes the political conditions that configure our meetings with one another, and inquires into what it means to care, to respond, and to imagine oneself as an ethical subject.

Hijacked

What is the work ethic? Does it justify policies that promote the wealth and power of the One Percent at workers' expense? Or does it advance policies that promote workers' dignity and standing? *Hijacked* explores how the history of political economy has been a contest between these two ideas about whom the work ethic is supposed to serve. Today's neoliberal ideology deploys the work ethic on behalf of the One Percent. However, workers and their advocates have long used the work ethic on behalf of ordinary people. By exposing the ideological roots of contemporary neoliberalism as a perversion of the seventeenth-century Protestant work ethic, Elizabeth Anderson shows how we can reclaim the original goals of the work ethic, and uplift ourselves again. *Hijacked* persuasively and powerfully demonstrates

how ideas inspired by the work ethic informed debates among leading political economists of the past, and how these ideas can help us today.

Neoliberalism and the Moral Economy of Fraud

There is evidence that economic fraud has, in recent years, become routine activity in the economies of both high- and low-income countries. Many business sectors in today's global economy are rife with economic crime. *Neoliberalism and the Moral Economy of Fraud* shows how neoliberal policies, reforms, ideas, social relations and practices have engendered a type of sociocultural change across the globe which is facilitating widespread fraud. This book investigates the moral worlds of fraud in different social and geographical settings, and shows how contemporary fraud is not the outcome of just a few 'bad apples'. Authors from a range of disciplines including sociology, anthropology and political science, social policy and economics, employ case studies from the Global North and Global South to explore how particular values, morals and standards of behaviour rendered dominant by neoliberalism are encouraging the proliferation of fraud. This book will be indispensable for those who are interested in political economy, development studies, economics, anthropology, sociology and criminology.

Globalizing Responsibility

Globalizing Responsibility: The Political Rationalities of Ethical Consumption presents an innovative reinterpretation of the forces that have shaped the remarkable growth of ethical consumption. Develops a theoretically informed new approach to shape our understanding of the pragmatic nature of ethical action in consumption processes Provides empirical research on everyday consumers, social networks, and campaigns Fills a gap in research on the topic with its distinctive focus on fair trade consumption Locates ethical consumption within a range of social theoretical debates -on neoliberalism, governmentality, and globalisation Challenges the moralism of much of the analysis of ethical consumption, which sees it as a retreat from proper citizenly politics and an expression of individualised consumerism

A Brief History of Neoliberalism

Neoliberalism - the doctrine that market exchange is an ethic in itself, capable of acting as a guide for all human action - has become dominant in both thought and practice throughout much of the world since 1970 or so. Its spread has depended upon a reconstitution of state powers such that privatization, finance, and market processes are emphasized. State interventions in the economy are minimized, while the obligations of the state to provide for the welfare of its citizens are diminished. David Harvey, author of 'The New Imperialism' and 'The Condition of Postmodernity', here tells the political-economic story of where neoliberalization came from and how it proliferated on the world stage. While Thatcher and Reagan are often cited as primary authors of this neoliberal turn, Harvey shows how a complex of forces, from Chile to China and from New York City to Mexico City, have also played their part. In addition he explores the continuities and contrasts between neoliberalism of the Clinton sort and the recent turn towards neoconservative imperialism of George W. Bush. Finally, through critical engagement with this history, Harvey constructs a framework not only for analyzing the political and economic dangers that now surround us, but also for assessing the prospects for the more socially just alternatives being advocated by many oppositional movements.

Morality and Power

Offering a compelling critique of orthodox economic analysis in the public realm, Mike Berry exposes the lack of development in economic thinking in public policy since the economic crisis of 2008. Focusing on both the ethically unacceptable outcomes of recent public policy and the threat of populism and rising nationalism, this book offers noteworthy suggestions for an alternative social democratic future. Both students and practitioners of heterodox economics and public policy will find this a compelling insight into the ethical concerns and social impacts raised by the political ascendancy of neoliberal policies in recent decades.--

Politics of waiting

This book is an ethnography of politics of waiting. While the global political economy is usually imagined through metaphors of acceleration and speed, this book reveals waiting as the shadow temporality of the contemporary logics of governance. The ethnographic site for this analysis is a state-run unemployment office in Latvia, serving as a vantage point from which to observe how welfare

programmes use acceleration and waiting as forms of control as well as to compare Western and post-Soviet welfare policy designs. The book is therefore a timely sociological critique of the forms of statecraft that have emerged in the aftermath of neoliberalism. The key audiences for this book are students and scholars of sociology, anthropology, social policy, and social and political theory, as well as policymakers and activists with an interest in welfare reforms and comparisons between Western and post-Soviet welfare designs.

The Morals of the Market

The fatal embrace of human rights and neoliberalism Why did the rise of human rights in the 1970s coincide with the institutionalisation of neoliberalism? And why has the neoliberal age also been the age of human rights? Drawing on detailed archival research on the parallel histories of human rights and neoliberalism, Jessica Whyte uncovers the place of human rights in neoliberal attempts to develop a moral framework for a market society. In the wake of World War Two, neoliberals saw demands for new rights to social welfare and self-determination as threats to 'civilisation'. Yet, rather than rejecting rights, they developed a distinctive account of human rights as tools to depoliticise civil society, protect private investments and shape liberal subjects. Honing in on neoliberal political thought, Whyte shows that the neoliberals developed a stark dichotomy between politics, conceived as conflictual, coercive and violent, and civil society, which they depicted as a realm of mutually-beneficial, voluntary, market relations between individual subjects of rights. In mobilising human rights to provide a moral language for a market society, neoliberals contributed far more than is often realised to today's politics of human rights.

After Capital

The present crisis of capitalism has a history. A history of the private accumulation of wealth through property regimes which allow increasing commodification and the privatisation of resources: from land to knowledge and even to life itself. Understanding that history may allow us to imagine alternatives after Capital which are no longer private but common. After Capital explores this history, showing how the economy is linked to environmental damage, climate change, resource depletion, and to massive inequality. It takes the reader from liberalism to neoliberalism, from climate change to the Anthropocene, and shows how this history is inextricably the history of colonialism. It is a rich and detailed narrative of capitalism over the last 200 years, that explains its texture and its neoliberal endgame. This discussion frames speculation on what postcapitalist societies could be, with regimes of private accumulation replaced by a politics and ethics of a democratic and ecologically- grounded Commons.

Neoliberalism as Exception

Neoliberalism is commonly viewed as an economic doctrine that seeks to limit the scope of government. Some consider it a form of predatory capitalism with adverse effects on the Global South. In this groundbreaking work, Aihwa Ong offers an alternative view of neoliberalism as an extraordinarily malleable technology of governing that is taken up in different ways by different regimes, be they authoritarian, democratic, or communist. Ong shows how East and Southeast Asian states are making exceptions to their usual practices of governing in order to position themselves to compete in the global economy. As she demonstrates, a variety of neoliberal strategies of governing are re-engineering political spaces and populations. Ong's ethnographic case studies illuminate experiments and developments such as China's creation of special market zones within its socialist economy; pro-capitalist Islam and women's rights in Malaysia; Singapore's repositioning as a hub of scientific expertise; and flexible labor and knowledge regimes that span the Pacific. Ong traces how these and other neoliberal exceptions to business as usual are reconfiguring relationships between governing and the governed, power and knowledge, and sovereignty and territoriality. She argues that an interactive mode of citizenship is emerging, one that organizes people—and distributes rights and benefits to them—according to their marketable skills rather than according to their membership within nation-states. Those whose knowledge and skills are not assigned significant market value—such as migrant women working as domestic maids in many Asian cities—are denied citizenship. Nevertheless, Ong suggests that as the seam between sovereignty and citizenship is pried apart, a new space is emerging for NGOs to advocate for the human rights of those excluded by neoliberal measures of human worthiness.

Theological Ethics in a Neoliberal Age

Throughout his ministry, Jesus spoke frequently and unabashedly on the now-taboo subject of money. With nothing good to say to the rich, the New Testament--indeed the entire Bible--is far from positive towards the topic of personal wealth. And yet, we all seek material prosperity and comfort. How are Christians to square the words of their savior with the balances of their bank accounts, or more accurately, with their unquenchable desire for financial security? While the church has developed diverse responses to the problems of poverty, it is often silent on what seems almost as straightforward a biblical principle: that wealth, too, is a problem. By considering the particular context of the recent economic history of Ireland, this book explores how the parables of Jesus can be the key to unlocking what it might mean to follow Christ as wealthy people without diluting our dilemma or denying the tension. Through an engagement with contemporary economic and political thought, aided by the work of Karl Barth and William T. Cavanaugh, this book represents a unique and innovative intervention to a discussion that applies to every Christian in the Western world.

A Global Ethic for Global Politics and Economics

As the twentieth century draws to a close and the rush to globalization gathers momentum, political and economic considerations are crowding out vital ethical questions about the shape of our future. Now, Hans Küng, one of the world's preeminent Christian theologians, explores these issues in a visionary and cautionary look at the coming global society. How can the new world order of the twenty first century avoid the horrors of the twentieth? Will nations form a real community or continue to aggressively pursue their own interests? Will the Machiavellian approaches of the past prevail over idealism and a more humanitarian politics? What role can religion play in a world increasingly dominated by transnational corporations? Küng tackles these and many other questions with the insight and moral authority that comes from a lifetime's devotion to the search for justice and human dignity. Arguing against both an amoral realpolitik and an immoral resurgence of laissez faire economics, Küng defines a comprehensive ethic founded on the bedrock of mutual respect and humane treatment of all beings that would encompass the ecological, legal, technological, and social patterns that are reshaping civilization. If we are going to have a global economy, a global technology, a global media, Küng argues, we must also have a global ethic to which all nations, and peoples of the most varied backgrounds and beliefs, can commit themselves. "The world," he says, "is not going to be held together by the Internet." For anyone concerned about the world we are creating, *A Global Ethic for Global Politics and Economics* offers equal measures of informed analysis, compassionate foresight, and wise counsel.

Social Entrepreneurship and Neoliberalism

Contemporary Western societies seem to be marked by a revival of ethics: virtually every actor claims to be doing something 'good', or even to be willing to 'change the world'. Social innovation, sharing economy and ethical business are just few of the tags attached to this manifold cultural trend, which is indicative of the attempt to reintegrate ethical responsibility with economic conduct. But how can entrepreneurship be redefined as the best way to express one's will to change society? How can people decide to actualise their desire to change how things are by means of a business? *Social Entrepreneurship and Neoliberalism: Making Money While Doing Good* tackles these questions, offering a critical yet empathetic account of the lifeworld of young social entrepreneurs in London and Milan.

Neoliberalism as Exception

DIVA successor to FLEXIBLE CITIZENSHIP, focusing on the meanings of citizenship to different classes of immigrants and transnational subjects./div

Neoliberal Moral Economy

This text examines the socio-cultural and especially moral repercussions of embedding neoliberalism in Africa, using the case of Uganda.

The New Way of the World

Exploring the genesis of neoliberalism, and the political and economic circumstances of its deployment, Pierre Dardot and Christian Laval dispel numerous common misconceptions. Neoliberalism is neither a return to classical liberalism nor the restoration of "pure" capitalism. To misinterpret neoliberalism is to fail to understand what is new about it: far from viewing the market as a natural given that limits state

action, neoliberalism seeks to construct the market and use it as a model for governments. Only once this is grasped will its opponents be able to meet the unprecedented political and intellectual challenge it poses.

Neoliberal Moral Economy

This text examines the socio-cultural and especially moral repercussions of embedding neoliberalism in Africa, using the case of Uganda.

Neoliberalism: A Very Short Introduction

Very Short Introductions: Brilliant, Sharp, Inspiring Anchored in the principles of free-market economics, neoliberalism emerged in the 1990s as the world's most dominant economic paradigm. It has been associated with various political leaders from Ronald Reagan, Margaret Thatcher, and Bill Clinton, to Tony Blair, Barack Obama, and Manmohan Singh. Neoliberalism even penetrated deeply into communist China's powerful economic system. However, the 2008 Global Financial Crisis and the related European Sovereign Debt Crisis triggered a decade of economic volatility and insecurity that boosted the fortunes of the 1 per cent while saddling the 99 per cent with stagnant wages and precarious work. As a result of this Great Recession, neoliberalism fortunes have waned considerably. This downward trend further accelerated with the recent surge of national populism around the world that brought to power outspoken critics of neoliberalism like Donald Trump, Boris Johnson, Jair Bolsonaro, and Narendra Modi. Is neoliberalism doomed or will it regain its former glory? And what are the major types of neoliberalism, and how did they evolve over the decades? Responding to these crucial questions, this Very Short introduction explores the considerable variations of neoliberalism around the world, and discusses the origins, evolution, and core ideas of neoliberalism. This new edition brings the story of neoliberalism up to date, and asks whether new versions of neoliberalism might succeed in drowning out the rising tide of national populism and its nostalgic longing for a return to territorial sovereignty and national greatness. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Neoliberalism: A Very Short Introduction

Anchored in the principles of the free-market economics, 'neoliberalism' has been associated with such different political leaders as Ronald Reagan, Margaret Thatcher, Bill Clinton, Tony Blair, Augusto Pinochet, and Junichiro Koizumi. In its heyday during the late 1990s, neoliberalism emerged as the world's dominant economic paradigm stretching from the Anglo-American heartlands of capitalism to the former communist bloc all the way to the developing regions of the global South. At the dawn of the new century, however, neoliberalism has been discredited as the global economy, built on its principles, has been shaken to its core by a financial calamity not seen since the dark years of the 1930s. So is neoliberalism doomed or will it regain its former glory? Will reform-minded G-20 leaders embark on a genuine new course or try to claw their way back to the neoliberal glory days of the Roaring Nineties? Is there a viable alternative to neoliberalism? Exploring the origins, core claims, and considerable variations of neoliberalism, this Very Short Introduction offers a concise and accessible introduction to one of the most debated 'isms' of our time. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Global Economy, Global Justice

This text presents a devastating critique of the currently fashionable idea of globalisation. Using comprehensive and non-technical language this book looks at the world's cultural and value diversity, and questions whether it is possible to impose a global policy, given these differences. Topics covered include: * theories of distribution and welfare * what leads to a good economic outcome? * Egalitarian theories of welfarism * global neoliberalism and the free market culture.

The US Economy and Neoliberalism

In recent times, policy makers, scientists, academics and commentators have become increasingly nervous about the US economic downturn. This new edited volume, from a top international set of contributors, seeks to answer these questions and to offer alternative, realistic and feasible strategies and policy recommendations towards reversing this situation.

Way Too Cool

Life, liberty, and the pursuit of cool have informed the American ethos since at least the 1970s. Whether we strive for it in politics or fashion, cool is big business for those who can sell it across a range of markets and media. Yet the concept wasn't always a popular commodity. Cool began as a potent aesthetic of post-World War II black culture, embodying a very specific, highly charged method of resistance to white supremacy and the globalized exploitation of capital. *Way Too Cool* follows the hollowing-out of "coolness" in modern American culture and its reflection of a larger evasion of race, racism, and ethics now common in neoliberal society. It revisits such watershed events as the 1960s Civil Rights Movement, second-wave feminism, the emergence of identity politics, 1980s multiculturalism, 1990s rhetorics of diversity and colorblindness, 9/11, and Hurricane Katrina, as well as the contemporaneous developments of rising mass incarceration and legalized same-sex marriage. It pairs the perversion of cool with the slow erasure of racial and ethical issues from our social consciousness, which effectively quashes our desire to act ethically and resist abuses of power. The cooler we become, the more indifferent we grow to the question of values, particularly inquiry that spurs protest and conflict. This book sounds an alarm for those who care about preserving our ties to an American tradition of resistance.

A Normative Foucauldian

Mark Olssen is one of the leading social scientists writing in the world today. Inspired by the writings of Michel Foucault, Olssen's writing traverses philosophy, politics, education, and epistemology. This book comprises a selection of his papers published in academic journals and books over thirty-five years.

Ethics of Care

Over the last twenty years, research on feminist care ethics has flourished, and this collection makes a unique contribution to that body of work. Drawing on a wealth of practical experience across eight different disciplinary fields, the international contributors demonstrate the significance of care ethics as a transformative way of thinking across diverse geographical, political, and interpersonal contexts. From an analysis of global responsibilities to a reimagining of care from the perspective of people with learning disabilities, each chapter highlights the necessity of thinking about the ethics of care within policies and practice.

Woke Capitalism

This book delves into the corporate takeover of public morality, or 'woke capitalism'. Discussing the political causes that it has adopted, and the social causes that it has not, it argues that this extension of capitalism has negative implications for democracy's future.

Global Justice and Neoliberal Environmental Governance

This book is an ethical critique of existing approaches to sustainable development and international environmental cooperation, providing a detailed and structured account of the tensions, normative shifts and contradictions that currently characterize it. With specific focus on three environmental regimes, the volume explores the way various notions of justice feature both implicitly and explicitly in the design of global environmental policies. In so doing, the dominant conceptions of justice that underpin key global environmental policies are identified and criticised on the basis of their compatibility with the normative essence of global sustainable development. *Global Justice and Neoliberal Environmental Governance* demonstrates that whilst moral norms inflict far greater impact in regime development than is currently acknowledged by orthodox approaches to regime analysis, the core policies remain rooted in two neo-liberal interpretations of justice which undermine the ability to achieve sustainable development and international justice. It will appeal to students and scholars of politics, philosophy, international relations, geography and law.

The Origin of Capitalism: A Longer View by Ellen Meiksins Wood · Audiobook preview - The Origin of Capitalism: A Longer View by Ellen Meiksins Wood · Audiobook preview by Google Play Books 20 views 1 month ago 42 minutes - The Origin of Capitalism: A Longer View, Authored by Ellen Meiksins Wood Narrated by Jo Anna Perrin #ellenmeiksinswood ...

The Origin of Capitalism A Longer View Ellen Meiksins Wood - The Origin of Capitalism A Longer View Ellen Meiksins Wood by CHRISTIE MALRY 11 views 1 month ago 5 hours, 49 minutes - for further reading go to <https://www.marxists.org/> and <https://theanarchistlibrary.org> , <https://libcom.org> , <https://weeklyworker.co.uk> ...

Ellen Meiksins Wood, "The Origin of Capitalism" // Video lecture, Justin Aukema - Ellen Meiksins Wood, "The Origin of Capitalism" // Video lecture, Justin Aukema by Justin Aukema 1,845 views 2 years ago 1 hour, 5 minutes - In this video lecture, I introduce Ellen Meiksins Wood's seminal work, "**The Origin of Capitalism**," highlighting some of the key ...

Introduction

Commercialization model and its legacy

Marxist debates

Marxist alternatives

Commerce or capitalism?

Ch.5: The agrarian origin of capitalism

Agrarian capitalism and beyond

The origin of capitalist imperialism

Capitalism and the nation state

Modernity and postmodernity

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Intro

Reason and Hard Work

Dutch Republic

Berlin

East Germany

Seattle USA

Conclusion

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Capitalism is good. Let me explain. - Capitalism is good. Let me explain. by Sabine Hossenfelder 483,799 views 6 months ago 16 minutes - Is **capitalism**, the reason the world is going to hell in a hand basket? Or is it going to save us? What is **capitalism**, anyway?

Intro

Money

Capitalism

Microeconomics

Externalities

Consumers and the Social Cost of Carbon

Summary

3. The Origin of Capitalism Pt. I | Ellen Meiksins Wood - 3. The Origin of Capitalism Pt. I | Ellen Meiksins Wood by Auxiliary Statements 2,007 views 3 years ago 1 hour, 14 minutes - Dan & Jack look back at feudalism, look now at **capitalism**, and maybe even....forward to socialism? The lads take a stab at ...

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The Anomaly of Ethiopia

The Deep Genealogy of Wage Labor

Principle of Open-Ended Obedience

Emergence of Capitalist Labor Regimes

I Think What's Important Here Is that It Brings Together Three Key Features That I Think Are Intrinsic to the Notion of Service as It Existed at the Time Which Is Still Kind Of Lingerin in the Background of the Term Used Now When We Use the Terms like Goods and Services Right First of all That It Involved an Open-Ended Duty of Obedience Second that It Was Educational in the Least in the Sense of Being Formative of Character and Third that It Was Conceived in Terms of What We Would Now Call Carry Labor Right the Servant Well Attended to the Physical Needs Visitor Master of Mistress of Fed Him or Her Who in Turn Was Expected To Care for the Servant as Required as They Would any Other Member of Their Family

And Third that It Was Conceived in Terms of What We Would Now Call Carry Labor Right the Servant Well Attended to the Physical Needs Visitor Master of Mistress of Fed Him or Her Who in Turn Was Expected To Care for the Servant as Required as They Would any Other Member of Their Family so the Transition from a System like that to One Marked by Permanent Wage Labor Has Began To Happen with the Breakdown of the Guild System in the 16th and 17th Centuries Meant that a Very Large Number of Servants Particularly Apprentices in Journeyman Suddenly Found Themselves in a Position Where They Could Never Become Masters and Thus Found Themselves Trapped in Permanent Social Adolescence this Had a Number of Really Profound Social Effects some some of

Which I've Written about Elsewhere

In Fact I Truly Persistent Creditor Could Have Debtors Imprisoned or Even Executed and Starting in the Late 16th and Early 17th Century a Lot of People Started Doing that Which Had those Crazy Paradoxical Effect of Something That Had Been Considered the Very Substance of Sociality Itself We Suddenly Have Actively Criminalized Now around that Same Time Local Courts Also Became Really Interested in Regulating Labor Which There Had Been some Interest in fo the Government in the Wake of the Black Death but It Only and You Don't Really Starts Kicking in Then with a Statute of Artifice Resistance but as Deacon Points Up for Example the Initial Impulse To Do So Had To Do with the Peculiar Nature of English Welfare

It Was Determined that a Rate of Control and Authority At Least So Far as It Relates to the General Discipline and Government of the Servant Must Reside in the Master at all Times during the Continuance of the Service Is One of the Criterias per Who Actually Was a Servant and Actually Lived Where So this Was the Primary Criterion for Judging whether a Relationship of Employment Existed

Much More Ambitious and Systematic Project of Research I'D Like to Very Much Pursue this Someday but I Think It's Enough To Reveal a Persistent Link between Debt and the Commoditization of Labor European Case Unfree Labor in the Colonies Became the Basis for the Creation of Fortunes That Were To Become the Main Object of the First Stock Exchanges in Financial Markets while Back at Home the Rise of Free Labor as It Was Termed They Term Only Used To Refer to Three Wage Labor It Was Made Possible Largely by a Legal Regime That Effectively That Effectively Redefined Creditors as Debtors as in the Case of the Transformation of Local Credit Systems That Occurred around the Same Time this Squared a Great Deal of Government Intervention and to What Had Previously Been Considered

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The Bourgeois as Agent of Progress

The Law of Competition Profit Maximization and Capital Accumulation

The New Wave of Historical Sociology

The Industrial Revolution

Failed Transitions

Anti-Eurocentrism

Ellen Meiksins Wood—Democracy against capitalism (no translation) - Ellen Meiksins

Wood—Democracy against capitalism (no translation) by Jonathan Kennedy 4,482 views 5 years ago 34 minutes - Reposted from Rosa-Luxemburg-Stiftung without German translation to improve the flow and listenability of the english portion.

Alex Anievas: 'Rethinking the Origins of Capitalism: Beyond the Eurocentric Cage' - Alex Anievas: 'Rethinking the Origins of Capitalism: Beyond the Eurocentric Cage' by Cambridge Critical Theory and Practice Seminars 6,002 views 8 years ago 1 hour, 11 minutes - Mainstream historical accounts of the development of **capitalism**, describe a fundamentally European process - a system is born in ...

Introduction

Key Questions

Hans Holbein

Internal vs Externalist Theories

What is Capitalism

Combining Development

Mongolian Empire

Capitalism is unique

Social formations

Backwardness

Capitalism is unknown

The West

Im half deaf

Global dominance

Eurocentric Theories
Poststructuralist Theory
Modern State System
InState Aspects
Linguistic History

State Actors

Capitalism and Socialism: Crash Course World History #33 - Capitalism and Socialism: Crash Course World History #33 by CrashCourse 10,741,500 views 11 years ago 14 minutes, 3 seconds - In which John Green teaches you about **capitalism**, and socialism in a way that is sure to please commenters from both sides of the ...

Introduction: Capitalism

What is Industrial Capitalism?

How did Industrial Capitalism begin?

Capitalism Increased Productivity

Capitalism as a Cultural System

Criticisms of Capitalism

Socialism

An Open Letter to Karl Marx's Beard

Karl Marx's Ideology

Socialism vs. Industrial Capitalism Today

Credits

The History of Capitalism - The History of Capitalism by History Lounge 9,580 views 4 years ago 21 minutes - Today we look at **the history of capitalism**, and how it became so popular while also looking at it's positives and negatives.

Industrial Capitalism

The Feudal System

Three Class System

Cons

Monopoly

Boom-and-Bust Cycle

Main Pros of Capitalism

Gdp per Person in the United States and Europe

Downsides

How Capitalism Really Started | Machine God - How Capitalism Really Started | Machine God by PlasticPills 41,378 views 1 year ago 11 minutes, 30 seconds - Here is a tale of the birth of the Machine God in 1551. Videos like this would not be possible without the support of my community, ...

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growth of industrial capitalism. Feudalism Late capitalism Ellen Meiksins Wood (2002), The Origin of Capitalism: A Longer View (London: Verso, 2002)... 5 KB (680 words) - 21:51, 22 January 2024 The Origin of Capitalism: A Longer View. Verso. ISBN 978-1-85984-392-5. Wikimedia Commons has media related to Capitalism. Wikisource has the text of... 145 KB (15,273 words) - 14:20, 14 March 2024

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Intro

Red Hill

Canberra

Canberra Avenue

National Archives

Old Parliament House

Australian American Memorial
Inglis Church

Australian War Memorial

Why is Canberra the Capital City of Australia - Why is Canberra the Capital City of Australia by Aussified 30,955 views 3 years ago 5 minutes, 43 seconds - This video traces the events relating to the selection of the **capital city**, of **Australia**, around the time of its Federation. It explores **the**, ...
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SYDNEY

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WALTER BURLEY

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The worlds planned Capital Cities Explained - The worlds planned Capital Cities Explained by FactSpark 3,917 views 1 year ago 9 minutes, 24 seconds - Washington DC in the United States and Canberra in **Australia**, are some of the most famous examples of planned **capital cities**,, ...

Akhitartan in Ancient Egypt

Istanbul

Thailand

Saint Petersburg

Philippines

Africa

Malaysia Myanmar and Palau

Planned Capital Cities

Egypt

Ramziel

Full History of Australia - Documentary - Full History of Australia - Documentary by Fire of Learning 1,623,088 views 3 years ago 43 minutes - In this video, we will be discussing the full **history of Australia**,, from its first inhabitants, to the federation of the modern nation state.

Introduction

Aboriginal Australians

James Cook

The 13 Colonies

The Prisoners

The Colonization

The Rebellion

West Australia

Separate Colonies

First World War

ANZAC

Second Great War

Canberra Australia' s Federal Capital - Canberra Australia' s Federal Capital by NFSA Films 19,425 views 10 years ago 11 minutes - From the Film **Australia**, Collection. Made by The Cinema and Photographic Branch 1934. A documentary made to promote ...

Is Canberra an Aboriginal word?

Australia | Destination World - Australia | Destination World by Nat Geo Kids 1,724,261 views 5 years ago 2 minutes, 56 seconds - About Destination World: Check out the continents and find out what makes them unique from each other! Check out our other fun ...

Capital Cities of Australia. - Capital Cities of Australia. by Richard Felstead: Creating tomorrow's history. 2,959 views 4 years ago 2 minutes, 56 seconds - A Google earth fly around " visiting" all the **Australian**, State **Capital Cities**, including the Mainland Territories. Apologies for the ...

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Intro

History

Physical Geography

Climate

How Europeans Almost Divided Australia | History - How Europeans Almost Divided Australia | History by Fire of Learning 449,129 views 1 year ago 12 minutes, 50 seconds - In this video, we look at the surprising plans various European countries made to colonize **Australia**, and explore the reasons they ...

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From Ball's Head, on the North Shore of Sydney Harbour, a fine panoramic view of the city is obtained.

PA link with the past is preserved in these old buildings in George Street North, erected by Governor Macquarie in 1812.

Macquarie Street, which overlooks the Botanical Gardens and the Domain, is the show street of the city

Bridge Street

Elizabeth Street.

The Central Railway Station, with its 27 platform faces and 14 other tracks is the largest railway passenger terminal in the British Empire.

Railway Square, George Street West.

Main Building, Sydney University

The Commonwealth Bank.

Sydney's General Post Office is a fine specimen of architecture, and is one of the largest public buildings in Australia.

At the Northern end of the Gardens are Government House and the Conservatorium of Music.

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Canberra

National Library

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New Parliament House

Australian War Memorial

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Why do countries build new capital cities? - Why do countries build new capital cities? by City Beautiful 1,427,510 views 4 years ago 10 minutes, 43 seconds - B.Spate, O. (1942). Factors in the Development of **Capital Cities**,. Geographical Review, 32(4), 622-631. doi:10.2307/210000 C.

Compromise

Economic Development

National Unity

Consolidate Power

What is the capital city of Australia? - What is the capital city of Australia? by Xhenix 11,855 views 3 years ago 57 seconds - Come on, Sips.

History of Australia - History of Australia by History Media-HD 16,059 views 2 years ago 3 hours, 16 minutes - The history of Australia, is the story of the land and peoples of the continent of **Australia**,. Aboriginal **Australians**, first arrived on the ...

Landing in Australia

Australia Early Indigenous Prehistory

The Dreaming

Impact of European Settlement

Conflict and Disease

Smallpox Epidemic

1789 Outbreak of Smallpox

Early European Exploration Dutch Discovery

The Dutch

1772

Establishment of British Colonies

Establishment of Further Colonies

Matthew Flinders

1829 the Swan River Colony

Convicts and Colonial Society

The New South Wales Corps Was Formed in England

The Catholic Sisters of Charity

The Proclamation of Governor Burke

Indigenous Resistance against the Settlers

The South Australia Act 1834

1836

Murray River

Traversing Central Australia

Colonial Self-Government and the Gold Rushes

The Melbourne Trades Hall

New South Wales in 1855

The Gold Era

Economic Depression

Bushrangers
The Australian Colony's Government Act
Australian Women's Suffrage Society in Melbourne
Growth of Nationalism
National Anthem
The Commonwealth of Australia Constitution
The Immigration Restriction Act 1901
The Boer War
Royal Australian Navy
... First World War
Anzac
The Communist Party of Australia
Country Party
Industrial Unrest
Stanley Bruce Became Prime Minister
Queensland and Northern Territory Aerial Service
First Air Ambulance
Federal Capital Territory
... Great Depression
Don Bradman
Second World War Defense Policy in the 1930s
Australian Imperial Force
Battle of Milne Bay
Battle of Buna-Gona
Organization of Industry
Uniform Tax Laws
Post-War Boom
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Canberra
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Victoria
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Hobart
26th largest island
Tasmanian devil
New South Wales
Sydney Opera House
Northern Territory
Darwin
Ayers Rock
Australian Capital Territory
Canberra
Bush Capital

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All about the Outback

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