constitutional equality a right of woman or a consideration of the various relations which she sustains as a

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Women's Fight for Equality and the 19th Amendment (Advanced) - Women's Fight for Equality and the 19th Amendment (Advanced) by National Constitution Center 659 views Streamed 1 year ago 35 minutes - In this session, students will trace the roots of the **women's**, rights movement—from early reform efforts in the 1800s to the ultimate ...

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NATIONAL WOMEN'S RIGHTS CONVENTION

THE RECONSTRUCTION ERA

14TH AMENDMENT, SECTION 2

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NATIONAL WOMAN

MINOR V. HAPPERSETT (1875)

SUFFRAGE AT THE STATE LEVEL

CONTINUING THE FIGHT FOR SUFFRAGE

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Have Women Achieved Professional Equality in the Legal Profession? - Have Women Achieved Professional Equality in the Legal Profession? by Gresham College 1,318 views Streamed 4 years ago 54 minutes - It is 100 years since the Sex Disqualification (Removal) Act when a **woman**, was recognised as a 'person' in law. Are **women**, in ...

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The Campaign

Bertha Cave

Gwyneth Babe

What happened next

Cornelius Arab Jew

Stella Thomas

Hellena Normanton

Rose Harborne

Elizabeth Lane QC

Barbara Calvert QC

Brenda Hale

The 1919 Act

Journey to the Bar

Attitude Presentation

Voice

Appearance

Are we there yet

Talk to Spot

Mentoring

Visibility Matters

Constitutional rights of women - Constitutional rights of women by Prof Sana Ansari 6,267 views 3 years ago 13 minutes, 49 seconds - SYBCOM/SYBMS/BAF.

Constitutional Right To Marriage Equality - Constitutional Right To Marriage Equality by Brown University 246 views 8 years ago 1 hour, 13 minutes - Attorneys David Boies and Ted Olson speak about the movement to recognize the **right**, to marry someone of the same sex and the ...

Gender Equality: Now - Gender Equality: Now by WorldFish 1,166,758 views 9 years ago 3 minutes, 4 seconds - Gender inequality doesn't make sense on any level. Promoting gender **equality**, can reduce extreme poverty and hunger and ...

Why Race Matters: Critical Race Theory - Why Race Matters: Critical Race Theory by PBS Wisconsin 17,648 views 1 year ago 26 minutes - Critical Race Theory is not a new concept, but it has received renewed attention in recent years due to anti-CRT legislation ...

Critical Race Theory

WHY RACE MATTERS

PARK BANK

Street Debate: What's the state of LGBTQ rights in Kenya? A The 77 Percent - Street Debate: What's the state of LGBTQ rights in Kenya? A The 77 Percent by DW The 77 Percent 28,246 views 8 months ago 25 minutes - Edith Kimani hosts a debate on LGBTQ+ rights, perspectives, beliefs and legal challenges with young Nairobians. The panel is ...

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Intro

Part 1: The Gender Pay Gap is Real, Actually

Part 2: Yes, Women Face Discrimination

Part 3: The Gender Equality Paradox

Part 4: The Irrelevance of the Paradox

Part 5: A Brief History of Gender Discrimination

Conclusion

True gender equality is when both women and men have a voice | Deepika Bharadwaj | TEDxGate-wayWomen - True gender equality is when both women and men have a voice | Deepika Bharadwaj | TEDxGatewayWomen by TEDx Talks 256,998 views 8 years ago 13 minutes, 54 seconds - In her talk, Deepika talks about the issue of Men's **right**, and abuse of one-sided gender centric laws in the Indian Penal Code.

Is "Japa" the solution to Nigeria's economic struggles? - Is "Japa" the solution to Nigeria's economic struggles? by DW The 77 Percent 173,953 views 3 weeks ago 26 minutes - "Japa," a Nigerian term meaning "to migrate," has become a prevailing term as more Nigerians embark on journeys to European ...

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Our Orwellian Present

- 1. Jordan Peterson: Orwell Fan
- 2. Orwell and Peterson after the Cold War
- 3. The Politics of George Orwell

Surfshark VPN Spot

- 4. Rethinking 1984
- 5. Jordan Peterson and the Decline of "Western Culture"

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1945

What Islam really says about women | Alaa Murabit - What Islam really says about women | Alaa Murabit by TED 4,034,782 views 8 years ago 12 minutes, 14 seconds - Alaa Murabit's family moved from Canada to Libya when **she**, was 15. Before, **she**,'d felt **equal**, to her brothers, but in this new ... Intro

What do you do

The damage of religion

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Childhood in Libya

Do your research

Cultural shift

Use of Scripture

Conclusion

The Toxic Culture of the Economics Profession - The Toxic Culture of the Economics Profession by Unlearning Economics 377,920 views 1 year ago 1 hour, 1 minute - Economics is the king of social sciences, but it's more Joffrey than Jon Snow (I've been reading the GoT books and will not ... Intro

The Superiority of Economists

The Curse of the Top 5

Women in Economics

Toxic Economist-icity

Econ-cels

Constitutional Provisions for Women's Human Rights - Constitutional Provisions for Women's Human Rights by CH 02: CEC-UGC 02: History, Culture & Philosophy 1,353 views 2 years ago 25 minutes - Subject:-Special Programme Course:-Human Rights Day.

Street Debate: Should we stick to traditional gender roles? - Street Debate: Should we stick to traditional gender roles? by DW The 77 Percent 20,220 views 1 month ago 26 minutes - Should the kitchen be a **woman's**, place? Who should attend to the kids? Edith Kimani asked young Liberians to unpack gender ...

627 Lecture 13: Victoria Woodhull "Constitutional Equality" - 627 Lecture 13: Victoria Woodhull "Constitutional Equality" by unhbadger 61 views 3 years ago 31 minutes - A review and discussion of Victoria Claflin Woodhull's 1871 address to the U.S. House Judiciary Committee on the question of ...

Victoria California Claflin Woodhull

Constitutional Equality

Critical Questions

Boundaries of Convention

Rhetorical Competence

Woodhull's Rhetorical Audience

Her delivery and demeanor

Founding Documents-Inartistic Proofs

Gender Equality and Empower Women and Girls - UN SDG 5 | Dr.Shalini Rajneesh, IAS | TEDxABBSWomen - Gender Equality and Empower Women and Girls - UN SDG 5 | Dr.Shalini Rajneesh, IAS | TEDxABBSWomen by TEDx Talks 42,752 views 4 years ago 12 minutes, 59 seconds - Dr.Shalini Rajneesh IAS,Principal Secretary to Government Planning, Program Monitoring and Statistics Department UN SDG ...

CEDAW - women's human rights explained - CEDAW - women's human rights explained by Equality and Human Rights Commission 38,586 views 8 years ago 2 minutes, 12 seconds - A range of experts discuss the Convention on the Elimination of **all**, forms of Discrimination Against **Women**, and how it is relevant ...

Bill of Rights for women

Right to education

Lobby Parliament

Hold government to account

The Equality Lecture: Professor Mary Evans – The Persistence of Gender Inequality - The Equality Lecture: Professor Mary Evans – The Persistence of Gender Inequality by British Library 4,195 views 6 years ago 1 hour, 17 minutes - In the seventh annual British Sociological Association/British Library **Equality**, Lecture, held on 23 October 2017, Professor Mary ...

Introduction

Where to start

Middle class

Uppermiddle class

Women in paid work

The need for care

Distance from success

Shame

Body Size

Consumption

Appearance

Female Subject

The Modern

Conclusion

Comments

Thank you

Rosie Harper

Anna

Kim

What do you care about

Critical of empowerment narratives

Questions

Dress codes

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Inequality and Women in Politics - Inequality and Women in Politics by University of Luxembourg 9,399 views 4 years ago 38 minutes - Inequality in political empowerment between men and **women**, is higher than in the economic sphere. According to the Global ...

Introduction

Outline

Gender quotas and the quality of politicians

The paper in a nutshell (2)

The institutional framework

Validity of the 5,000 cut-off

Outcomes

Effects on female councillors

Spillover in regional elections

Conclusions

Why the U.S. needs an equal rights amendment to the Constitution - Why the U.S. needs an equal rights amendment to the Constitution by Democracy Now! 2,617 views 4 years ago 2 minutes, 6 seconds - The **Equal Right**, Amendment is a proposed amendment to the U.S. **Constitution**, that would guarantee **equal**, legal rights for **all**, ...

Kimberlé Crenshaw, "Race, Gender, Inequality and Intersectionality" - Kimberlé Crenshaw, "Race, Gender, Inequality and Intersectionality" by Brown University 130,761 views 8 years ago 49 minutes - "Race Today: A Symposium on Race in America" brought a group of the nation's most respected intellectuals on race, racial ...

Critical Race Theory

Post-Racialism

Homer Plessy

Civil Equality

Contemporary Consequence of Plessy

Richmond versus Crocin

Colorblindness

University California versus Bakke

Consequence of an Affirmative Action Program

The Mismatch Theory

ERA Press Conference - Achieving Constitutional Equality for All - ERA Press Conference - Achieving Constitutional Equality for All by ERA Coalition 168 views 2 years ago 44 minutes - Watch our press conference on the ERA and the next steps to ensure its ratification.

Carol Jenkins

Domestic Violence Awareness

Nancy Pelosi

Why the Era Matters

Brenda Lawrence

Bambi Salcido President of Trans Latin Coalition

Women's March

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2024

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is a range of socio-political movements and ideologies that aim to define and establish the political, economic, personal, and social equality of the sexes... 197 KB (20,322 words) - 21:40, 5 March 2024 Duties owed by the board of directors to the company and its stakeholders, or the right to bring derivative claims to vindicate constitutional rights, are... 302 KB (38,875 words) - 22:30, 4 March 2024 implicates a woman's rights to equality and freedom. Today's Court, that is, does not think there is anything of constitutional significance attached to a woman's... 281 KB (26,146 words) - 09:46, 8 March 2024

43) Right of the Consumer (Article 44) Right against Exile (Article 45) Right to Constitutional Remedies (Article 46) The constitutional organs of Nepal... 44 KB (5,393 words) - 18:10, 29 February 2024 political regime of the Restoration was created, which was based on the Spanish Constitution of 1876, in force until 1923. It was a constitutional monarchy,... 296 KB (40,031 words) - 20:40, 24 February 2024

institution or practice whereby: (i) A woman, without the right to refuse, is promised or given in marriage on payment of a consideration in money or in kind... 142 KB (15,984 words) - 01:05, 5 March 2024 Constitutional Gazette number 114 on Thursday, July 4, 1991, and is also known as the Constitution of Human Rights.[citation needed] It replaced the Political... 117 KB (15,402 words) - 19:38, 4 February 2024

a court ruling based on constitutional guarantees of equality, or by direct popular vote (via ballot initiative or referendum). The recognition of same-sex... 240 KB (27,325 words) - 01:09, 8 March 2024 under the Railway Labor Act of 1926 (or the National Labor Relations Act of 1935. Murphy J would have also based the duty on a right to equality in the Fifth... 291 KB (37,821 words) - 12:03, 2 March 2024 becoming the first women to serve in the second highest office of the state. In 2019, Marta Cartabia became the first woman to serve as Constitutional Court... 232 KB (26,284 words) - 04:29, 26 February 2024

form the American Woman Suffrage Association (AWSA), which built support for a woman suffrage Constitutional amendment by winning woman suffrage at the state... 96 KB (13,483 words) - 15:54, 14 February 2024

the workplace. The Constitution, with its right to equality, provides an important constitutional context for employment equity. A consideration of this... 335 KB (52,809 words) - 18:15, 24 February 2024 gained equality under the 1964 Constitution. However, these rights were taken away in the 1990s through different temporary rulers such as the mujahideen... 104 KB (11,484 words) - 22:41, 28 February 2024

Its efforts to promote the rights of Muslim women are based on the principles of equality, justice and freedom enjoined by the Quran. SIS work focuses... 17 KB (1,783 words) - 13:41, 18 December 2023 the equality extended by the constitution due to its use as a base for discriminatory laws. This is due to the specific reading of Shari'a, which restricts... 31 KB (4,135 words) - 01:01, 3 March 2024 the separate-but-equal doctrine. In the memo, Rehnquist wrote: To the argument that a majority may not deprive a minority of its constitutional right... 114 KB (12,455 words) - 14:40, 7 March 2024 explicitly allowed a man to change his name through marriage with the same ease as a woman. As a result of the lawsuit, the Name Equality Act of 2007 was passed... 321 KB (37,006 words) - 02:19, 30 December 2023

Malaysia: A judgment from the then–Supreme Court of Malaysia cites that the niqab, or purdah, "has nothing to do with (a woman's) constitutional right to profess... 472 KB (56,888 words) - 21:12, 16 January 2024

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Fundamentals of Human Resource Management

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Human Resource Management, 10/e

Fundamentals of Human Resource Management, by Noe, Hollenbeck, Gerhart and Wright is specifically written to provide a brief introduction to human resource management. While it doesn't cover the depths of human resource management theory, the book is rich with examples and engages students through application. This first edition takes on a different approach than the hardback text by the same team. Instead of a higher level of theory that's geared towards the HRM professional, this book focuses on the uses of human resources for the general population. Issues such as strategy are reduced to give a greater focus on how human resources is used in the every day work environment. Much like this author team's first project, Fundamentals of Human Resource Management provides instructors with a robust ancillary package. A comprehensive instructor's manual, test bank, PowerPoint presentation and a complete Online Learning Center make course preparation easy.

Human Resource Management

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Human Resource Management

The United States And The Arab Spring

roles in the Arab Spring, but its impact on women and their rights is unclear. The Arab Spring was a series of demonstrations, protests, and civil wars... 56 KB (6,058 words) - 03:58, 13 April 2023 The United Arab Emirates has quite a close and friendly relationship with the US, being described as the United States' best counter-terrorism ally in... 38 KB (4,374 words) - 05:55, 13 March 2024 The Arab Spring (Arabic: J(M9Da@it/edD'ar-rab+» al-»arabth)eoFirst Arab Spring (to distinguish from the Second Arab Spring) was a series... 277 KB (22,187 words) - 06:42, 19 March 2024 president. The UAR was a member of the United Arab States, a loose confederation with the Mutawakkilite Kingdom of Yemen, which was dissolved in 1961. The United... 32 KB (3,269 words) - 23:18, 16 March 2024

similar to the Arab Spring in the Arab-majority states of North Africa and the Middle East, according to commentators, organisers, and critics. These... 77 KB (7,793 words) - 10:50, 11 November 2023 The United Arab Emirates (UAE), or simply the Emirates, is a country in West Asia, in the Middle East. It is located at the eastern end of the Arabian... 201 KB (19,233 words) - 23:15, 18 March 2024 The role of social media in the Arab Spring, a revolutionary wave of demonstrations and protests in the Middle East and North Africa between 2010 and... 12 KB (1,356 words) - 16:09, 14 January 2024 The international reactions to the Arab Spring have been disparate, including calls for expanded liberties and civil rights in many authoritarian countries... 54 KB (5,871 words) - 17:05, 1 February 2024

The Cooperation Council for the Arab States of the Gulf (Arabic:)J(,1218b),knowh/as file 930f(300,6peration Council (GCC; Arabic:... 61 KB (5,503 words) - 02:10, 18 March 2024

Politics of the United Arab Emirates take place in a framework of a federal presidential elective constitutional monarchy (a federation of absolute monarchies)... 26 KB (2,620 words) - 11:33, 27 February 2024

The United Arab Emirates (the UAE or the Emirates) is a country in the eastern part of the Arabian Peninsula located on the southeastern coast of the... 84 KB (9,722 words) - 05:15, 22 February 2024 The Arab League has 22 member states. It was founded in Cairo in March 1945 with six members: the Kingdom of Egypt, Kingdom of Iraq, Lebanon, Saudi Arabia... 33 KB (2,455 words) - 12:31, 14 March 2024

The Cabinet of the United Arab Emirates, or Council of Ministers (Arabic: !)123-110e310; ff executive body of the United Arab Emirates (UAE)... 9 KB (288 words) - 08:53, 6 March 2024

of the United States observes daylight saving time, the practice of setting the clock forward by one hour when there is longer daylight during the day... 53 KB (5,908 words) - 17:59, 16 March 2024

September 2021. Kawczynski, Daniel (2011). Seeking Gaddafi: Libya, the West and the Arab Spring. London: Biteback. p. 231. ISBN 978-1-84954-148-0. St. John,... 32 KB (2,988 words) - 16:14, 27 July 2023

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According to the 2005 census, Christians accounted for 9 percent of the total population of the United Arab Emirates; estimates in 2010 suggested a figure... 18 KB (1,782 words) - 11:19, 16 December 2023

November 2020, the United Arab Emirates overhauled its legal system to loosen restrictions on alcohol consumption, permit cohabitation, and increase penalty... 144 KB (16,148 words) - 08:52, 13 March 2024

The member states of the United Nations comprise 193 sovereign states. The United Nations (UN) is the world's largest intergovernmental organization.... 103 KB (8,575 words) - 08:02, 6 March 2024 The 1948 Arab–Israeli War, also known as the First Arab–Israeli War, followed the civil war in Mandatory Palestine as the second and final stage of the... 208 KB (24,820 words) - 22:27, 17 March 2024

Hugo Grotius in International Thought

Drawing on the development of 'Grotian' scholarship in international legal and political thought, this book seeks to ascertain precisely what the term has meant, both historically and as it is employed in contemporary scholarship.

Hugo Grotius and International Relations

While the works of Hugo Grotius (1583-1645) have long been held in high esteem by international lawyers, this book addresses the broader, and neglected, theme of his contribution to the theoretical and practical aspects of international relations. It critically reappraises Grotius' thought, examining it in relation to his predecessors and in the context of the wars and controversies of his time, and assesses the strengths and weaknesses of the `Grotian' tradition of thought - one which accepts the sovereignty of states but at the same time stresses the existence of shared values and the necessity of rules.

The Rights of War and Peace

The Rights of War and Peace is the first fully historical account of the formative period of modern theories of international law. It sets the scene with an extensive history of the theory of international relations from antiquity down to the seventeenth century. Professor Tuck then examines the arguments over the moral basis for war and international aggression, and links the debates to the writings of the great political theorists such as Hobbes, Locke, Rousseau, and Kant. This is not only an account of international law: as Professor Tuck shows, ideas about inter-state relations were central to the formation of modern liberal political theory, for the best example the kind of agent which liberalism presupposes was provided by the modern state. As a result the book illuminates the presuppositions behind much current political theory, and puts into a new perspective the connection between liberalism and imperialism.

The Idea of International Society

This book offers the first comprehensive account and re-appraisal of the formative phase of what is often termed the 'Grotian tradition' in international relations theory: the view that sovereign states are not free to act at will, but are akin to members of a society, bound by its norms. It examines the period from the later fifteenth to the mid-seventeenth centuries, focusing on four thinkers: Erasmus, Vitoria, Gentili and Grotius himself, and is structured by the author's concept of international society. Erasmus' views on international relations have been entirely neglected, but underlying his work is a consistent image of international society. The theologian Francisco de Vitoria concerns himself with its normative principles, the lawyer Alberico Gentili - unexpectedly, the central figure in the narrative - with its extensive practical applications. Grotius, however, does not re-affirm the concept, but wavers at crucial points. This book suggests that the Grotian tradition is a misnomer.

Hugo Grotius on the Law of War and Peace

Despite its significant influence on international law, international relations, natural law and political thought in general, Grotius's Law of War and Peace has been virtually unavailable for many decades. Stephen Neff's edited and annotated version of the text rectifies this situation. Containing the substantive portion of the classic text, but shorn of extraneous material, this edited and annotated edition of one of the classic works of Western legal and political thought is intended for students and teachers in four primary areas: history of international law, history of political thought, history of international relations and history of philosophy.

Hugo Grotius on the Law of War and Peace

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The Laws of War in International Thought

The Law of Armed Conflict is usually understood to be a regime of exception that applies only during armed conflict and regulates hostilities among enemies. It assigns privileges to states far beyond what they are allowed to do in peacetime, and it mandates certain protections for non-combatants, which can often be defeated by appeals to military necessity or advantage. The Laws of War in International Thought examines the intellectual history of the laws of war before their codification. It reconstructs the processes by which political and legal theorists built the laws' distinctive vocabularies and legitimized some of their broadest permissions, and it situates these processes within the broader intellectual project that from early modernity spelled out the nature, function, and powers of state sovereignty. The book focuses on four historical moments in the intellectual history of the laws of war: the doctrine of just war in Spanish scholasticism; Hugo Grotius's theory of solemn war; the Enlightenment theory of regular war; and late nineteenth-century humanitarianism. By looking at these moments, Pablo Kalmanovitz shows how challenging and polemical it has been for international theorists to justify the exceptional and permissive character of the laws of war. In this way, he contributes to recover a sense of the historical foundations and many still problematic aspects of the Law of Armed Conflict.

The International Society Tradition

This book traces the development of the international society tradition from its origins in Grotius' On the Law of War and Peace to its crystallization in Bull's The Anarchical Society. It follows the idea of sociability among peoples as it was presented by Grotius and substantiated by Pufendorf, through the skepticism of Voltaire and Kant, to emerge as humanitarian warfare and human rights in the international liberal movement, 'world society' in the 20th century Catholic revival, and common practices and social understandings in the English School in the period of disciplinary development in international relations after the Second World War.

Political Theology of International Order

Is contemporary international order truly a secular arrangement? Theorists of international relations typically adhere to a narrative that portrays the modern states system as the product of a gradual process of secularization that transcended the religiosity of medieval Christendom. William Bain challenges this narrative by arguing that modern theories of international order reflect ideas that originate in medieval theology. They are, in other words, worldly applications of a theological pattern. This ground-breaking book makes two key contributions to scholarship on international order. First, it provides a thorough intellectual history of medieval and early modern traditions of thought and the way in which they shape modern thinking about international order. It explores the ideas of Augustine, Thomas Aquinas, William of Ockham, Martin Luther, and other theologians to rise above the sharp differentiation of medieval and modern that underpins most international thought. Uncovering this theological inheritance invites a fundamental reassessment of canonical figures, such as Hugo Grotius and Thomas Hobbes, and their contribution to theorizing international order. Second, this book shows

how theological ideas continue to shape modern theories of international order by structuring the questions theorists ask as well as the answer they provide. It argues that the dominant vocabulary of international order, system and society, anarchy, balance of power, and constitutionalism, is mediated by the intellectual commitments of nominalist theology. It concludes by exploring the implications of thinking in terms of this theological inheritance, albeit in a world where God is only one of several possibilities that can called upon to secure the regularity of order.

Classical and Modern Thought on International Relations

In the tradition of the English School of International Relations theory, this project from Robert Jackson seeks to show how continuities in international politics outweigh the changes. The author demonstrates how the world is neither one of anarchy, as put forward by realists, nor is it a fully cosmopolitan order, as argued by those on the other side of the theoretical spectrum. Instead, it is a world of states who acknowledge a set of moral constraints that exists between them.

The Cambridge Companion to Hugo Grotius

Offers an overview of Grotius' work and thought, from his historical, theological and political writing to his seminal legal interventions.

Four Seminal Thinkers in International Theory

Martin Wight was one of the most profound and influential thinkers on international relations of his time; and his work is increasingly discussed, appraised, and drawn upon today. His earlier volume of posthumously-published lectures - International Theory: The Three Traditions - is now regarded as a seminal text. That volume is here complemented and completed. In these four lectures Wight takes the archetypal thinkers of the three traditions - Machiavelli, Grotius, and Kant - to whom he adds Mazzini, the father of all revolutionary nationalism (and so the prototype of such as Nehru, Nasser, and Mandela) and subjects their writings and careers to a masterlyanalysis and commentary. This volume has been prepared and edited by Gabriele Wight and Brian Porter, and contains an important new introduction to Wight's thought by Professor David S. Yost. The volume also contains a preface by Sir Michael Howard, CH.

The Republican Legacy in International Thought

Republicanism has enjoyed a revival of scholarly interest in several fields. In this book Nicholas Onuf provides the first major treatment of the republican way of thinking about law, politics, and society in the context of international thought. The author tells two stories about republicanism, starting with Aristotle and culminating in the eighteenth century, when international thought became a distinctive enterprise. These two stories surround the thought of Vattel and Kant, and by telling them side by side the author identifies a substantial but little-acknowledged legacy of republicanism in contemporary discussions of sovereignty, intervention, international society, peace, levels of analysis, and the global economy. In identifying this legacy in contemporary thought, Nicholas Onuf develops his constructivist approach to international theory.

Foundations of Modern International Thought

This insightful and wide-ranging volume traces the genesis of international intellectual thought, connecting international and global history with intellectual history.

Hugo Grotius, the Miracle of Holland

Studie over de politieke en juridische denkbeelden van de Nederlandse jurist, staatsman, diplomaat en historicus (1583-1645) en de invloed daarvan op de huidige maatschappij

System, Order, and International Law

This volume maps models of early international legal thought from Machiavelli to Hegel

Hugo Grotius, the Portuguese, and Free Trade in the East Indies

Grotius produced two classic legal texts, The Law of Price and Booty and its spin-off, The Free Sea, among the greatest works in the history of international legal and political thought. His observations

dealt with free trade in the East Indies, the Dutch Republic's military conflict with the Portuguese and Spanish in Asia, and the legal and moral grounds for attacking and plundering Portuguese and Spanish mercantile shipping. This book considers the background to the treatises, their content and significance, and what Grotius actually knew about Southeast Asian politics and Portuguese institutions of trade and diplomacy when he wrote them. Grotius' work on the freedom of the sea was a cornerstone in his enduring reputation as one of the founders of modern international law. The present book provides a valuable resource for historians of Southeast Asia and for students of international relations, political theory, maritime history and public international law.

War, the State and International Law in Seventeenth-Century Europe

One of the great paradoxes of post-medieval Europe, is why instead of bringing peace to a disorganised and violent world, modernity instead produced a seemingly endless string of conflicts and social upheavals. Why was it that the foundation and institutionalisation of secured peace and the rule of law seemed to go hand-in-hand with the proliferation of war and the violation of individual and collective rights? In order to try to better understand such profound questions, this volume explores the history and theories of political thought of international relations in the seventeenth century, a period in which many of the defining features and boundaries of modern Europe where fixed and codified. With the discovery of the New World, and the fundamental impact of the Reformation, the complexity of international relations increased considerably. Reactions to these upheavals resulted in a range of responses intended to address the contradictions and conflicts of the anarchical society of states. Alongside the emergence of "modern" international law, the equation of international relations with the state of nature, and the development of the "balance of power\

Hugo Grotius and the Century of Revolution, 1613-1718

Hugo Grotius and the Century of Revolution, 1613-1718 is a reconstruction of the way Hugo Grotius (1583-1645) was read and used by English political and religious writers in the seventeenth and early eighteenth centuries. Engaging with the reception of all of Grotius's key works and a wide range of topics, the volume has much to say about the search for peace in an age of religious conflict and about the cultural roots of the Enlightenment. Most of all, Marco Barducci aims to deepen our understanding of the connections that made English political thought part of the history of European thought. To this end, it brings together a succinct account of Grotius's own thinking on key topics, mapping these accounts within English debates, to show why his ideas were seen to be relevant at key moments; shows awareness of the possibilities for the misappropriation inherent in reception; and adds something new to our understanding of why seventeenth-century Englishmen argued in the ways that they did.

Hugo Grotius, the Portuguese, and Free Trade in the East Indies

This book considers the background to the treatises, their content and significance, and what Grotius actually knew about Southeast Asian polities or Portuguese institutions of trade and diplomacy when he wrote them. --

Hugo Grotius on the Law of War and Peace

An edited and annotated edition of one of the classic works of Western legal and political thought.

Reason and Emotion in International Ethics

Renée Jeffery examines the role played by the emotions in making moral judgments and motivating ethical actions. Focusing on the problem of world poverty, she draws on the work of eighteenth-century moral sentiment theorists and recent advances in the neurosciences to develop an original account of international ethics.

Hugo Grotius

The author spent a great deal of time researching the life of Grotius leading up to this publication, which is one of only a few books written about Grotius in English.

Hugo Grotius and the Modern Theology of Freedom

Human rights are thought to guarantee pluralism by protecting individual liberty from imposed religious conceptions of virtue. Yet critics often argue that this secular focus on merely avoiding violations can also enable unfettered individualism and undermine appeals to the common good. This book uncovers in secular rights pioneer Hugo Grotius a rights theory that points toward the enlargement of individual responsibility. It grounds this connection in Grotius' unexplored theological corpus, which reveals a dual metaethics and jurisprudence. Here a deontological natural law undergirds a secular theory of rights that is self-aware of its own limitations. A teleological practical reason then guides the exercise of these rights, so as not to compromise the political order that defends them. The book then illustrates this symbiosis of rights and responsibilities in five areas: consent theories of government, rights of rebellion, criminal punishment, war and international responsibility, and Atonement theology. This reassesses Grotius' legacy as a secularist opponent of classical political thought, and suggests that modern liberalism and universal human rights are compatible with a world of resurgent religion.

Classical Theories of International Relations

Drawing on a tripartite taxonomy first suggested by the so-called English School of International Relations of a Hobbesian tradition of power politics, a Grotian tradition of concern with the rules that govern relations between states; and a Kantian tradition of thinking which transcends the existence of the states system, this book discusses the thinking of central political theorists about the modern states system. Thinkers covered are Hobbes, Grotius, Kant, Vitoria, Rousseau, Smith, Burke, Hegel, Gentz and Vattel.

Grotius and Law

The essays collected for this volume represent the best scholarly literature on Hugo Grotius available in the English language. In the English speaking world Grotius is not as well known as his fellow 17th century political philosophers, Thomas Hobbes or John Locke, but in legal theory Grotius is at least as important. Even on central political concepts such as liberty and property, Grotius has important views that should be explored by anyone working in legal and political philosophy. And Grotius's work, especially De Jure Belli ac Pacis, is much more important in international law and the laws of war than anyone else's work in the 17th or 18th centuries. This volume is therefore useful not only to Grotius scholars, but also to anyone interested in historical and modern debates on key issues in political and legal philosophy more broadly, and international law in particular.

Medieval Foundations of International Relations

The purpose of this volume is to explore the medieval inheritance of modern international relations. Recent years have seen a flourishing of work on the history of international political thought, but the bulk of this has focused on the early modern and modern periods, leaving continuities with the medieval world largely ignored. The medieval is often used as a synonym for the barbaric and obsolete, yet this picture does not match that found in relevant work in the history of political thought. The book thus offers a chance to correct this misconception of the evolution of Western international thought, highlighting that the history of international thought should be regarded as an important dimension of thinking about the international and one that should not be consigned to history departments. Questions addressed include: what is the medieval influence on modern conception of rights, law, and community? how have medieval ideas shaped modern conceptions of self-determination, consent, and legitimacy? are there 'medieval' answers to 'modern' questions? is the modern world still working its way through the Middle Ages? to what extent is the 'modern outlook' genuinely secular? is there a 'theology' of international relations? what are the implications of continuity for predominant historical narrative of the emergence and expansion of international society? Medieval and modern are certainly different; however, this collection of essays proceeds from the conviction that the modern world was not built on a new plot with new building materials. Instead, it was constructed out of the rubble, that is, the raw materials, of the Middle Ages.This will be of great interest to students and scholars of IR, IR theory and political theory. .

Savage Republic: De Indis of Hugo Grotius, Republicanism and Dutch Hegemony within the Early Modern World-System (c. 1600-1619)

Intended for the professional academic and graduate student, this book is the first to utilize the methodology of "New Stream" legal scholarship in an extended critical "exegesis" of Hugo Grotius' De Indis (c.1604-6). De Indis is predicated upon a two-fold discursive strategy: (i) investing "private" Trading

Companies with "public" international legal personality, and (ii) collapsing the distinction between "private" and "public" warfare. Governing the operation of textual interpretation is De Indis' status as a republican treatise juridically legitimating an early modern Trans-National corporation (the VOC) that served as an agent of a "primitive" system of global governance, the early Capitalist World-Economy. The application of New Stream scholarship reveals that the republican signature of De Indis consists of a discursive "micro-oscillation" between the "thick" ontology of Late Scholasticism ("Utopia") and the "thin" ontology of Civic Humanism ("Apology") wholly appropriate to the governance requirements of the embryonic Modern World-System.

The International Thought of Martin Wight

Martin Wight (1913-1972) was one of the most original and enigmatic international thinkers of the twentieth century. This new study, drawing upon Wright's published writings and unpublished papers, examines his work on international relations in the light of his wider thought, his religious beliefs, and his understanding of history.

Roman Law in the State of Nature

This book offers a new interpretation of the foundations of Hugo Grotius' highly influential doctrine of natural law and natural rights.

The Rights of Strangers

This study investigates the thinking of European authors from Vitoria to Kant about political justice, the global community, and the rights of strangers as one special form of interaction among individuals of divergent societies, political communities, and cultures. Taking an interdisciplinary approach, it covers historical material from a predominantly philosophical perspective, interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality. Their analyses of the civitas maxima or the societas humani generis covered the nature of the global commonwealth. Their doctrines of natural law (ius naturae) were supposed to provide what we nowadays call theories of political justice. The focus of the work is on international hospitality as part of the law of nations, on its scope and justification. It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century, of Alberico Gentili, Hugo Grotius, Samuel Pufendorf, Christian Wolff, Emer de Vattel, Johann Jacob Moser, and Immanuel Kant. It draws attention to the international dimension of political thought in Thomas Hobbes, John Locke, Jean-Jacques Rousseau, David Hume, Adam Smith, and others. This is predominantly a study in intellectual history which contextualizes ideas, but also emphasizes their systematic relevance.

International Relations and Political Philosophy

This book collects works by the late Professor Martin Wight (1913-1972), an historian and scholar of international relations. He conducted research on many topics, including British colonial history, European studies, international institutions, and the history and sociology of states-systems. He is nonetheless best known for his teaching about the political philosophy of international relations at the London School of Economics (1949-1961) and the University of Sussex (1961-1972). He is widely regarded as an intellectual ancestor and path-breaker of the 'English School' of international relations, even though this term only gained currency nine years after his death. While there is no generally accepted definition of the 'English School', it is usually construed as signifying an approach to the study of international relations more rooted in historical and humanistic learning than in the social sciences. Wight's achievements are consistent with this broad definition. This volume includes works in four categories: (a) traditions of thinking about international relations since the sixteenth century; (b) the causes and functions of war; (c) international and regime legitimacy; and (d) fortune and irony in international politics. In addition to classic essays such as 'Why Is There No International Theory?' and 'Western Values in International Relations' that complement his posthumous 1991 book International Theory: The Three Traditions, this volume includes previously unpublished works on international legitimacy and the causes of war. Wight's analysis of legitimacy examines the evolution of thinking from dynastic to popular approaches, while his work on the causes of war builds on Thucydides and Hobbes.

Hobbes, Realism and the Tradition of International Law

Charles Covell considers the political thought of Thomas Hobbes in relation to the tradition of international law, and with the intention to challenge the reading of Hobbes as the exponent of the realist standpoint in international thought and practice. The relation of Hobbes to international law is explained through attention to the place that he occupies among the modern secular natural law thinkers, such as Grotius, Pufendorf, Wolff and Vattel, who founded the modern system of the law of nations.

The Rights of War and Peace

This book shows how the traditional concerns of political theory push it increasingly into the study of international relations. This is done, first, by demonstrating how many of the issues usually dealt with by political theory, such as democracy and justice, arise within an increasingly global context and, secondly, by considering how international issues, such as colonialism and war, are best illuminated by building on the work of political theorists. The book suggests that political theory and international relations theory can now both be successfully engaged in as a joint enterprise only.

International Relations and the Limits of Political Theory

A fresh look at the importance of natural and international law in the religious politics at the heartlands of the Reformation, from the Low Countries, the German principalities up to Transylvania; from Niels Hemmingsen to Gian Battista Vico; from religious reasons for the universalist claims of natural law to political arguments for the sacred polity, their tension and creative potential.

Sacred Polities, Natural Law and the Law of Nations in the 16th-17th Centuries

According to democratic theory the state is for man not man for the state. This theory has been implemented by bills of rights in many national constitutions giving the individual a legal opportunity to redress abuses by his state. In Federal Constitutions, however, difficulties have been faced when central au thority seeks to enforce the standards of the constitution against the legislation and customs of the constituent states. The latter habitually resist, proclaiming the virtues of horne rule and local self-government, also supported by democratic theory. Thus the opposition of man versus the state develops into a double op position of man versus the state and the state versus the super state. To what extent should the super-state take the part of man demanding respect for human rights, or of the state demand ing self-government, when the two conflict? The failure to solve this problem precipitated the American Civil War and continues to agitate American politics. Should the human right of equal educational opportunities prevail over the "State's Right" of autonomy in the organization of its schools? The same problem appears in more virulent form in the efforts of the United Nations to "promote respect for human rights and for fundamental freedoms for all without distinction as to race, sex, language or religion" without "intervening in matters which are essentially within the domestic jurisdiction of any state.

The Position of the Individual in International Law According to Grotius and Vattel

Can there ever be trust between states? This study explores the concept of trust across different and sometimes antagonistic genres of international political thought during the seventeenth century. The natural law and reason of state traditions worked on different assumptions, but they mutually influenced each other. How have these traditions influenced the different concepts and discussions of trust-building? Bringing together international political thought and international law, Schröder analyses to what extent trust can be seen as one of the foundational concepts in the theorising of interstate relations in this decisive period. Despite the ongoing search for conditions of trust between states, we are still faced with the same structural problems. This study is therefore of interest not only to specialists and students of the early modern period, but also to everyone thinking about ways of overcoming conflicts which are aggravated by a lack of mutual trust.

Trust in Early Modern International Political Thought, 1598–1713

Wight explores the debate between three groups of thinkers - Machiavellians, Grotians and Kantians. He examined the distinctive doctrines each offered concerning war, diplomacy, power, national interest, the obligation of treaties, the obligation of an individual to bear arms, and the conduct of foreign policy.

International Theory

To the Uttermost Parts of the Earth shows the vital role played by legal imagination in the formation of the international order during 1300–1870. It discusses how European statehood arose during early modernity as a locally specific combination of ideas about sovereign power and property rights, and how those ideas expanded to structure the formation of European empires and consolidate modern international relations. By connecting the development of legal thinking with the history of political thought and by showing the gradual rise of economic analysis into predominance, the author argues that legal ideas from different European legal systems - Spanish, French, English and German - have played a prominent role in the history of global power. This history has emerged in imaginative ways to combine public and private power, sovereignty and property. The book will appeal to readers crossing conventional limits between international law, international relations, history of political thought, jurisprudence and legal history.

To the Uttermost Parts of the Earth

The Tale Of Two Countries

Tale of Two Cities is a historical novel published in 1859 by Charles Dickens, set in London and Paris before and during the French Revolution. The novel... 56 KB (7,764 words) - 17:43, 15 March 2024 The "Tale of Two Brothers" is an ancient Egyptian story that dates from the reign of Seti II, who ruled from 1200 to 1194 BC during the 19th Dynasty of... 14 KB (1,890 words) - 01:53, 13 January 2024 A Tale of Two Sisters (Korean: \text{\text{YTRM}(; Janghwa, Hongryeon; lit. "Rose Flower, Red Lotus") is a 2003 South Korean psychological horror film written... 16 KB (1,786 words) - 05:14, 19 February 2024 Tale of Two Sisters is a 1989 drama film about two sisters who, having not seen each other for 5 years, catch up and relive childhood experiences. It is... 3 KB (270 words) - 23:39, 20 December 2023 A Tale of Two Critters is an American adventure documentary film produced by Walt Disney Productions, written and directed by Jack Speirs and released... 3 KB (230 words) - 21:26, 30 December 2023 Garfield: A Tail of Two Kitties (released in some countries as Garfield 2) is a 2006 American comedy film directed by Tim Hill and written by Joel Cohen... 19 KB (2,073 words) - 23:03, 13 March 2024 A Tale of Two Cities is a 1958 British film directed by Ralph Thomas and starring Dirk Bogarde and Dorothy Tutin. It is a period drama based on parts... 7 KB (701 words) - 22:51, 31 December 2023 A Tale of Two Cities is a 1935 film based upon Charles Dickens' 1859 historical novel, A Tale of Two Cities, set in London and Paris. The film stars Ronald... 15 KB (1,880 words) - 16:02, 19 September 2023

parts of Geoffrey Chaucer's The Canterbury Tales, which is a series of connected stories (such as "The Merchant's Tale" and "The Parson's Tale"). It also... 107 KB (12,188 words) - 15:47, 15 March 2024 Underbelly: A Tale of Two Cities, the second series of the Nine Network crime drama series Underbelly, originally aired from 9 February 2009 to 4 May 2009... 41 KB (3,585 words) - 03:34, 10 December 2023 The Handmaid's Tale is an American dystopian drama television series created by Bruce Miller, based on the 1985 novel of the same name by Margaret Atwood... 102 KB (1,534 words) - 11:49, 6 March 2024

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