

Hegel And Christian Theology

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Explore the profound and often controversial relationship between Hegel's philosophical system and Christian theology. This analysis delves into how German Idealism, particularly concepts like the Absolute Spirit and dialectic, shaped and challenged modern religious thought, influencing interpretations of core Christian doctrines and the very nature of faith and reason.

These articles serve as a quick reference for both beginners and advanced learners.

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Hegel And Christian Theology

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How Could God Be a Being

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What is ...

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Toward a Christian Theology of Religious Pluralism

The results from a lifetime of study, reflection and experience in both Europe and Asia is this comprehensive examination of Christian theological understandings of world religious pluralism.

The Myth of Christian Uniqueness

A new model of Christian theology, the 'pluralistic' model, is taking shape, moving beyond the traditional models of exclusivism (Christianity as the only true religion) and inclusivism (Christianity as the best religion) toward a view that recognizes the possibility of many valid religions. In this volume, a widely representative group of eminent Christian theologians - Protestant and Catholic, male and female, from East and West, First and Third Worlds - explores genuinely new attitudes toward other believers and traditions, expanding and refining the discussion and debate over pluralistic theology. Contributors are: Gordon D. Kaufman, John Hick, Langdon Gilkey, Wilfred Cantwell Smith, Stanley J. Samartha, Raimundo Panikkar, Seiichi Yagi, Rosemary Radford Ruether, Marjorie Jewitt Suchocki, Aloysius Pieris, Tom F. Driver, and Paul F. Knitter.

Toward a Christian Theology of Religious Pluralism

The results from a lifetime of study, reflection and experience in both Europe and Asia is this comprehensive examination of Christian theological understandings of world religious pluralism. Copyright © Libri GmbH. All rights reserved.

One Christ--Many Religions

Here is a wise, radical, and illuminating book on the obstacles that a rigid interpretation of orthodox christological doctrines presents to dialogue with persons of other faiths. One Christ--Many Religions examines religious pluralism today and, in the light of its implications for the global community, suggests the contours of a revised christology more credible to Christians and their neighbors of other faiths. Samartha argues that the problem with the christological dogmas of the first Ecumenical Councils is not their truth so much as their interpretation, and the un-Christian zealotry they seem to engender in Christians. Sensitive to charges of sentiments of racial and cultural superiority that stem from Christians believing themselves uniquely authorized agents of God, Samartha challenges us to admit the truth of these accusations, and to revise our understanding of Jesus. Without such christological revisions, Samartha fears, Christianity may cease to be Christian, may become enfeebled in the pursuit of justice for the oppressed, alienated from the deeper challenge of Jesus, sealed off from the truths of other religions, and, ultimately, may be barred from experiencing the rich and mysterious encounter of God.

No Other Name?

Methodologically, Gillis suggests that Christian theology be constructed not only with an awareness of, but also using the data of, other religions. Theologically, he defends the position of pluralism and investigates the implications of this for soteriology, christology and ethics. As practical theology, he offers suggestions for the conduct of interreligious dialogue on the local level. Chester Gillis is assistant professor theology at Georgetown University. He holds a Licentiate degree in Philosophy and the M.A. in Religious Studies from the Catholic University of Leuven. His Ph. D. in Theology is from the Divinity School of the University of Chicago. He is author of "A Question of Final Belief".

Pluralism

How does Christianity relate to other religions? Beginning with a consideration of the biblical perspective, Veli-Matti Kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages. This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions.

An Introduction to the Theology of Religions

In the contemporary time, when people of different cultures and religious traditions are being constantly drawn closer together, interreligious dialogue becomes not only a strategy to engage with the "Others," but an attitude to deepen one's faith. Christian faith acknowledges other religious traditions as genuine "ways" and "channels" of salvation for their adherents. This view is conceivable through the framework of "inclusive pluralism," a theological concept developed by the Belgian-born Jesuit theologian Jacques Dupuis. This work attempts to expound his theological concept and its implication to interreligious dialogue.

The Concept of Inclusive Pluralism

The doctrine of the Trinity is one of the most distinguishing marks of Christian faith. This is the first book to present an overview of the role of the Trinity in Christian theology in relation to religious pluralism and other religions. Approaching the study of the relationship between Christianity and other religions from the perspective of the Trinity, this book surveys all the major contributions to the topic by leading theologians at the international and ecumenical level. Veli-Matti Karkkainen points to future challenges and areas in need of development, examining in detail a case study exploring how the Catholic Church has responded to Islam from the perspective of the Trinity. Students of theology and religious studies will find this an invaluable text for courses that discuss religious pluralism and Christianity's relation to other religions. Pastors, other Christian workers, and academics will also find it a handy reference tool for teaching and further study.

Trinity and Religious Pluralism

Inspired by pragmatism, this book addresses religious plurality with the aim of bringing forth how it may be approached constructively by Christian theology. Accordingly, not doctrine, but practices are focussed in its analyses of interreligious topics. Henriksen argues that engagement with the diversity of religious traditions should be grounded in openness towards the other, and resistance against making others similar to oneself. Accordingly, the book presents a theological approach where interaction between religious practitioners is considered a benefit and a necessity for the positive future of religious

traditions. It will be of interest to anyone who is interested in the understanding of religious pluralism from the point of view of Christian theology.

Religious Pluralism and Pragmatist Theology

Theology of religions has defaulted in the last two decades to an epicyclic inclusivism which seeks to undermine pluralism with claims that it is covertly triumphalistic and that it mirrors the logic of exclusivism. With the exception of pioneers in the field such as John Hick and Paul Knitter, most major figures in this theological field have retreated from pluralism and promote versions of particularism and inclusivism. *Pluralism: The Future of Religion* argues for an apophatic pluralism that is motivated by the insight that it is impossible to secure universal assent for changeable bodies of religious teachings. This insight implies the non-finality and consequent 'departicularization' of all religious teachings and their inclusivistic defenses. These conclusions point us inevitably toward pluralism and lead us out of the inclusivistic impasse of contemporary theology in religions.

Pluralism: The Future of Religion

Can Christians learn from other religions? This book offers a fascinating account of the nature, role, and purposes of religious diversity within God's providential plan.

Christians and Religious Pluralism

An up-to-date, accessible, and comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism. This volume shares insights into the positions of writers concerned with understanding Christianity among the world's great religious traditions. Avoiding tired labels of past debates (Exclusivism, Pluralism, and Inclusivism), Knitter suggests four different models (Replacement, Fulfillment, Mutuality, and Acceptance) that more adequately link together thirteen ways of approaching and understanding the variety of the world's religious expressions.

Beyond the Impasse

The academic study of religion is undergoing great changes in response to globalization. Just as sociologists now find it necessary to think in terms of "multiculturalism," so religion scholars and theologians today must work in the context of "multireligiosity." Globalization is leading not only to multiethnic societies but also to plurality in religions and worldviews. *Theology and the Religions: A Dialogue* offers the first sustained analysis of the trend toward multireligiosity and its implications for the study of religion. Drawing on the resources of cultural analysis, religious studies, and theology, an international slate of thirty-seven scholars explores the relation of multiculturalism and multireligiosity, the need for interreligious dialogue, and the possibilities for a "theology of religions." This groundbreaking work is supported by case studies of various religious traditions in diverse cultures from around the world. Offering an engaging, wide-angle view of religion worldwide, *Theology and the Religions* makes a vital contribution to our understanding of the forces shaping the future of religious and social life. Contributors: Kajsa Ahlstrand Theodor Ahrens Jan-Martin Berentsen Ulrich Dehn Helene Egnell Marianne C. Qvortrup Fibiger Patrik Fridlund Virginia Garrard-Burnett Geomon K. George Elisabeth Gerle Friedrich Wilhelm Graf Hans Hauge Ulf Hedetoft S. Mark Heim Chris Hower Klaus Hock Michael Ipgrave Andrew J. Kirk Lene Kühle Volker Küster Aasulv Lande Oddbjørn Leirvik Ole Skjerbæk Madsen Hiromasa Mase Mogens S. Mogensen Viggo Mortensen Johannes Nissen Klaus Nürnberger Caleb Oladipo Tinu Ruparell Risto Saarinen Lamin Sanneh Olaf Schumann Notto R. Thelle Joachim Track Vítor Westhelle H. S. Wilson

Introducing Theologies of Religion

In *Many Paths*, Eugene Hillman, a pioneer in the area of interreligious dialogue and Catholic thought, argues that the wider ecumenism to which Christians were summoned by Vatican II may prove to be the most radically demanding of the Council's many calls. It requires a reexamination of christology, of ecclesiology, of missiology, and a coming-to-terms with the reality of religious pluralism. By exploring religion's historico-cultural dimensions, examining the Church's tradition and practice vis-à-vis other cultures and religions, and explicating the challenges of a post-Vatican II ministry, *Many Paths* makes a vital contribution to the development of interreligious dialogue.

Theology and the Religions

The doctrine of the Trinity is one of the most distinguishing marks of Christian faith. This is the first book to present an overview of the role of the Trinity in Christian theology in relation to religious pluralism and other religions. Approaching the study of the relationship between Christianity and other religions from the perspective of the Trinity, this book surveys all the major contributions to the topic by leading theologians at the international and ecumenical level. Veli-Matti Karkkainen points to future challenges and areas in need of development, examining in detail a case study exploring how the Catholic Church has responded to Islam from the perspective of the Trinity. Students of theology and religious studies will find this an invaluable text for courses that discuss religious pluralism and Christianity's relation to other religions. Pastors, other Christian workers, and academics will also find it a handy reference tool for teaching and further study.

Many Paths

Is Christian faith the only or best route to relationship with God? New relationships, shared common action and dialogue between people whose experiences differ are changing the way Christian theologians are thinking about religious pluralism. No longer objects of ridicule or condemnation, world religions are genuine vehicles of spiritual vision, capable of transforming human hearts and minds. It has taken Christian theology many years to come to this point and there is no going back. Alan Race is an outstanding expert in the interreligious field and has, throughout his career and ministry, built up a high reputation for understanding and dialogue between faith communities. Here, he deals with the use of Scripture, inclusivism and exclusivism, pluralism and particularism, mission and dialogue. The next phase of Christian thought, he argues, will be shaped by new appreciation and insight stemming from the fact that Christianity is one religion among many.

Trinity and Religious Pluralism

DiNoia approaches the debate in the theology of religions with a fresh, lucid, critical and informed mind. . . . This book is timely, provocative and explores new territories and recasts old debates in a fresh and intelligent manner. It will appeal to philosophers, theologians, indologists and those concerned with the meeting of Christianity and the world religions.--Gavin D'Costa, University of Bristol

The Myth of Christian Uniqueness

This title was first published in 2002. One of the most fascinating and controversial interpretations of religious diversity is 'religious pluralism.' According to John Hick's model of religious pluralism, all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality. This book offers an exposition of, and critical response to, John Hick's model. Introducing the various interpretations of religious diversity being discussed today, this book presents constructive suggestions as to how things could be further developed to offer a more accurate, less confusing presentation of the various options in theology of religions. The standard threefold typology of responses to religious diversity - exclusivism, inclusivism, and pluralism - are explained and defended. Hick's pluralist interpretation of religious diversity is traced, culminating in a critical assessment of Hick's pluralistic model and an up-to-date summary of a variety of critiques directed toward Hick's proposal. Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long-cherished goals, a robust religious realism and a consistent religious pluralism, whilst overcoming the most difficult problem for the pluralist, the fact that the world's religions understand the divine in often contradictory ways.

Making Sense of Religious Pluralism

Karl Barth never paid particular attention to the religions of the world. In fact he has often been stereotyped as the prime exponent of an exclusivist attitude toward other religions because of his belief that salvation comes through Christ alone. However a close analysis of his work suggests that it defies the rigid typology of exclusivism, inclusivism and pluralism so often used in inter-religious debate and instead allows for the possibility of discerning God's presence in the other Abrahamic faiths. This book asserts that a case can be made on the basis of Barth's theology for promoting a democratic society which respects freedom and difference. It shows how this argument can be extended to accommodate religious pluralism. Other faith groups can contribute to a just society and interact in ways which are theologically fruitful for the Church's own life. In particular, this book demonstrates how Barth's theology

can help Christians relate to Muslims by showing that God's grace is at work in places it is not expected - beyond the boundaries of the Church. The Church can be addressed through the presence and voice of the other. In today's context this includes address through the presence and voice of Islam.

The Diversity of Religions

An engaging and accessible introduction to Christianity's relationship with other world religions, addressing the questions of why the reality, and vitality, of other religions has become a challenge, and showing how Christianity is equipped to deal with religious plurality at both the doctrinal and social level. Timely and accessible, this book tackles the question of why the reality, and vitality, of other religions has become a challenge for Christianity. Makes a decisive contribution to debates about the clash between Islam and the West, arguing that the major threat to religious freedoms come from secularism, and that Islam and Christianity both have the resources to develop a vibrant and pluralist public square; one informed by intellectual rigor and debate. Considers the wider issue of how modernity has defined 'religion', and provides a substantial critique of secular ways of controlling religions. Shows how Christianity is very well suited to deal with religious plurality at the doctrinal and social level. Addresses the core issues and describes the various answers that have been proposed in recent years - making it an ideal introduction to the field, and one which will stimulate ideas and discussions.

John Hick's Pluralist Philosophy of World Religions

The term ContactZone was coined in postcolonial discourse to signify the place where cultures and religions meet. It implies that first contact, cultural-religious exchange and conflict have always been determined by power-relations. Through making use of communication theories, hermeneutics and aesthetics intercultural theology generates new terminologies and theoretical tools to explore these interactions. Its scope ranges from issues such as dialogue and syncretism to fundamentalism and ethnicity. Perspectives of culture, religion, race, class and gender alike are involved in the necessary multi-axial approach. ContactZone is going to create a space where a choir of multiple voices is responding to the challenges of the cultural religious pluralism of the 21st century. Archbishop Paul Kwong (* 1950) develops the idea of "identity in community" as central to the mission and theological agenda of Christians in Hong Kong. In a wide-ranging multidisciplinary study, he analyzes diverse perspectives on the territory's recent history and compares the methodological approaches of local theologians with contextual theologies from other parts of the world. He argues that the overlapping cultural and religious identities of Christians in the Hong Kong Special Administrative Region (SAR) of China can empower Hong Kong people to embrace rather than to exclude differences and otherness, so that they can accept and live out their identities in community without having to make a choice for one among the many.

Challenging the Stereotype

While it is often thought that a serious theism is largely incompatible with a radical ontological pluralism, Mark McLeod-Harrison defends the claim that ontological relativism not only requires theism but is consistent with traditional Christianity. Building primarily on the work of Nelson Goodman and Michael Lynch, McLeod-Harrison spells out what is right and what is missing from contemporary pluralism. Proposing a new defence, he explains the need for God and shows how and why radical relativistic pluralism is consistent with traditional Christianity. He also explores how pluralism can be defended against the notorious "consistency challenge" and analyses the relationships among noetic irrationalism, pluralism, necessity, God's nature, theories of truth, and idealism. Philosophers working in the field of realistic/antirealist metaphysics, theologians struggling with how to put traditional Christian claims together with our postmodern situation, and those interested in a new framework for the integration of faith and theorizing will find *Make/Believing the World(s)* of great interest.

Christianity and World Religions

While much has been written analyzing the philosophical basis of Hick's pluralism, very little attention has been devoted to the theological foundations of his argument. Filling this gap, this book examines Hick's theological attempts to systematically deconstruct the church's traditional incarnational Christology. Special attention is given to evaluating Hick's foundational theses.

Identity in Community

This volume of essays is dedicated to Frank De Graeve, s.j., Professor Emeritus of Missiology and the Comparative Study of Religions at the K.U. Leuven. Throughout a long teaching career in the United States and Belgium, his two main concerns have been the inculturation of Christianity in the Various continents and particular contexts, and the theological reflection on religious pluralism. The contributions to this collection are therefore centered around these two topics. Valeer Neckebrouck and Catherine Cornille are Frank De Graeve's successors in the fields of Missiology and the Comparative Study of Religions, respectively. Valeer Neckebrouck is the author of "La Tierce Eglise devant le probleme de la culture" among numerous other works, and Catherine Cornille's "The Guru in Indian Catholicism" has already appeared in this series.

Make/Believing the World(s)

In this incisive and important volume, Jacques Dupuis offers new insights on the most important issue facing Christian theology today -- giving an account of Christian faith as Christians go more deeply along the road of dialogue and collaboration with the followers of other religious traditions. His task is to square a dogmatic circle. How does one do justice to the Gospel claim that Jesus the Christ is the final and universal savior of all humankind in every age, while also doing justice to the experience that truth, grace, holiness, and power are experienced in other religious traditions? In the first six chapters Dupuis reviews the history of the Western Christian tradition's teaching on other religious Ways through the breakthrough at Vatican Council II. In chapters 7 and 8 he reviews the critical issues of uniqueness of Christ and Christian proposals to account for the mediation of salvation in other religious Ways. He discusses also the relationship between the Reign of God, the Church, and the Religions. In chapter 9 he explores the nature and role of dialogue in a pluralistic society. In chapter 10 offers sage reflections on interreligious prayer.

Christian Theology and Religious Pluralism

Utilizing resources from Martin Luther and the Lutheran tradition, this study offers an understanding of the gospel as promise as key to addressing the challenge of relating the *missio Dei* to a generous, constructive approach toward the religious other. In its construction of a Lutheran missiology, it retrieves and reappropriates four resources from the Lutheran tradition: the gospel as promise, the law/gospel distinction, a theology of grace as promise of mercy fulfilled, and a theology of the cross utilizing the hiddenness of God. The law of God as accusing yet webbing humanity to its Creator; the gospel as the comforting promise of mercy; and the hiddenness of God as mystifying form the overarching framework within which the Lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue. Such a view of "mission shaped by promise" offers the paradox of God being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of God.

A Universal Faith? Peoples, Cultures, Religions, and the Christ

Twentieth Century Christian Responses to Religious Pluralism begins with the recognition that the traditional three-fold typology adopted by Christians in responding to other living world religions is no longer adequate and offers a much more sophisticated and developed approach. This is accomplished with particular reference to ten key Twentieth Century theologians, each of whom had significant influence in the field of inter-religious studies, both during their lifetime and beyond. The author rejects the exclusivism and triumphalism of traditional Christian approaches and argues strongly and persuasively that the future for inter-religious relationships lies in what he describes as 'classical pluralism', and in an understanding of the importance of difference for inter-faith dialogue. Presenting an accessible introduction to the contemporary issues and challenges facing all those engaged in the further development of inter-faith relationships, dialogue and partnership between the world religions, Pitman argues that the future of world peace and prosperity depends on the outcome.

Christianity and the Religions

In this challenging book, the leading exponents of the idea that all religions are a refraction of a truth no single tradition can exclusively reveal discuss what to make of that conviction in today's world of interreligious rivalry and strife. The authors represent a variety of faith traditions: Christianity, Judaism, Islam.

The Myth of Christian Uniqueness

This book presents three different, influential and representative theological approaches towards the world religions. Students are not only introduced to the field, but get three passionate and intelligent 'takes' on what is at stake. By means of a response to each of the primary essays, the authors are put into interaction with each other, and are also engaged with the most contemporary scholarship in the field of theology of religions. This sustained and high level critical interaction between the authors provides a feature that is not to be found in any other current work in theology of religions. The three views represent: conservative Roman Catholic Christianity (D'Costa), Reformed evangelical Christianity (Strange) and liberationist liberal Christianity (Knitter). This book will therefore appeal to a very wide theological market from all sections of the theological spectrum.

Mission Shaped by Promise

Seven Catholic theologians explore whether and to what extent the theories of knowledge on which the pluralistic theology of religions bases its account of religion and the religions are adequate. The volume represents the first phase of an international research project in Christology under the Pon

Twentieth Century Christian Responses to Religious Pluralism

A groundbreaking scholarly work, *Deep Religious Pluralism* is based on the conviction that the philosophy articulated by Alfred North Whitehead encourages not only religious diversity but deep religious pluralism. Arising from a 2003 Center for Process Studies conference at Claremont Graduate University, this book offers an alternative to the version of religious pluralism that has dominated the recent discussion, especially among Christian thinkers in the West, which has evoked a growing call to reject pluralism as such. Renowned contributors of a diversity of faiths include: Steve Odin, John Shunji Yakota, Sandra B. Lubarsky, Jeffery D. Long, Mustafa Ruzgar, Christopher Ives, Michael Lodahl, Chung-ying Cheng, Wang Shik Jang, and John B. Cobb Jr.

The Myth of Religious Superiority

A textbook that explains the history, rationale and workings of the various approaches. It deals with attitudes towards different faiths, considering the problems and relations that exist with Christian approaches.

Only One Way?

Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration, to mention only two current worldwide trends, people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction, or whether it is inherent in the object of belief--part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue, and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention. Together, they open up new vistas for further conversation on the nature and development of religious pluralism.

The Uniqueness and Universality of Jesus Christ

Analyzes the attitudes of Christians toward other religions and examines how the major religions of the world establish a relationship with God

Deep Religious Pluralism

Since publication of his landmark book, *No Other Name?*, Paul Knitter's work has crystallized discussions and defined some of the most basic questions in Christian theology. This is so particularly in the debate over the uniqueness of Jesus as God's son and as all of humankind's sole redeemer. In *The Uniqueness of Jesus*, Knitter responds to the request of editors Leonard Swidler and Paul Mojzes to state the most adequate case for a viable Christian theology of religions and for the demands of living ecumenically in a religiously plural world. The result is Knitter's five basic theses on the uniqueness of

Jesus that comprise the opening statement of this dialogue. In response, a score of influential women and men comment on these five theses, including Harvey Cox, Monika Hellweg, Hans Kung, Wesley Ariarajah, Clark H. Pinnock, Jose Miguez Bonino, John McQuarrie, Raimon Panikkar, John Sanders, John Mbiti, Ingred Shafer, Michael Alamadoss, Kajsa Ahlstrand, Michael von Bruck, John B. Cobb Jr., Kenneth Cragg, Antony Fernando, John Hick, Karl-Josef Kuschel, and Seiichi Yagi. Knitter then responds to his critics, some of whom, he concedes, make substantial points that reveal the difficulties of the road ahead.

Christian Approaches to Other Faiths

Christian Uniqueness Reconsidered

The Doctrine of the Church in Scottish Theology

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Systematic Theology

Provides a visual overview of the major subjects within the discipline of theology as well as various perspectives on doctrines. Packed with teaching and learning tools—from charts and timelines, to tables and visual guides—Charts of Christian Theology and Doctrine will help any student of theology quickly grasp and remember the basics. Notable topics include: Distinctive traits of theological systems. A guide to interpretation of biblical texts. Classic arguments for the existence of God. Charts on Christology (the study of Christ) and Pneumatology (the study of the Holy Spirit). Views of salvation and other charts on soteriology. Charts concerning ecclesiology, including guides to understanding the differing views on sacraments and church office. Key terms to the second coming of Christ. Perfect for enhancing every type of teaching and learning situation and style, including homeschooling curricula and tutoring, church classes and Sunday school. ZondervanCharts are ready references for those who need the essential information at their fingertips. Accessible and highly useful, the books in this library offer clear organization and thorough summaries of issues, subjects, and topics that are key for Christian students and learners. The visuals and captions will cater to any teaching methodology, style, or program.

Library Research Guide to Religion and Theology

Fifteen years after its original publication comes a thoroughly revised edition of the Evangelical Dictionary of Theology. Every article from the original edition has been revisited. With some articles being removed, others revised, and many new articles added, the result is a completely new dictionary covering systematic, historical, and philosophical theology as well as theological ethics.

Charts of Christian Theology and Doctrine

"A Plain Account of Christian Perfection"

Evangelical Dictionary of Theology (Baker Reference Library)

It is because we believe the Bible is God's Word to his people that we have worked together to create this volume. All the contributors affirm the complete veracity and total authority of the Bible. Since this is the case, we believe it is important that the Bible be studied and applied properly. All of us, like the readers of this volume, face the challenge of what it means to hear and obey God's Word, to learn it, and to put it into practice. In order to interpret the Bible correctly we recognize the need to understand historical background material, cultural issues and contexts, ancient languages, hermeneutical practices, and the theological significance of the biblical text. This book is intended to be an introductory textbook for beginning students in college and seminary, but it can also serve as an update for ministers and Bible teachers as well. - Preface.

A Plain Account of Christian Perfection

Regarded as the leading text in Christian theology for the last 25 years, Alister E. McGrath's *The Christian Theology Reader* is now available in a new 5th edition featuring completely revised and updated content. Brings together more than 350 readings from over 200 sources that chart 2,000 years of Christian history. Situates each reading within the appropriate historical and theological context with its own introduction, commentary, and study questions. Includes new readings on world Christianity and feminist, liberation, and postcolonial theologies, as well as more selections by female theologians and theologians from the developing world. Contains additional pedagogical features, such as new discussion questions and case studies, and a robust website with new videos by the author to aid student learning. Designed to function as a stand-alone volume, or as a companion to *Christian Theology: An Introduction*, 6th edition, for a complete overview of the subject.

Foundations for Biblical Interpretation

It's known to people everywhere. Some Rever it. Other us it ass an oath. For Christians, it identifies who they are. the Bible says that all Heaven, earth and hell respond to the Name of Jesus. What sets this Name apart from all others? *The Name of Jesus: Legacy Edition* answers this question in convincing detail.

The Christian Theology Reader

In *Adventures in the Spirit*, respected and influential theologian Philip Clayton argues that two major intellectual movements of our day—panentheism and emergence—are converging and that together they offer exciting new vistas for theological reflection. On the one hand, over the last decades many theologians have been re-conceiving the God-world relation panentheistically, affirming a radical indwelling of God within the world and the world within God. On the other hand, scientists have begun to abandon the reductionist ideology that characterized much of the modern period, with a new emphasis on emergence. Their study of how new, novel structures and entities arise throughout the evolutionary process yields a much more open-ended, holistic vision of reality, Clayton argues.

The Name of Jesus

T.F. Torrance is widely recognized as one of our most important twentieth-century theologians. And scholars of Torrance suggest *'Reality & Scientific Theology'* is one of his most accessible works. Torrance's insights on Christian epistemology are remarkably relevant in light of recent discussions on realism and antirealism in philosophy and theology. Torrance brilliantly sets forth no naive or even critical realism, but rather an evangelical realism - knowledge grounded in the revelation of God in Jesus Christ. He not only constructively argues the case for an evangelical realism but compares and contrasts theological knowledge with natural scientific knowledge, and shows how the Bible can function authoritatively in a fragmented church. This edition of *'Reality and Evangelical Theology'* includes an in-depth foreword that contextualizes Torrance's seminal theological work in light of recent debates over postmodern and postcritical hermeneutics to Scripture. It will handsomely repay engagement (or reengagement) by theologians, philosophers, students and thoughtful pastors.

Adventures in the Spirit

This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving,

and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

The Image of God in Man

(4th edition) "One of the best outlined, one-volume books on theology in print." —Dr. Harold L. Wilmington, Liberty University

Reality and Evangelical Theology

Smith Wigglesworth was one of the most important evangelists in the early history of Pentecostalism. He traveled the world teaching faith and bringing healing to thousands, even raising the dead. This book is a collection of some of his sermons which were transcribed. Includes a short biography. Brief Biography of Smith Wigglesworth ... 4 Chapter 1 - Have Faith in God ... 7 Chapter 2 - Deliverance to the Captives ... 13 Chapter 3 - The Power of the Name ... 21 Chapter 4 - Wilt Thou Be Made Whole? ... 31 Chapter 5 - I Am the Lord That Healeth Thee ... 38 Chapter 6 - Himself Took Our Infirmities ... 47 Chapter 7 - Our Risen Christ ... 53 Chapter 8 - Righteousness ... 58 Chapter 9 - "The Words of This Life" ... 64 Chapter 10 - Life in the Spirit ... 71 Chapter 11 - What It Means To Be Full of the Spirit ... 79 Chapter 12 - The Bible Evidence of the Baptism of The Holy Spirit ... 85 Chapter 13 - Concerning Spiritual Gifts ... 90 Chapter 14 - The Word of Knowledge and Faith ... 103 Chapter 15 - Gifts of Healing and Miracles ... 111 Chapter 16 - The Gift of Prophecy ... 118 Chapter 17 - The Discerning of Spirits ... 124 Chapter 18 - The Gift of Tongues ... 128 Please leave a review, thanks. This edition has the best formatting and has been diligently checked for mistakes.

Christian Theology

A thoroughly updated edition of this standard reference tool

A Select Library of Nicene and Post-Nicene Fathers of the Christian Church

For the first time, this book collects from Schoun's vast corpus his writings on Christianity, including selections from his personal correspondence and other previously unpublished materials.

Practical Christian Theology

Ten leading Christian scholars examine the biblical and philosophical basis for the doctrine of the Trinity. This well reasoned book answers current questions about the reality of a personal God, the divinity of Christ, and the ongoing work of the Holy Spirit ***oreword by Wolfhart Pannenberg.

Ever Increasing Faith

In this volume in the Library of Biblical Theology series, James D.G. Dunn ranges widely across the literature of the New Testament to describe the essential elements of the early church's belief and practice. Eschatology, grace, law and gospel, discipleship, Israel and the church, faith and works, and most especially incarnation, atonement, and resurrection; Dunn places these and other themes in conversation with the contemporary church's work of understanding its faith and life in relation to God's self-revelation in Jesus Christ.

Evangelical Dictionary of Theology

This volume addresses what happens to Christian theology when it follows its traditional habit of excluding religious others from the theological conversation. It argues that the exclusion of non-Christian voices blinds Christian theology not only to its own character, but also to the God to whom it seeks to be faithful.

The Fullness of God

A new edition of leading theologian Millard Erickson's classic text.

A Summary of Christian Doctrine

John Stott's masterly distillation of sixty years' reflection on Christian discipleship ranges over the history of the church and its formative teachings, as well as the world-wide church today. He expounds

the trinitarian character of the evangelical faith: the gracious initiative of God the Father in revealing himself to us, of Jesus Christ in redeeming us through the cross, and of the indwelling Holy Spirit in transforming us. This is why the three-fold emphasis of evangelical faith is upon the Word of God, the once-for-all nature of the work of Christ and the active, continuing work of the Spirit. This edition of Evangelical Truth contains The Cape Town Commitment, a document produced by The Lausanne Movement faithfully reflecting the proceedings of The Third Lausanne Congress on World Evangelization.

The Trinity

"The Essence of Christianity" from Ludwig Feuerbach. German philosopher (1804-1872).

Jesus Christ

Here is a definitive, readable translation of John Calvin's Theological Treatises. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

New Testament Theology

It is estimated that only a small fraction, less than 1 per cent, of ancient literature has survived to the present day. The role of Christian authorities in the active suppression and destruction of books in Late Antiquity has received surprisingly little sustained consideration by academics. In an approach that presents evidence for the role played by Christian institutions, writers and saints, this book analyses a broad range of literary and legal sources, some of which have hitherto been little studied. Paying special attention to the problem of which genres and book types were likely to be targeted, the author argues that in addition to heretical, magical, astrological and anti-Christian books, other less obviously subversive categories of literature were also vulnerable to destruction, censorship or suppression through prohibition of the copying of manuscripts. These include texts from materialistic philosophical traditions, texts which were to become the basis for modern philosophy and science. This book examines how Christian authorities, theologians and ideologues suppressed ancient texts and associated ideas at a time of fundamental transformation in the late classical world.

No Longer the Same

This Companion introduces readers to the practice of Christian theology, covering what theologians do, why they do it, and what steps readers can take in order to become theological practitioners themselves. The volume aims to capture the variety of practices involved in doing theology, highlighting the virtues that guide them and the responsibilities that shape them. It also shows that the description of these practices, virtues and responsibilities is itself theological: what Christian theologians do is shaped by the wider practices and beliefs of Christianity. Written by a team of leading theologians, the Companion provides a unique resource for students and scholars of theology alike.

Christian Theology

When it comes to relating Christianity to modern Western culture, perhaps no topic is more controversial than the relationship between Christianity and science. Outside the church, the myth of a backwards, anti-science Christianity is very common in popular culture and can poison the well before a fruitful dialogue can begin. Within the church, opposing viewpoints on the relation between Christianity and science often lead to division. Three Views on Christianity and Science addresses both types of conflict. Featuring leading evangelical scholars, this book presents three primary options for the compatibility of Christianity and science and models constructive dialogue on the surrounding controversial issues. The highlighted contributors and their views are: Michael Ruse, representing the Independence View - When functioning correctly, science and Christian theology operate independently of each other, seeking answers to different questions through different means. Alister McGrath, representing the Dialogue View - Though the natural sciences and Christian philosophy and theology function differently, they can and should inform each other. Bruce L. Gordon, representing the Constrained Integration View - Science, philosophy, and theology all contribute to our understanding of reality. Their interactions

constrain each other and together present an optimally coherent and integrated picture of reality. By engaging with the viewpoints of the contributors, readers will come away with a deeper understanding of the compatibility of science and Christianity, as well as of the positions of those who disagree with them. Scholars, students, pastors, and interested laypeople will be able to make use of this material in research, assignments, sermons and lessons, evangelism, and apologetics. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

Evangelical Truth

Christianity has always been a "creedal" religion in that it has always been theological. It was rooted in the theological tradition of ancient Israel, which was unified by its historical credos and declaratory affirmations of faith. No pre-theological era has been discovered in the New Testament or in the history of the Christian community. From the beginning Christianity has been theological, involving men in theological reflection and calling them to declarations of faith. A non-theological Christianity has simply never endured, although such has been attempted, for instance, by individual seers in the sixteenth century and also by collaborators with totalitarian ideologies in the twentieth century. The creeds presented here range from the ancient faith of the Hebrews and the creed-like formulas of the New Testament to the Barmen declaration of 1934 (framed by the Christians in Germany who faced the threat of Nazism) and the Batak Creed of 1951 (in which Indonesian Christians gave authentic expression to their religious belief in the idiom of their own culture. All the creeds are in some sense "official," and every major division of Christendom is represented, including the Younger Churches. The volume ends with the messages of the most important assemblies dealing with the Ecumenical Movement. This single volume, containing all the major theological affirmations of the Christian community, is a source book for the study of Christian theology. It comprises a record of the Church's interpretation of the Bible in the past and an authoritative guide to its interpretation on the present. Indeed, it is a guide to an understanding of the Christian interpretation of life.

The Essence of Christianity

"The Dolorous Passion of Our Lord Jesus Christ" from Anna Katharina Emmerich. Roman Catholic Augustinian Canoness Regular of Windesheim, mystic, Marian visionary, ecstatic and stigmatist (1774-1824).

A Plain Account of Christian Perfection

It is basic to the Christian understanding of theology, history, and every other field of knowledge. Indeed, it is an issue so vast and significant that few books even attempt to span the broad spectrum of topics it raises.

Calvin

"God makes it quite clear in his Word that he has only one answer to every human need--his Son, Jesus Christ. In all his dealings with us he works by taking us out of the way and substituting Christ in our place. The Son of God died instead of us for our forgiveness: he lives instead of us for our deliverance. So we can speak of two substitutions--a Substitute on the Cross who secures our forgiveness and a Substitute within who secures our victory." An early leader in what became China's phenomenal house church movement, Watchman Nee (1903-1972) spent the last 20 years of his life in a communist prison. This powerful meditation brings the daily reality of following Christ into sharp focus. Hendrickson Christian Classics Every Christian library needs the classics--the timeless books that have spoken powerfully to generations of believers. Hendrickson Christian Classics allow readers to build an essential classics library in affordable modern editions. Each volume is freshly typeset for reading comfort, while thoughtful new introductions place each in historical and spiritual context. Attractive, classically bound covers look great together on the shelf. Best of all, value pricing makes this series easy to own. Planned to span the spectrum of Christian wisdom through the ages, Hendrickson Christian Classics set a new standard for quality and value.

Orthodox Dogmatic Theology

Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

Christianity, Book-Burning and Censorship in Late Antiquity

A discussion of the general presuppositions and ideas which underlie the Christian ethical teaching, treating of such subjects as conscience, the concepts of sin and virtue, and the relation between morality and religion. The book also attempts to explain the traditional Christian attitudes towards certain particular matters of conduct; for example, marriage and divorce, gambling, and the rights and duties of private property. Written by the then Bishop of Exeter, this book was originally published in 1950.

The Routledge Companion to the Practice of Christian Theology

This particular book, *Esoteric Christianity*, has been published by The Ecumenical Theological Seminary, and is part of The Ecumenical Theological Seminary Library. In addition to our many other endeavors, primarily our ongoing goal to strive for, and achieve theological academic excellence, The Ecumenical Theological Seminary publishes literature pertaining to Theological subject matter, Spirituality, Meditation, Religion, Mysticism, et cetera. If you are an aspiring writer, or an author who would like to have your work published, or if you would like to submit a proposal, or have any questions, or concerns, please contact The Ecumenical Theological Seminary. There is no cost to submit a manuscript to The Ecumenical Theological Seminary, and the copyright remains the property of the author. Certain manuscripts may be adequate to earn credit toward one of our degree programs. Therefore, please feel free to inquire about such. Publishing Your Book with The Ecumenical Theological Seminary; what we can offer: The Ecumenical Theological Seminary has been established since November 27th, 1994, and through the years has earned recognition, acknowledgement and respect throughout the world. The Ecumenical Theological Seminary has a team of dedicated and experienced editors who will review and provide feedback and guidance on your proposal. The Ecumenical Theological Seminary has a strong international presence, global distribution and marketing venues, and our sales channels reach deeply into markets within the United States, and throughout the world. Our editorial and marketing teams ensure that your book receives the right exposure. The Ecumenical Theological Seminary has a dedicated and knowledgeable sales team, with resources within the United States, and throughout the world; selling directly to bookstores, wholesalers, online retailers, library suppliers, colleges and universities, and churches. We offer quality design and production values, using the latest technology, our books are produced efficiently, quickly and attractively. We offer a global marketing plan, including direct mail, electronic and web marketing, advertising, review mailing, conference representation and adoption marketing for religious based books. The Ecumenical Theological Seminary has an extensive eBooks program, with new titles being added regularly, and we know how important it is to provide eBook content in a format that customers want. For further information, please feel free to contact The Ecumenical Theological Seminary. The Rev. Dr. Damian Stone, Founder, and President.

Three Views on Christianity and Science

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Christian Doctrine from the Bible to the Present

The Dolorous Passion of Our Lord Jesus Christ

[A Christian Theology Of Place](#)

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BIBLICAL THEOLOGY

HISTORICAL THEOLOGY

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SYSTEMATIC THEOLOGY

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Rapid-fire round

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Intro

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Missionary Mindset in Africa

Early Christian Missionaries in Africa

polygamy

how african christian theology emerged

african christian theology and black theology

common beliefs and practices

common belief in God

nonnegotiables

contextual expression

encouragement

African Christianity
Encouraging African theologians
Two religions
Theologizing
Nyamakrati
Conclusion

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The majority of the world's Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non-Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges. Questions addressed include: • How does Asian Christianity relate to local socio-cultural, religious and political environments? • What is distinctive about the historical development of Asian theologies? • How have Asian theologies contributed to contemporary theological discussions within world Christianity?

Asian Christian Theology

Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

Christian Theology in Asia

The majority of the world's Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non-Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges. Questions addressed include: • How does Asian Christianity relate to local socio-cultural, religious and political environments? • What is distinctive about the historical development of Asian theologies? • How have Asian theologies contributed to contemporary theological discussions within world Christianity?

Christian Theology in Asia

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Christian Theology in Asia

This book provides an introduction to theological thought on the Asian continent. It is ecumenical in scope with emphasis on the contemporary concerns within Asian theology and some attention to the development of these theologies. Regional and subject specialists will capture the ongoing conversation on Asian theology, incorporating new emphases, thrusts and trends, thus making the book a fresh and engaging introduction to Christian theology in Asia.

Living Theology in Asia

V.1. Asia region 7th-20th centuries; South Asia; Austral Asia; v.2. Southeast Asia; v.3. Northeast Asia.

An Introduction to Asian Theology

Good, No Highlights, No Markup, all pages are intact, Slight Shelfwear, may have the corners slightly dented, may have slight color changes/slightly damaged spine.

ISG 50: Asian Theology on the Way

Articles.

Asian Christian Theologies: Asia region, 7th-20th centuries ; South Asia ; Austral Asia

The most important emerging themes and voices engaged in Asian Christian theology today. *Frontiers in Asian Christian Theology* provides the latest extension of interpretive trends reflected in earlier volumes, now unavailable, such as the classic *Living Theology in Asia*. Arranged thematically, *Frontiers in Asian Christian Theology* first captures the ongoing dialogue between the dominant theologies of Asia and the continent's subalterns: women, tribals, and untouchables such as Indian dalits and Japanese burakumin. These essayists--including Kuribayashi Teruo, Arvind P. Nirmal, Nirmal Minz, and Chung Hyun Kyung--share the experience of those people who are treated as invisible non-entities who recover self-identity and self-validation in theological expression. The next group of essayists--among them Peter K. H. Lee, Choi Man Ja, Jyoti Sahi, Archie Lee Chi Chung, and Samuel Rayan--provide a wealth of stunning interpretive data in the uniquely Asian method of extra-textual hermeneutics. This perspective weaves Asian literary and non-literary resources into theology. Third, *Frontiers in Asian Christian Theology* offers examples of the narrative theology that is also a cultural outgrowth of Asia, including writings by Aloysius Pieris, Kwok Pui Lan, M. M. Thomas, Astrid Lobo Gajiwala, and Stanley J. Samartha. Their highly personal stories directly integrate lived experience with theology, which, as Sugirtharajah points out, is a prerequisite for any vibrant, dynamic theology. *Frontiers in Asian Christian Theology* concludes with essays that document some crucial contemporary issues for Asian theology. These include Wang Hsien Chi on Taiwanese homeland theology, Noh Jung Sun on Korean reunification, Felix Wilfred on human rights, Samuel Rayan on the environmental crisis, and Tissa Balasuriya on the responsibilities of the theologian in contexts of ethnic conflict.

Asian Christian Theology

V.1. Asia region 7th-20th centuries; South Asia; Austral Asia; v.2. Southeast Asia; v.3. Northeast Asia.

Contemporary Asian Christian Theology

Is God Christian? Christian Identity in Public Theology: An Asian Contribution explores the theological efforts of the current generation as a collective enterprise to survey methods that, in the arena of public theology, confront and reject the assertion that God is Christian or there is a Christian god among other gods. The theological methods discussed in this book are not concerned narrowly with problems in Christian theology, but rather with challenges posed for Christian theology in the wider arena of social and political life in Asia.

Frontiers in Asian Christian Theology

Over the past few decades there has been a growing awareness of the need for contextual theologies throughout Asia. But how genuinely contextual are these? Based on the premise that theology and mission are inseparable, the author applies four missiological criteria to representative examples of Protestant Asian writings to assess their adequacy or otherwise as contextual theologies. These are relevance to sociopolitical challenges, enhancing evangelism and pastoral care, inculturation, and faithfulness to the Christian tradition. The study reveals certain discernible trends in Asian ecumenical and conservative theologies respectively, and also distinctive strengths and weaknesses. But the greatest problem with most of these theologies appears to be that, at heart, they have been domesticated by western dualism and Enlightenment thought. Authentic Asian Christian theologies will only emerge with the dual recovery of confidence in both gospel and culture within Asian Christianity. In this new edition, the author has further shared his personal journey that brought him to this conclusion. I can hardly find the words to praise sufficiently this new edition of *Mangoes or Bananas?*, a book I have long considered one of the most important theological works of the past quarter-century. This edition preserves the wealth of its predecessor and adds an autobiographical dimension that brings into relief both the theological options Hwa Yung has followed and why. That testimony adds depth to a book that everyone interested in world Christianity and mission must read. Hwa Yung helps us grasp what occurs

when Asian Christians recover the transcendent depths of their cultures and open themselves to the light that the Gospel sheds on living Christianity authentically as Asians. William R Burrows, Managing Editor Emeritus, Orbis Books; Research Professor of Missiology, New York Theological Seminary Ever since this book first appeared, its impact on the world of contextual theology has been significant and sustained, to the point that the expression 'mangoes or bananas' is now a theological household term for authentic Asian theology. This book has successfully established the urgency of true Asian theology which is faithful to the scriptures but born of Asian experiences, and so relevant to the mission of Asian church. It also provides a foundational matrix with which each Asian local setting can construct its own local theology. In this expanded edition, Hwa adds a personal dimension to the task of theologisation, by positioning his turbulent life experience (as a refugee/immigrant in a new socio-cultural and religious context) as an integral part of doing theology. This is a courageous act of vulnerability, and exactly how Asian or any theology is to be formulated. Thus this book is not just for Asians, but for anyone who struggles to make the Christian message authentic to its roots whilst being closely relevant to the changing social and cultural landscapes. A must-read for all. Wonsuk Ma, Director, Oxford Centre for Mission Studies Hwa Yung was the Bishop of the Methodist Church in Malaysia from 2004-2012. Before that he had served as Principal of Malaysia Theological Seminary, and later as Director, Centre for the Study of Christianity in Asia at Trinity Theological College, Singapore. Over the years he has been closely associated with the Oxford Centre for Mission Studies and the Lausanne Movement. He continues an active preaching and teaching ministry both in and outside Malaysia

What Asian Christians are Thinking

A dynamic chapter of church history is now being written in Asia. But the theological inflections at its heart are not well understood by outsiders. The published voices of elite academic theologians have drowned out the cadences of Christian faith as it is spoken, lived and prayed in the homes and churches of Tokyo or Shanghai or Madras. Now, in Grassroots Asian Theology, Simon Chan examines Asian Christianity at its daily, sustaining level. There he uncovers a vibrant theology that is authentically Asian and truly engaging. More than a mere survey, Grassroots Asian Theology makes a serious and constructive contribution to Asian theology. Organizing his discussion under leading themes of Christian theology, Chan looks at how Christians have grappled with their living faith in the context of Asian cultures and societies. Then, drawing on the church's broader tradition, he points the way forward. Chan not only probes and informs, he leads and challenges readers across cultures to receive, live and communicate an authentic Christian faith. This is a significant book for both outsiders and insiders to Asian Christianity, as well as those interested in the broader horizons of global theology. Chan reminds us that authentic theologies are grounded in particular peoples, places and cultures.

Asian Christian Theologies: Southeast Asia

With 'Theology from the Womb of Asia', Song continues to demonstrate that he is one of the most creative and important theologians of our time. He forces us to expand the horizons of our theological vision, not only by drawing on the resources of Asian thought and experience, but also by insisting that we do theology with passion. Here he offers images, fables, poems, parables, and visions, woven together with his own compelling prose. The biblical stories with which we thought we were familiar become new and more compelling stories when we revisit them with this able and wise guide. And our whole approach to life and living is transformed by the freshness he breathes into all that he surveys with us. --Robert McAfee Brown, Professor Emeritus of Theology and Ethics, Pacific School of Religion In 'Theology from the Womb of Asia', C. S. Song shows how the story of God's compassion in Jesus and the many heartrending stories and poems of the Asian people are reaching out towards each other. Doing theology in this perspective is not a matter of application of doctrine, but of recognition of a relation between the suffering God and suffering humanity, which transcends many artificial and alienating distinctions. The book is an appeal to Asian theologians, but at the same time a necessary challenge to a Western academic theology and missionary thinking. --Bert Hoedemaker, Professor of Missions and Christian Ethics, University of Groningen, the Netherlands A splendid example of doing theology with Asian resources. A breath of fresh air to liven up traditional theology, using original reflections and observations with the backing of close knowledge of traditional theology. A book no theological college can do without. --Yeow Choo Lak, The South East Asia Graduate School of Theology, Singapore C. S. Song is Professor of Theology and Asian Cultures at Pacific School of Religion. His recent publications include 'The Believing Heart'.

Is God Christian?

V.1. Asia region 7th-20th centuries; South Asia; Austral Asia; v.2. Southeast Asia; v.3. Northeast Asia.

Mangoes Or Bananas? Second Edition

To theological maturity / Tongshik Ryu -- Japan : where theology seeks to integrate text and context / Yoshinibo Kumazawa.

Grassroots Asian Theology

"This Handbook explores the world of Asian Christianity and its manifold expressions such as worship, theology, spirituality, inter-religious relations, interventions in society, and mission"--

Theology from the Womb of Asia

This book provides a comprehensive exploration of Asian Christianity and Theology, with emphasis on how it has developed in different parts of the continent and in the different eras, especially since the end of colonialism in Asia. Asian Theology refers to a unique way of theological reflection characterized by specific methodologies that evolved in postcolonial Asia. Premised on the thinking of Asian Church leaders and scholars, its focus is on the dialogue with the many cultures (inculturation), many religions (interreligious dialogue), and many poor (integral liberation) of Asia. The book looks at each of these ministries in detail, foregrounding Asian biblical hermeneutics, Christianity's engagement with Hinduism, Confucianism, and Islam, Asian Women's Theology, and the rise of Pentecostalism. The volume is valuable reading for scholars of religious studies, theology, world Christianity, Asian religions, and Asian studies.

Asian Christian Theologies: Northeast Asia

The old contrast between OC universalOCO and OC localOCO is now collapsing, but a new paradigm has yet to be defined. The contributors claim that the questions they raise will help redraw the lines of demarcation each in a unique way. Their collaborative result is a re-submission of the century-old question regarding OC the essence of Christianity, OCO and the readers will hear answers to this question resounding in polyphonic voices. The book will make a unique contribution to the scholarship by constructing a common forum connecting diasporic Asians and Oceanians who live and work in regions around the Pacific Ocean. Publication in the field of theology has been thick on the American side of the Pacific, and the agenda of discussion are shaped largely in accordance with the concerns of those living on the North-American continent and in British Isles. Theologians living on the other side of the Pacific, while in daily contact with the multi-religious realities that beg theological attention, sometimes lack means of engaging in sustained discussion with other theologians who are similarly struggling to gain insights into different cultural contexts. This book will provide a shared ground for reflection and discussion."

Asian Voices in Christian Theology

'Tell Us Our Names' is a timely book, beautifully written and understandable by all. Its particular challenge lies in the folk and fairy tales that provide the text. Here are the roots of both faith and reason -- and the direct way to dump excess baggage and discover new and better questions. Scripture, Oriental wisdom, ecumenical theology: all receive calm and imaginative treatment in Song's hands.'" --Joseph McLelland, McGill University, Montreal In this volume Dr. Song offers us 'golden keys to open the stone gates of religion.' Gathering together intercultural insights from the experience of people in many countries, these parables and stories usher us into the presence of Mystery. The easy flow of storytelling, smoothly mixed with sensitive interpretation, makes this volume very readable. To those who believe that theology has to do only with ideas and concepts, this volume may come as a surprise and a joyful discovery.'" --S. J. Samartha, former Director, Dialogue Programme, World Council of Churches, Geneva C. S. Song explores the folk tales of the world and depicts God's answer to the thrust for the redemption of the people with 'one stroke of an Asian brush.' Here, the culture, religion, history, and suffering of the Asian people is the medium of God's redemptive revelation. Certainly, by this work he has contributed another 'transposition' of the biblical message to Asia, a monumental accomplishment in the formation of Asian theology. Reading this Theology of Folk Tales is exciting and illuminative.'" --Nam-Dong Suh, Director, Institute for Mission Education, Seoul, Korea C. S. Song is Professor of Theology and Asian Cultures at Pacific School of Religion. His recent publications include 'The Believing Heart'.

The Oxford Handbook of Christianity in Asia

What does it mean to be authentically human? This is one of the burning questions of our time, and no clear answers have yet been given. In this volume a wide spectrum of Asian Christian thinkers address themselves to this question in relation to Asians' sense of the sacred, their experience of nature, and their responsibility for society and history. Here the focus is upon the 'holiness' for the human.

Asian Christianity and Theology

This book is a study of three of Asia's most respected contemporary theologians - Kosuke Koyama, Choan-Seng Song, and Aloysius Pieris. It gives an introduction to Asian Buddhism and the Christian dialogue with Buddhists in Asia. Furthermore, it examines the work of each theologian in detail, looking at the method and content of their dialogue, and outlining its impact upon their respective theologies. The book provides a critique of their dialogue and engages with the theological issues that have emerged. In areas such as religious identity, theological method and liberation theology it is shown that their conversation with Buddhism contributes to the development of a genuinely Asian theology, and moreover raises important challenges to the worldwide theological community, churches and to those engaged in interreligious dialogue.

Theologia Crucis in Asia

This book is a history of [Christian] theology in Asia. The author explores historically the tension between plurality and power as reflected in the thinking of 20th and 21st century Asian Christians. "The engagement with plurality is not meant to be combative, but rather is to be understood as a commitment to and an affirmation of plurality as intrinsic to all of God's creation. The engagement with power is different. It is to contend theologically with the reality of power, and show the conflicting and often contentious relationship between plurality and power. I use this double engagement as a way of tracking developments in Asian theology." The author also describes it as a theological biography. He deals with reality of colonialism and the reality of empire. When mission is understood as an engagement with plurality the theology that ensues is not an intraecclesial enterprise, not a systematic treatise. The audience would be the general public interested in such things, but it might also be used as a text in theological education. Includes an index but not a bibliography.

Asian and Oceanic Christianities in Conversation

Over the past few decades awareness has been growing of the need for contextual theologies throughout Asia. But how genuinely contextual are these? Based on the premise that theology and mission are inseparable, the author applies four missiological criteria to representative examples of Protestant Asian writings to assess their adequacy as contextual theologies. These are relevance to sociopolitical challenges, enhancing evangelism and pastoral care, inculturation, and faithfulness to the

Christian tradition. The study reveals certain discernible trends in Asian ecumenical and conservative theologies, as well as distinctive strengths and weaknesses. But the greatest problem with most of these theologies appears to be that, at heart, they have been domesticated by Western dualism and Enlightenment thought. Authentic Asian Christian theologies will only emerge with the dual recovery of confidence in both gospel and culture within Asian Christianity. In this new edition, the author has further shared his personal journey that brought him to this conclusion.

Mangoes Or Bananas?

Asian women comprise more than a quarter of the world's population, and the forms in which they express feminist theology are many and varied, extending through grassroots movements, theological networks, ecumenical conferences and journals. Those involved in the process include community organizers, theological students, church leaders and social activists, among whom even the concept 'feminism' assumes many definitions and substitutes. Kwok Pui-lan's introduction to this huge subject begins with a survey of the social, political and cultural contexts of Asian women's experiences, and then traces the emergence of feminist consciousness and the organization of women's networks. She describes the resources of Asian feminist theology and the appropriation of Asian religious traditions, and considers the reconstructions of the concept of God in inclusive categories. Finally, she summarizes Asian women's critique of the patriarchal church and outlines the search for a new spirituality that express women's embodiedness and sexuality.

Tell Us Our Names

Jesus in the sutras, stele, and suras -- The heavenly elder brother -- A Judean jnana-guru -- The non-existent Jesus -- A Jaffna man's Jesus -- Jesus as a Jain tirthankara -- An Upanishadic mystic -- A minjung messiah -- Jesus in a kimono -- Conclusion: Our Jesus, their Jesus

The Human and the Holy

The history of Christianity in Asia is little dealt with either by Church historians or by historians of religion. It is generally unknown, even amongst theologians, that there was a long history of Christianity in Persia, India, Central Asia and China before the appearance on the scene of the first missionaries from the West. A systematic history of the Christian Church in Asia before 1500 is needed. Drawing on material hitherto unknown in the English speaking world, this is a timely and important book because there is a heightened interest today in the early forms of Asian Christianity. The Church in Asia today seeks to find forms of religious expression that are in harmony with Asian culture as was the case in the earlier period. The book covers the period up to 1500 CE. The geographical areas dealt with are Palestine, Syria, Mesopotamia, Persia, India, Central and South East Asia, China and Japan. The book takes into account the outward development of the Church in these areas as well as the inner, theological issues.

Asian Christian Theologians in Dialogue with Buddhism

Pieris confronts two of the most urgent and complex questions facing Christians today - so many poor people and so many religions. He believes that the approaches of the Christian Churches to these questions will determine whether Christianity will continue to have any relevance for Asia or not.

The Lotus and the Sun

The first ecumenical and fully representative guide to research in the authors, movements and sources for contextual Asian Christian theologies from 7th to the 20th centuries. Chapters for regional theology and for each country provide detailed entries for writers and writings, with the largest space being given to the 19th and 20th centuries. Particular stress is placed upon personal and bibliographical resources, as well as upon their historical contexts and theological movements, along with full references for further study.

Mangoes Or Bananas?

Christianity in Asia explores the history, development, and current state of Christianity across the world's largest and most populous continent. Offers detailed coverage of the growth of Christianity within South Asia; among the thousands of islands comprising Southeast Asia; and across countries whose Christian origins were historically linked, including Vietnam, Thailand, China, Hong Kong,

Taiwan, Japan, and Korea Brings together a truly international team of contributors, many of whom are natives of the countries they are writing about Considers the Middle Eastern countries whose Christian roots are deepest, yet have turbulent histories and uncertain futures Explores the ways in which Christians in Asian countries have received and transformed Christianity into their local or indigenous religion Shows Christianity to be a vibrant contemporary movement in many Asian countries, despite its comparatively minority status in these regions

Introducing Asian Feminist Theology

Shoki Coe was among the first to speak of "contextualization" in theology. Coe argued that theology is not a reiteration of past formulas or doctrines but a response to the self-disclosing initiative of the living God in history and human experience. Yet he remains little known outside his native Taiwan. *Wrestling with God in Context* introduces Coe's work and social vision and evaluates his contributions to the field of missiology and ecclesiology. Eager to offer a creative and critical witness to Christian faith, Coe worked tirelessly to liberate theology from its Western captivity and shaped a generation of theological reflection on God, culture, and history. For thousands of students and church members around the world, Shoki Coe was the spiritual father that guided their contextual theological pursuit to the living reality of God. In order to reflect on his legacy, the chapters in this volume--including original essays from Stephen Bevans, Dwight Hopkins, and Enrique Dussel--tackle the critical, methodological issues related to doing theology, reading the Scriptures, and being the church.

Jesus Of Asian Women (the)

A Systematic Theology from East Asia: Jung Young Lee's Biblical-Cultural Trinity considers the Trinitarian theology of Jung Young Lee, a twentieth-century Korean American theologian, unique for being based on the Bible but also inspired by the *Book of Changes*, a classical text from East Asian culture with wide appeal. This monograph examines the Christian scriptural-traditional and cultural roots of Lee's doctrines of God and the Trinity as twin pillars of his systematic theological system bearing out God's nature, purposes, and guidance for humanity and the world. In addition, this book outlines the autobiographical milieu of Lee's theology, its contribution to three distinct fields of Trinitarian doctrine (immanent-economic trinitarianism, social Trinity theory, and Cappadocian trinitarianism), and culminates in an assessment of Lee as a systematic theologian from East Asia, comparing Lee with other Asian American theologians.

Asian Christian Theology

Jesus in Asia