

Memoir Of Thomas Hill Green Scholars Choice Edition

[#Thomas Hill Green](#) [#Scholars Choice Edition](#) [#19th Century Philosophy](#) [#British Idealism](#) [#Memoir Biography](#)

Explore the life and thought of Thomas Hill Green, a prominent figure in 19th-century British Idealism, through this Scholars Choice Edition memoir. This book provides valuable insights into Green's philosophical contributions and his lasting impact on political and ethical thought, offering a comprehensive understanding of his life and work for scholars and enthusiasts alike.

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In Memory of Thomas Ebenezer Thomas - Scholar's Choice Edition

This first part of Colin Tyler's new critical assessment of the social and political thought of T.H. Green (1836–1882) explores the grounding that Green gives to liberal socialism. Tyler shows how, for Green, ultimately, personal self-realisation and freedom stem from the innate human drive to construct a bedrock of fundamental values and commitments that can define and give direction to the individual's most valuable potentials and talents. This book is not only a significant contribution to British idealist scholarship. It highlights also the enduring philosophical and ethical resources of a social democratic tradition that remains one of the world's most important social and political movements, and not least across Britain, Europe, North America, India and Australia. Dr Colin Tyler is Reader in Politics at the University of Hull and joint convenor of the Centre for British Idealism.

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The Metaphysics of Self-realisation and Freedom

This study of T.H. Green views his philosophical opus through his public life and political commitments, and it uses biography as a lens through which to examine Victorian political culture and its moral climate. The book deals with the political and religious history of Victorian Britain in examining the basis of Green's Liberal partisanship. It demonstrates how his main ethical and political conceptions--his idea of "self-realisation" and his theory of individuality within community--were informed by evangelical theology, popular Protestantism and an idea of the English national consciousness as formed by religious conflict. While the significance of Kantian and Hegelian elements in Green's thought is acknowledged, it is argued that "indigenous" qualities of Green's teachings resonated with values shared alike by elite and rank-and-file Liberals during the mid and late Victorian era. In examining Green's beliefs about the historical evolution of English liberty, his championing of (Liberal) Nonconformity and Nonconformist causes and his approval of religious bases of community, this study analyzes the ripening of a Greenian moment and traces Green's influence on Liberal, quasi-socialist and Conservative social reform down to the 1920s. The lasting impact of Green's teachings on British and Western political philosophy, apparent in the current vogue for communitarianism in liberal theory, indicates limitations of the "secularization thesis" still tacitly accepted by historians of Western political thought.

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An Introductory Bibliography to the History of Classical Scholarship Chiefly in the XIXth and XXth Centuries

