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Intro

Jesuss Fate

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Conclusion

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Judaism has three fundamental issues with Christian theology

Issue number one which does not go to the Messianic aspect

that classical Jewish literature does not accept the notion of a second coming

Point number 2 which is actually more important

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Psalms Number One

Protection from Storms

Psalm Number Six
Psalm Number Ten
Psalm Number 12
Psalm Number 14
Psalm Number 15
Psalm Number 16
Psalm Number 19
Psalm Number 19
Psalm Number 21 Is To Remove the Evil Eye

Psalm 25
Psalm 26
Psalm 27
Psalm 28
Psalm 29
Psalm 30
Psalm 32
Psalm 35
Psalm 36
Psalm 41
Psalm 42 Is for Spiritual Recharging
Psalm 43
Psalm 44
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Psalm 65
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Psalm 69
Psalm 70
Psalm 72

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Philip Lovecraft's Necronomicon

The Sixth and Seventh Book of Moses

The Eighth Book of Moses

The Eighth Book of Moses

The Black Bible

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redemption & restoration

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THE BOOK OF JASHER AUDIO BOOK

And the Egyptian women went to Goshen where the children of Israel were, and they carried their young ones upon their shoulders, their babes who could not yet speak 8. And in those days, when the women of the children of Israel brought forth, each woman had hidden her son from before the Egyptians, that the Egyptians might not know of their bringing forth, and might not destroy them from the land.

And when it cried the child that was in the inner room answered it, so the Egyptian women went and told it at the house of Pharaoh.

and daubed it with slime and with pitch, and put the child therein, and she laid it in the flags by the river's brink.

And Bathia, the daughter of Pharaoh, went also to bathe in the river, owing to the consuming heat, and her maidens

And Miriam his sister was at that time amongst the Egyptian women at the river side, and she saw this thing and she said to Pharaoh's daughter, Shall I go and fetch a nurse of the Hebrew women, that she may nurse the child for thee?

And Miriam his sister called him Jered, for she descended after him to the river to know what his end would be.

And their nurse called him Abi Socho, saying, in his tabernacle was he hidden for three months, on account of the children of Ham.

CHAPTER 69

And when Pharaoh king of Egypt saw that the counsel

And the labor of Egypt strengthened upon the children of Israel in those days, and behold if one brick was deficient in

And when the king and princes saw the work which the boy had done, the king and princes were terrified, and one man to his neighbor expressed astonishment.

Now therefore this is a child from the Hebrew children, in whom is the spirit of God, and let not my lord the king imagine that this youngster did this thing without knowledge.

Surely thou knowest that Abraham their father acted thus, who deceived the army of Nimrod king of Babel, and Abimelech king of Gerar, and that he possessed himself of the land of the children of Heth and all the kingdoms of Canaan

He also thought of making the kingdom of the Philistines stumble, in saying that Rebecca his wife was his sister.

Until the former Pharaoh dreamed dreams, and withdrew him from the prison house, and magnified him above all the princes in Egypt on account of his interpreting his dreams to him.

And the king said to the wise men, Surely you have heard what this Hebrew boy who is in the house has done, and thus has Balaam judged in the matter.

And they told him all that had befallen them, and all the injunctions which Pharaoh had put upon them before his birth.

And Balaam was afraid of Moses, and he and his two sons rose up and went forth from Egypt, and they fled and delivered their souls and betook themselves to the land of Cush to Kikianus, king of Qush.

And Moses returned to Egypt and came to the house of Pharaoh, and came before the king, and Moses bowed down before the king.

And Pharaoh ordered a proclamation to be issued throughout Egypt and Goshen, saying For this thing was from the Lord to the children of Israel, for the Lord had begun to remember the children of Israel to save them for the sake of their fathers.

And the woman went and told her brothers and the woman's brothers sought to slay him, and he fled to his house and escaped.

And Pharaoh heard of this affair, and he ordered Moses to be slain, so God sent his angel, and he appeared unto Pharaoh in the likeness of a captain of the guard.

In those days the hand of Pharaoh continued to be severe against the children of Israel, and he crushed and oppressed them until the time when God sent forth his word and took notice of them.

1. And it was in those days that there was a great war between the children of Cush and the children of the east and Aram, and they rebelled against the king of Cush in whose hands they were.

So Kikianus went forth to Aram and the children of the east, and he fought against them and smote them, and they all fell down wounded before Kikianus and his people.

And the people of the land hearkened to him, and they swore to him and made him king over them, and his two sons for captains of the army.

At the fourth corner they collected numerous serpents by their incantations and enchantments, and they fortified the city and dwelt therein, and no one went out or in before them.

And they said one to the other, It is because they saw that we were delayed in battle, and were greatly afraid of us, therefore have they done this thing and raised the city walls and fortified them so that the kings of Canaan might not come in battle against them.

So they raised a battle with them opposite the city gate, and one hundred and thirty men of the army at Kikianus fell on that day.

And on the third day they came to fight at the side where the serpents were, but they could not approach there for the serpents slew of them one hundred and seventy men, and they ceased fighting against Cush, and they besieged Cush for nine years, no person came out or in.

And Moses was nine years in the camp of Kikianus king of Cush, all the time that they were besieging Cush, and Moses went out and came in with them.

So his servants embalmed him and carried him and buried him opposite the city gate to the north of the land of Egypt.

1. In the fifty-fifth year of the reign of Pharaoh king of Egypt, that is in the hundred and fifty-seventh year of the Israelites going down into Egypt, reigned Moses in Cush.

And in the seventh day of his reign, all the children of Cush assembled and came before Moses and bowed down to him to the ground. 5. And all the children spoke together in the presence of the king, saying, Give us counsel that we may see what is to be done to this city.

For if we fight with them as in the former battle which we had with them before the death of Kikianus, many of us will

Thus says the king, Go into the forest and bring with you of the young ones of the stork, each man a young one in his hand.

21. And we will rise up and fight against the city at the place Where the serpents are: and all the people did as the king had ordered

And when the king and people had seen that all the serpents were destroyed in that place, all the people set up a great shout.

And Balaam the magician, when he saw that the city was taken. he opened the gate and he and his two sons and eight brothers fled and returned to Egypt to Pharaoh king of

And they placed the royal crown upon his head, and they gave him for a wife Adoniah the Cushite queen, wife of

For the Lord our God gave Ham the son of Noah, and his children and all his seed, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever.

And Moses strengthened himself in the kingdom of the children of Cush, and he guided the children of Cush with his usual wisdom, and Moses prospered in his kingdom

And they went at first to the children of the east, and when the children of the east heard their report, they went to meet them, and engaged in battle with them.

And the people of Aram also went to meet them, and they fought against them, and the Lord delivered them into the hand of Moses, and many of the men of Aram fell down wounded

1. In the end of years died Saul king of Edom, and Baal Chanan the son of Achbor reigned in his place.

And when Baal Chanan the son of Achbor reigned over Edom, all the children of Moab withdrew their allegiance from Edom 5. And Angeas king of Africa died in those days, and Azdrubal his son reigned in his stead.

And he also built for himself a great and mighty tower, and he built therein an elegant temple for his residence, to conduct his government, as was the custom

And the king Azdrubal had a very beautiful daughter, whose name was Ushpezena, and all the men of Africa embroidered her likeness on their garments, on account of her great beauty and comely appearance.

that all the inhabitants of Africa rose up and took Anibal the son of Angeas, the younger brother of Azdrubal, and made him king instead at his brother over the whole land at Africa.

21. And Anibal continued the war for eighteen years with the children of Chittim, and Anibal dwelt in the land of Chittim and encamped there for a long time.

1. At that time, in the hundred and eightieth year of the Israelites going down into Egypt, there went forth from Egypt

And they directed their course toward the land of Gath, and they went down and found the shepherds of Gath feeding the cattle of the children of Gath. 7. And they said to the shepherds, Give us some of the sheep for pay, that we may eat, for we are hungry, for we have eaten no bread this day.

And when the children of Gath saw the evil doings of the children of Ephraim, they returned and assembled the men of Gath, and they put on each man his armor, and came forth to the children of Ephraim for battle. 11. And they engaged with them in the valley of Gath, and the battle was severe, and they smote from each other a great many on that day.

Come up unto us and help us, that we may smite the children of Ephraim who have come forth from Egypt to take

And the slain of the children of Ephraim remained forsaken in the valley of Gath for many days and years, and were not

And all the people and nobles of the children of Cush heard the words which Adoniah the queen had spoken in their ears.

And they came to the well and drew water to water their father's flock.

And Reuel said to his daughters, And where is he? wherefore have you left the man? 20. And Reuel sent for him and fetched him and brought him home, and he ate bread with him.

And they took and put him into the prison house, and Moses was in prison ten years, and whilst Moses was in the prison house, Zipporah the daughter of Reuel took pity over him, and supported him with bread and water all the time.

For the Lord had hearkened to the prayer of his people the children of Israel, and their cry reached him on account of their hard work.

And his wise men and sorcerers said unto him. That if the blood of little children were put into the wounds he would be healed.

And the number of the children which Pharaoh slew was three hundred and seventy-five. 33. But the Lord hearkened not to the physicians of the king of Egypt, and the plague went on increasing mightily. And the Lord smote him with a bad tumor and sickness at the stomach, and that plague turned to a severe boil.

And when they had come to the border of Egypt, the king's horse passed into a narrow place, elevated in the hollow part of the vineyard, fenced on both sides, the low, plain country being on the other side. And the flesh of the king was torn from him, and his bones were broken and he could not ride, for this thing was from the Lord to him, for the Lord had heard the cries of his people the children of Israel and their affliction.

And all his nobles and servants came on that day and saw the king in that affliction, and wept a great weeping with him

And Othri the first born of the king was an idiot, precipitate and hurried in his words.

And he afterward went and took three wives and begat eight sons and three daughters.

But they embalmed him not as was usual with kings, for his flesh was putrid, and they could not approach to embalm him on account of the stench, so they buried him in haste.

And whilst he reigned he exceeded his father and all the preceding kings in wickedness, and he increased his yoke over the children of Israel.

And he placed over them a measure of bricks for them to do according to that number, day by day,

and he turned back and went to Egypt.

And the task-masters of Egypt did so in those days as Pharaoh had ordered them.

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Chapter 4

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Enoch Lived 65 Years

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Chapter 7

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