

Novum Testamentum Graece Textum Ad Fidem Codicum Versionum Et Patrum Recensuit Et Lectionis Varieta

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Novum Testamentum Graece

This is the second edition, co-published in Halle and London in 1796 and 1806, of Griesbach's two-volume Novum Testamentum Graece, which first appeared in 1774-1775. A professor of the New Testament at the University of Jena in Germany, Griesbach is regarded as one of the founding fathers of modern textual criticism of the Bible. Griesbach's pioneering theory was to group different versions of New Testament texts into three families - Western, Alexandrian, and Constantinopolitan - based on a set of fifteen criteria. He set out these rules in an important addition to the Latin Prolegomena of Volume 1 of the second edition. Volume 1 contains the complete gospels of Matthew, Mark, Luke and John.

Novum Testamentum Graece. Textum ad fidem codicum versionum et patrum recensuit et lectionis varietatem adjecit, D. Jo. Jac. Griesbach ... Editionem tertiam ... curavit D. David Schulz

In Johann Jakob Wettstein's Principles for New Testament Textual Criticism Silvia Castelli investigates the genesis, development, and legacy of Wettstein's criteria for evaluating New Testament variant readings, and offers a critical text and annotated English translation of Wettstein's text-critical guidelines.

Novum testamentum Graece. Textum ad fidem codicum versionum et patrum recensuit et lectionis varietatem adjecit d. Jo. Jac. Griesbach. Volumen 1. [- 2.]- Editio secunda emendatior multoque locupletior

This ground-breaking historical study examines the many conjectures on the Greek text made by Erasmus and Beza in their multiple editions of the New Testament. In the process, the author critically assesses their views and methods of New Testament textual criticism.

Novum Testamentum Graece

This is the 28th revised edition of the Nestle-Aland Novum Testamentum Graece (NA28). NA28 is the standard scholarly edition of the Greek New Testament used by scholars, Bible translators, professors,

students and pastors worldwide. Now revised and improved: critical apparatus revised; Papyrii 117-127 included for the first time; in-depth revision of the Catholic Epistles, with more than 30 changes to the upper text; and Scripture references systematically reviewed for accuracy.

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"The Fasti" was believed to have been left incomplete when Ovid was exiled to Tomis by the emperor Augustus in 8 AD. The work, which is structured based on the Roman calendar, is a series of elegiac couplets which present the first-hand accounts of vates, or "poet-prophets" with Roman deities regarding the origin of various Roman holidays and associated customs. The first six months of the year are all that is included in the work and it is unclear whether this was the intention of Ovid, whether the work is incomplete, or if the books on the last six months are simply lost. The book is dedicated to Germanicus, great-nephew of the Emperor Augustus, and it's speculated that "The Fasti" was written with the intention of restoring Ovid's standing with the rulers of Rome and to secure his release from exile. Presented here in this edition is the verse translation by John Benson Rose.

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