

Remarks On Mr David Humes Essay On The Natural History Of Religion

[#David Hume](#) [#Natural History of Religion](#) [#Philosophy of Religion](#) [#Hume's religious views](#) [#Enlightenment philosophy](#)

Explore a critical analysis concerning David Hume's influential essay, "The Natural History of Religion." This insightful commentary delves into Hume's religious views, examining the profound arguments and context within philosophy of religion during the Enlightenment, providing a deeper understanding of its enduring significance.

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Remarks on Mr. David Hume's Essay on the Natural History of Religion: Addressed to the Rev. Dr. Warburton

Originally published in London in 1956 by A. and C. Black Ltd.

Remarks on Mr. David Hume's Essay on the Natural History of Religion: Addressed to the Rev. Dr. Warburton

Focuses on general remarks on Hume's life and philosophy, his Natural History of Religion, Dialogues concerning Natural Religion, and his work on the immortality of the soul and suicide.

The Natural History of Religion

The Natural History of Religion is a classic religious history text by David Hume. In this essay, Hume offers a pioneering naturalist account of the causes, effects, and historical development of religious belief. Hume argues that a crude polytheism was the earliest religion of mankind and locates the origins of religion in emotion, particularly hope, fear, and the desire to control the future. He further argues that monotheism arises from competition between religions, as believers seek to distinguish their deities as superior to all rivals, magnifying those deities until they possess all perfections. Though an enlightened monotheism is more rationally defensible than a superstitious polytheism, in practice polytheism has many advantages. In particular, Hume argues, monotheistic religions tend to be more intolerant and hypocritical, result in greater intellectual absurdities, and foster socially undesirable "monkish virtues," such as mortification, abasement, and passive suffering.

Hume On Natural Religion

David Hume is one of the most provocative philosophers to have written in English. His *Dialogues* ask if a belief in God can be inferred from what is known of the universe, or whether such a belief is even consistent with such knowledge. The *Natural History of Religion* investigates the origins of belief, and follows its development from polytheism to dogmatic monotheism. Together, these works constitute the most formidable attack upon religious belief ever mounted by a philosopher. This new edition includes Section XI of *The Enquiry Concerning Human Understanding* and a letter by Hume in which he discusses *Dialogues*.

The Natural History of Religion

David Hume was a highly original thinker. Nevertheless, he was a writer of his time and place in the history of philosophy. In this book, M. A. Stewart puts Hume's writing in context, particularly that of his native Scotland, but also that of British and European philosophy more generally. Through meticulous research Stewart brings to life the circumstances by means of which we can get a deeper understanding of Hume's writings on the nature and reach of human reason, the foundation of morals, and, especially, on the philosophy of religion. Stewart pays particular attention to Hume's intellectual development, beginning with his education at the College of Edinburgh, the writing of his *Treatise of Human Nature*, and his subsequent philosophical responses to criticisms of that book. He argues that Hume's scepticism set him at odds with the Christian Stoicism of Scottish contemporaries including that of Francis Hutcheson - and shows that this conflict played a major role in his failure to obtain the Edinburgh Moral Philosophy Chair in 1745. Stewart's detailed study of the physical character of Hume's surviving manuscripts in Chapters 8 and 9 provides the best available dating of his early 'Essay on Modern Chivalry', his 'Early Fragment on Evil' and the periods of composition of his *Dialogues Concerning Natural Religion*. Other chapters compare Hume's theory of abstraction with that of Locke and Berkeley, provide the 17th and 18th century philosophical context of the central argument of his essay 'Of miracles', and consider the 18th and 19th century reception of his writings in England and Ireland.

The Natural History of Religion

Tom Beauchamp presents the definitive scholarly edition of two famous works by David Hume, both originally published in 1757. In *A Dissertation on the Passions* Hume sets out his original view of the nature and central role of passion and emotion. *The Natural History of Religion* is a landmark work in the study of religion as a natural phenomenon.

Principal Writings on Religion

The Natural History of Religion Section I.: That Polytheism was the primary Religion of Men. Section II.: Origin of Polytheism. Section III.: The same subject continued. Section IV.: Deities not considered as Creators or Formers of the World. Section V.: Various Forms of Polytheism: Allegory, Hero-Worship. Section VI.: Origin of Theism from Polytheism. Section VII.: Confirmation of this Doctrine. Section VIII.: Flux and Reflux of Polytheism and Theism. Section IX.: Comparison of these Religions with regard to Persecution and Toleration. Section X.: With regard to Courage or Abasement. Section XI.: With regard to Reason or Absurdity. Section XII.: With regard to Doubt or Conviction. Section XIII.: Impious conceptions of the divine nature in popular religions of both kinds. Section XIV.: Bad influence of popular religions on morality. Section XV.: General Corollary.

Controversial tracts: part II. Appendix: containing letters between Dr. Middleton and Mr. Warburton, in 1736; and between Dr. Lowth and Dr. Warburton, in 1756

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Hume's Philosophy in Historical Perspective

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A Dissertation on the Passions

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The Natural History of Religion

Studienarbeit aus dem Jahr 2003 im Fachbereich Philosophie - Philosophie des 17. und 18. Jahrhunderts, Note: 1,3, Universität Trier (FB Philosophie), Veranstaltung: Veranstaltung: David Hume: Texte zur politischen Philosophie, Sprache: Deutsch, Abstract: Hume is our Politics, Hume is our Trade, Hume is our Philosophy, Hume is our Religion." "This statement by 19th century British idealist philosopher James Hutchison Stirling reflects a unique position that David Hume holds in intellectual thought." David Hume wurde 1711 als Sohn einer reichen Familie in Berwickshire, einem kleinen Ort in Schottland, nahe Edinburgh geboren. Er ist mit dem calvinistischen Glauben und einer whigischen politischen Einstellung groß geworden, änderte seine politische Sicht allerdings und bevorzugte die Tories. 1739/40 veröffentlichte er anonym sein erstes philosophisches Werk in drei Bänden, den Treatise of Human Nature. 1741 und 1742 kam seine neue Arbeit Essays, Moral and Political auf den Markt. Im Vergleich zum Treatise wurden diese Essays häufiger gelesen und hatten einen größeren Erfolg. 1748 schrieb er daher das erste Buch des Treatise um, fügte einige Abhandlungen hinzu und nannte es Enquiry Concerning Human Understanding. Seine History of England veröffentlichte er 1754 bis 1762, „in an age when the political battles of the present were habitually fought through the past, Hume judged correctly that history – English history – was the most effective medium for his political views." Viele weitere politische, moralische, religiöse und philosophische Texte verfasste Hume im Laufe seines Lebens, doch da ich meines Erachtens die wichtigsten genannt habe, möchte ich an dieser Stelle keine weiteren mehr anführen. „In 1776, at age 65, he died from an internal disorder which had plagued him for many months." Ich befasse mich im Folgenden speziell mit David Humes politischen Essays. Ich werde zunächst den Essay „Über Parteien im allgemeinen“, anschließend den „Über die Parteien in Großbritannien“ und zum Abschluss den „Über die Parteienkoalition“ behandeln. Hume wählte als literarische Gattung die Essays. Der Essay ist eine ganz spezielle Form zum Verfassen von Gedankengängen. „Michel de Montaigne (1533- 1592) und Francis Bacon (1561- 1626) gelten als Väter der literarischen Gattung Essay. [...] Die Bedeutung des Wortes essai im Frankreich des 16. Jahrhunderts war Übung, Vorspiel, Versuchung, Kostprobe. [...] Er steht für anfängerhaftes Ausprobieren und experimentierende Selbstbeschäftigung.“ Ein Essay dient nach Montaigne der Selbstreflexion und bezeichnet eine Denkmethode und eine Lebensführung. Allerdings geht es ihm auch um Erkenntnis und den Erkenntnisprozess.

The Natural History of Religion

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A Dissertation on Miracles

Zusammen mit John Locke und George Berkeley zählt David Hume (1711– 1776) zu den Hauptvertretern des englischen Empirismus. Mit seinem Plädoyer für eine «experimentelle», allein auf Beobachtung und Erfahrung gegründete Methode, mit seiner radikalen Kritik gängiger Meinungen und metaphysischer Spekulationen avancierte Hume zu einem der einflussreichsten Denker des 18. Jahrhunderts. Detailliert und anschaulich zeichnet Streminger in seiner großen Biographie, der einzigen umfassenden Darstellung in deutscher Sprache, Humes ereignisreichen Werdegang nach und entwirft zugleich das politische, gesellschaftliche und kulturelle Panorama einer ganzen Epoche: von Humes Kindheit im streng calvinistischen Süden Schottlands über seine Reisejahre und seine Tätigkeit als Bibliothekar in Edinburgh bis zu seinem Diplomatenvleben in Paris, wo er mit den französischen Aufklärern um Diderot und d'Alembert in Kontakt kam. Streminger verknüpft die Lebenserzählung des schottischen Philosophen, Ökonomen und Historikers mit ebenso fundierten wie verständlichen Einführungen in sämtliche Schriften Humes und macht deutlich, warum seine Fragestellungen noch heute herausfordern. Ein besonderes Augenmerk gilt Humes weitreichender Religionskritik. Die kommentierte Erstübersetzung des Reisejournals von 1748, in dem Hume seine Gesandtschaftsreise durch die Niederlande, Deutschland, Österreich und Norditalien beschreibt, rundet dieses Standardwerk ab. «Ein packendes Buch» (Patrick Bahners, FAZ) «Streminger präsentiert Hume als einen Ahnherrn moderner Philosophie, der es nie ertragen hat, Denken und Leben zynisch auseinanderfallen zu lassen.» (Kurt Oesterle, Süddeutsche Zeitung)

A Dissertation on Miracles

This work is a supplement to the 10-volume series "Early Responses to Hume"

A Dissertation on Miracles

English summary: Herder's interpretation of Genesis 1 is a remarkable example of 18th century exegesis of the Hebrew Bible. Not only did he aim at a historical understanding of the text, but he also dealt with the contemporary philosophical critique of religion, notably the writings of David Hume. Christoph Bultmann shows the genuinely theological character of Herder's book *Altteste Urkunde des Menschengeschlechts* of 1774-76 and argues for a re-evaluation of its author's influential aesthetic approach to the biblical tradition. German description: Die Bibelwissenschaft in der Aufklärung hat nicht nur die Ausbildung eines historischen Studiums der biblischen Überlieferung gesucht, sondern auch die Auseinandersetzung mit der philosophischen Religionskritik aufgenommen. In der alttestamentlichen Forschungsgeschichte repräsentiert J.G. Herder mit seiner Genesisinterpretation von 1774/76 den Versuch, Exegese und Apologetik auf eine wissenschaftlich zeitgemasse, zugleich aber formal eigenwillige Weise zu verbinden. Er erklärte die biblische Schöpfungsgeschichte als 'Naturpoesie' im Horizont der theologischen Frage nach der Gottebenbildlichkeit des Menschen und führte einen Traditionsbeweis für Genesis 1 als urgeschichtliche Dichtung. Damit bezog er eine vermittelnde Position zwischen 'Natürlicher Religion' und 'Offenbarungsreligion'. Christoph Bultmann untersucht die Verankerung von Herders *Alttester Urkunde des Menschengeschlechts* und ihrer durch einen Manuskriptfund bekanntgewordenen Erstfassung im poetologischen und literaturkritischen Frühwerk Herders und stellt den Hintergrund dieser Genesisinterpretation in der humanistischen Exegese dar. Im Hinblick auf die philosophiegeschichtliche Konstellation, in der Herder seinen Platz als Exeget der biblischen Urgeschichte behaupten wollte, gewinnt seine Auslegung ihr charakteristisches Profil im Gegenüber zur Religionskritik David Humes. Die Deutung der Genesis muss als die massgebliche theologische Grundlegung für Herders ästhetisches Verstehen der Überlieferungen Israels gelten. Das hermeneutische Projekt, mit dem Herder in der Bibelwissenschaft einflussreich geworden ist, erscheint so in neuer Perspektive.

David Hume: Eine Untersuchung seiner politischen Essays: Of parties in general, Of the parties of Great Britain und Of the coalition of parties

Excerpt from An Essay in Answer to Mr. Hume's Essay on Miracles Page 8. Line 19. For of read or. 16 5. For events read the events. 32* - a 9: for whoever read who ever. 47 2 3. Dele an. 77 2 5. For mlraculo read miracula. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an

important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Divine Flame

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Bibliotheca Britannica; Or a General Index to British and Foreign Literature: Subjects

Hume's Reception in Early America: Expanded Edition brings together the original American responses to one of Britain's greatest men of letters, David Hume. Now available as a single volume paperback, this new edition includes updated further readings suggestions and dozens of additional primary sources gathered together in a completely new concluding section. From complete pamphlets and booklets, to poems, reviews, and letters, to extracts from newspapers, religious magazines and literary and political journals, this book's contents come from a wide variety of sources published in colonial America and the early United States between 1758 and 1850. As well as classics by Thomas Jefferson, John Adams and Alexander Hamilton, it contains scores of unknown and hard-to-locate items, many of which have not been reprinted since their original publication. These responses are divided into four parts covering Hume's Essays; his Philosophical Writings; his History of England; and his Character and Death. Each of those parts has a separate introductory essay, and every selection is introduced by a short headnote that sets the piece in its historical context and provides bibliographical references. Packed with new insights into Hume and American thought and culture, Hume's Reception in Early America reveals the relevance and impact of Hume on American political, philosophical, historical, religious, and aesthetic debates.

Bibliotheca Britannica; Or a General Index to British and Foreign Literature. By Robert Watt, M.D. in Two Parts: - Authors and Subjects

This work is the last in the 10-volume series "Early Responses to Hume"

Bibliotheca Britannica

The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present-day thinking. Works collected here include masterpieces by David Hume, Immanuel Kant, and Jean-Jacques Rousseau, as well as religious sermons and moral debates on the issues of the day, such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic -- a debate that continues in the twenty-first century. ++++ The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification: ++++ British Library T116098 Anonymous. By John Hutchinson. London: printed by J. Bettenham: and sold by C. Rivington, and J. Clarke, 1725. [2],283, [1]p.; 8°

Religion in History and in Modern Life

John Hick is considered to be one of the greatest living philosophers of religion. Hick's philosophical journey has culminated in the grand proposal that we should see all the major world religions as equally

valid responses to the same ultimate reality (the 'Real'). This book presents a critical introduction to John Hick's speculative theology and philosophy. The book begins where Hick began, with the problems of religious language, and ends where Hick is now, exploring the questions of religious plurality. Incorporating early aspects that Hick himself would now wish to qualify, as well as explanations that reflect Hick's present focus, Cheetham offers some speculative reflections of his own on key topics, highlighting Hick's influence on contemporary theology and philosophy of religion. All those studying the work of this great philosopher and theologian will find this new introduction offers an invaluable overview along with fresh critical insight.

Bibliotheca Britannica: Subjects

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A View of the Principal Deistical Writers

A Dissertation on Miracles

[David Hume A Dissertation On The Passions The Natural History Of Religion The Clarendon Edition O](#)

Hume, Dissertation on the Passions - Hume, Dissertation on the Passions by Laura J. Rosenthal 85 views 2 years ago 27 minutes

Intro

Passions

Humility

Emotions

Pride Humility

Property

Social Comparison

Shame

Pride

David Hume: "The Natural History of Religion" - David Hume: "The Natural History of Religion"

by Gregory B. Sadler 14,154 views 10 years ago 1 hour, 7 minutes - In this video, I discuss

David Hume's, essay "The **Natural History**, of **Religion**," originally published as one of the Four **Dissertations**, ...

David Hume: Dialogues Concerning Natural Religion - Summary and Analysis - David Hume:

Dialogues Concerning Natural Religion - Summary and Analysis by The Rugged Pyrrhus 29,626

views 9 years ago 7 minutes, 27 seconds - In, the Dialogues Concerning **Natural Religion**., **David Hume**, identifies what we can know about the **nature**, of God. **In**, this video, we ...

Argument from Design

Philo's Objection

God's Morality

Essential Hume: Who Was David Hume? - Essential Hume: Who Was David Hume? by The Fraser Institute 34,506 views 3 years ago 2 minutes, 10 seconds - David Hume, was a member of the Scottish Enlightenment and is considered one of the greatest empiricist philosophers of all time.

David Hume, Treatise of Human Nature | Conflicts Between Reason and Passion | Core Concepts - David Hume, Treatise of Human Nature | Conflicts Between Reason and Passion | Core Concepts by Gregory B. Sadler 13,454 views 4 years ago 17 minutes - This is a video **in**, my new Core Concepts series -- designed to provide students and lifelong learners a brief discussion focused ...

Introduction

David Hume

Emotions

Judgments

A History of Philosophy | 48 Hume on Religion and Ethics - A History of Philosophy | 48 Hume on Religion and Ethics by wheatoncollege 22,045 views 8 years ago 1 hour, 1 minute - A **History**, of Philosophy | 48 **Hume**, on **Religion**, and Ethics Connect with Wheaton: <http://www.wheaton.edu> ...

Dialogues Concerning Natural Religion

Relationship between Reason and Emotion in Religion

Theologian Charles Hodge

Ethics

Treatise on Human Nature

Is Morality Founded on Reason or on Feeling

Impressions Related to Reflection

Moral Sentiments

Historical Context

Matters of Fact

Role of Sentiment

Ethical Subjectivism

Ethical Naturalism

Laws of the Nations

David Hume - Dialogues Concerning Natural Religion (Full Audiobook) - David Hume - Dialogues Concerning Natural Religion (Full Audiobook) by Cube. 2,369 views 3 years ago 4 hours, 2 minutes - Philosophy #Nonfiction.

Plot summary, "Dialogues Concerning Natural Religion" by David Hume in 6 Minutes - Book Review - Plot summary, "Dialogues Concerning Natural Religion" by David Hume in 6 Minutes - Book Review

by liff Notes 377 views 10 months ago 5 minutes, 42 seconds - "Dialogues Concerning **Natural Religion**," is a philosophical work by the Scottish philosopher **David Hume**,. It was first published ...

Summary of Hume's Dialogues on Natural Religion Part 1 - Summary of Hume's Dialogues on Natural Religion Part 1 by Volunteer Philosopher 3,356 views 3 years ago 8 minutes, 32 seconds - This is a short overview of Part 1 of **David Hume's**, Dialogues Concerning **Natural Religion**,. I recommend the Hackett **version**,, ...

Introduction

Why is it written this way

Philosophy of Education

Skepticism

David Hume | Empiricism | How Decoding Knowledge Mysteries ? - David Hume | Empiricism | How Decoding Knowledge Mysteries ? by Mindful Philosophy 52,957 views 3 months ago 23 minutes - David, **#Hume**, Hume was Scottish: I promise to stick to philosophy, not geography, **in**, the future.

Apologies for the geography gaffe ...

Introduction: empiricism, a theory of knowledge.

Essence of Empiricism: Defining empiricism as a theory that posits all knowledge stems from sensory experience.

Perceptions and Knowledge: Highlighting that empiricism asserts our perceptions are the cornerstone of all knowledge.

Empiricism vs. Rationalism: Contrasting empiricism with rationalism

Ideas from Experience: Explaining how empiricists with David Hume

Process of Abstraction: Describing the process of abstraction.

Inductive Reasoning in Science: Connecting empiricism to the scientific method.

Cumulative Knowledge: Exploring the concept of cumulative knowledge in empiricism.

Knowledge and Memory: Emphasizing the role of memory in knowledge acquisition and how experiences, retained in memory.

Limitation of Empiricism: Acknowledging the limitation of empiricism in ...

Anti-Dogmatism in Empiricism: Explaining the anti-dogmatic nature of empiricism.

Empiricism and Belief: Emphasizing that, within empiricism, everything is considered a belief.

Imagination within Empiricism: Addressing the role of imagination in empiricism.

Discovery of Novelty.

Does evidence undermine religion? - Does evidence undermine religion? by Tr3Vel0cita 801,886 views 9 years ago 58 minutes - Nicky Campbell presides over a special debate asking just one big question - does evidence undermine **religion**,? Taking part **in**, ...

Dr ADAM RUTHERFORD

Dr PETER CAVE

Dr VINCE VITALE

7 Minuti; TUTTO HUME - 7 Minuti; TUTTO HUME by 5.minutes.philosophy 996 views 2 years ago 6 minutes, 44 seconds - David Hume,, grandissimo filosofo del '700 ed importantissimo punto di svolta su cui poi si baserà KANT.

Introduzione

Il pensiero di Hume

Le idee di Hume

I complessi

Le esperienze

The Passions in General (Aquinas 101) - The Passions in General (Aquinas 101) by The Thomistic Institute 34,346 views 4 years ago 7 minutes, 5 seconds - As the Psalmist sings, "My heart and my flesh rejoice **in**, the living God." Rather than disturbances of the soul, the **passions**, are the ...

Does God Exist? Hume's Answer. - Does God Exist? Hume's Answer. by dead theologians 23,532 views 3 years ago 7 minutes, 15 seconds

not analytic

The cat is an animal.

The cat is on the mat.

David Hume on Causation - David Hume on Causation by Philosophy Overdose 22,511 views 1 year ago 5 minutes, 38 seconds - #philosophy #**hume**, #bryanmagee.

PHILOSOPHY - Epistemology: Hume's Skepticism and Induction, Part 1 [HD] - PHILOSOPHY - Epistemology: Hume's Skepticism and Induction, Part 1 [HD] by Wireless Philosophy 342,326 views 9 years ago 4 minutes, 34 seconds - According to the philosopher **David Hume**, (1711-1776), absolutely everything we know falls into one of two categories: either it is ...

RELATIONS OF IDEAS

WE DON'T NEED TO GATHER EVIDENCE

MATTERS OF FACT

David Hume on Passion, Reason and Will - David Hume on Passion, Reason and Will by Bin Song 13,086 views 4 years ago 4 minutes, 7 seconds - In, this video, Ms. Elizabeth Lilly explains **David Hume's**, ideas of moral sentimentalism. Ms. Lilly is a philosophy, sociology major, ...

Introduction

Passion

Moral distinctions

Passion cannot be contrary to reason

Recap

Hume on Miracles - Philosophy Tube - Hume on Miracles - Philosophy Tube by Philosophy Tube 109,099 views 10 years ago 8 minutes, 33 seconds - Email: ollysphilosophychannel@gmail.com Our comment music is 'No!' by Vim. Other Music: 'Hallelujah Chorus' - Handel 'For ...

Epistemology: Hume's Skepticism and Induction Part 2 - Epistemology: Hume's Skepticism and Induction Part 2 by Wireless Philosophy 175,194 views 9 years ago 9 minutes, 47 seconds - How do we know stuff about matters of fact that we have yet to observe? For example, how do I know that the sun will rise ...

David Hume on Polytheism from 'The Natural History of Religion' - David Hume on Polytheism from 'The Natural History of Religion' by David Hume 728 views 10 years ago 8 minutes, 22 seconds - David Hume, (1711-1776) on Polytheism from 'The **Natural History**, of **Religion**,', Published in 1757.

David Hume's Argument Against Moral Realism - David Hume's Argument Against Moral Realism by Jeffrey Kaplan 113,415 views 4 years ago 23 minutes - This is a lecture video about a short selection from book 3 of **David Hume's**, famous work of philosophy, A Treatise of Human ...

David Hume - Four Dissertations - David Hume - Four Dissertations by Essens Book Summaries 6 views 1 month ago 6 minutes, 7 seconds - "Four **Dissertations**," is a collection of four essays by **David Hume**, that delve into the **nature**, of **religion**,, aesthetics, love, and ethics, ...

PHILOSOPHY - David Hume - PHILOSOPHY - David Hume by The School of Life 1,942,962 views

7 years ago 11 minutes, 6 seconds - FURTHER READING "The 18th-century writer **David Hume**, is one of the world's great philosophical voices because he hit upon a ...

DAVID HUME

in England; I was to become not

2. RELIGION

COMMON

of different perceptions, which succeed each other with an inconceivable rapidity

ETHICS

Hume's Ethics - Hume's Ethics by Daniel Bonevac 15,084 views 3 years ago 23 minutes - David Hume, on the gap between is and ought, and how to cross it. @PhiloofAlexandria.

Introduction

Humes Argument

Humes Problem

"Reason is the slave of the passions" – in verse! Hume's Empiricism turns Rationalism on its head! -

"Reason is the slave of the passions" – in verse! Hume's Empiricism turns Rationalism on its head! by

PhilosoVerses 345 views 5 months ago 5 minutes, 21 seconds - A light-hearted, informative dip into

how **David Hume**, adopted Isaac Newton's evidence-based approach, to explore the workings ...

You Should Read David Hume | The Greatest Scottish Philosopher - You Should Read David Hume

| The Greatest Scottish Philosopher by Jared Henderson 22,817 views 1 year ago 11 minutes, 22

seconds - In, this video, I'm going to provide a very brief guide to reading **David Hume**, (1711-1776)

. Hume is a Scottish philosopher who ...

Intro

Who should read Hume

A Treatise of Human Nature

Inquiry Concerning Human Understanding

Resources

Books

Literature

Outro

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