

Oxford Sermons Preached Before The University

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Explore a compelling collection of sermons delivered before Oxford University, offering invaluable insights into the spiritual, intellectual, and historical landscape of this esteemed institution. These addresses reflect the academic and theological discourse prevalent during their time, providing a rich resource for understanding the university's enduring legacy.

We encourage scholars to reference these dissertations responsibly and ethically.

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Sermons Preached Before the University of Oxford and on Various Occasions

A brave squire, an earnest page, and a strong-willed princess set out, each for individual reasons, to try to slay the dragon created to carry out a witch's revenge.

Oxford Sermons Preached Before the University

Reprint of the original, first published in 1872. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

Sermons Preached Before the University of Oxford and on Various Occasions

Newman himself called the Oxford University Sermons, first published in 1843, 'the best, not the most perfect, book I have done'. He added, 'I mean there is more to develop in it'. Indeed, the book is a precursor of all his major later works, including especially the Essay on the Development of Christian Doctrine and the Grammar of Assent. Dealing with the relationship of faith and reason, the fifteen sermons represent Newman's resolution of the conflict between heart and head that so troubled believers, non-believers, and agnostics of the nineteenth century. Their controversial nature also makes them one of the primary documents of the Oxford Movement. This new edition provides an introduction to the sermons, a definitive text with textual variants, extensive annotation, and appendices containing previously unpublished material.

Fifteen Sermons Preached Before the University of Oxford, Between A.D. 1826 and 1843

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Sermons Preached Before the University of Oxford

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Fifteen Sermons Preached Before The University of Oxford

These remarkable sermons by John Henry Newman (1801-1890) were first published at Oxford in 1843, two years before he was received into the Roman Catholic Church. Published here in its entirety is the third edition of 1872 for which Newman added an additional sermon, bracketed notes, and, importantly, a comprehensive, condensed Preface. In her introduction, noted Newman scholar Mary Katherine Tillman considers the volume as an integral whole, showing how all of the sermons systematically relate to the central theme of the faith-reason relationship.

John Henry Newman: Fifteen Sermons Preached Before the University of Oxford

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Sermons Preached Before the University of Oxford

"And now after reading these Sermons I must say I think they are, as a whole, the best things I have written." --John Henry Newman These remarkable sermons by John Henry Newman (1801-1890) were first published at Oxford in 1843, two years before he was received into the Roman Catholic Church. Published here in its entirety is the third edition of 1872 for which Newman added an additional sermon, bracketed notes, and, importantly, a comprehensive, condensed Preface. More accessible to the beginning Newman reader than the Grammar of Assent, these highly original sermons are "of the nature of an exploring expedition into an all but unknown country," says Newman; for they were written "with no aid from Anglican, and no knowledge of Catholic theologians." Often overlooked these early sermons provide indispensable insights and clues about the leading ideas of his later well-known works.

Sermons Preached Before the University of Oxford

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Sermons Preached Before the University of Oxford

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Sermons preached before the University of Oxford ... in the years MDCCCXXXVII., MDCCCXXXVIII., MDCCCXXXIX.

Excerpt from Oxford Sermons: Preached Before the University But in every Church and in every age the Party of Growth has to contend with two other parties, the Party of Destruction, who would destroy every thing, and the Conservative Party, who would pre serve everything as it is; and these two Parties will always make themselves more easily intelli gible than the first - the Party of Progressive Truth. To retain everything exactly as it is, or to destroy everything root and branch - either of these has the merit of being a plain policy, appreciable by the laziest of minds in the laziest of humours; and this in itself is no small commendation in a busy age which finds desul tory reading far more attractive than thought or study. The policy of the Party of Growth, necessarily involving partial destruction and par tial conservation, obliges them to give reasons for destroying some things and preserving others, and to justify their discrimination. But to dis criminate, how tedious! And to justify discrimi nation, how dull for the reader of the justification Not half so amusing, after dinner, as a slashing demonstration in some magazine (which everybody will read and talk about) that everything is naught, nor half so intelligible as next month's rejoinder, set off with epigrams, that whatever is, is good! About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

University Sermons New and Old

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Fifteen Sermons Preached Before the University of Oxford, Between A.D. 1826 and 1843

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Sermons Preached Before the University of Oxford

Occasional sermons preached before the University of Oxford