Women Migrants Tribals Survival Stat

#tribal migrant women #women survival statistics #indigenous women migration challenges #migrant women resilience #humanitarian aid tribal women

Delve into the critical challenges and remarkable resilience faced by tribal migrant women. This essential analysis sheds light on the unique survival strategies and socio-economic statistics impacting indigenous women navigating displacement, cultural preservation, and the urgent need for support.

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Women, Migrants, and Tribals

This volume studies the patterns of migration among Asian women, focusing particularly on poverty and the attendant issues of powerlessness that mediate women's experiences of migration. The contributors engage with perspectives that give a determining role to economic structures and reduce migration to a passive response, and closely examine the complex layers of needs, networks, and choices that are available in poverty-driven migration.

Poverty, Gender and Migration

Tribal Development Planning, Policies and Strategies Development is a continuous and multidimensional process that involves reorganization and reorientation of the entire economic and social system. UNESCO's concept of development is based on the realization that communities define themselves in terms of cultural identities and development cannot be effective unless it is centred around that image. Thus, when one tries to examine the field and scope of tribal development, it becomes important to understand the concept of tribe, which is of course, contextual to their image. A large number of governmental and non-governmental agencies are involved in tribal development. While the problem of tribal development in India is primarily linked with the backwardness of tribal areas, poverty of the tribal people and the issue of integration of tribals with the rest of the population, the concept of development in tribal situations pose a number of difficulties. Even a good definition of tribal development may undergo scrutiny. Sociologists and Policy Makers view the tribal development as (a) a movement emphasizing building upon organizational structures, (b) a programme emphasizing on activities, (c) as a method of emphasizing certain achievable ends, (d) as a process of emphasizing upon what happens to people not only economically and socially but also psychologically, and (e) institutionalization of newly discovered skills and procedures leading to social change without completely breaking away from the past. However, many studies point out that the integrated developments of the tribals have brought out the inadequacies of these programmes. Though the efforts have been in the direction for the development of tribal particularly with the creation of special multi-purpose tribal blocks during the second plan period, however, a major breakthrough took place in the Fifth Five Year Plan in which a

new strategy of tribal sub-plan for preparing micro plans for relatively valuably tribal groups requiring special attention was enunciated. In this context, the present study tries to retrospect the impact and implications of tribal welfare and developmental programmes in Erstwhile Warangal District of Telangana State.

Tribal Development: Planning, Policies and Strategies

This book is the product of a collaborative effort involving partners from Africa, Asia, Europe and Latin America who were funded by the International Development Research Centre Programme on Women and Migration (2006-2011). The International Institute of Social Studies at Erasmus University Rotterdam spearheaded a project intended to distill and refine the research findings, connecting them to broader literatures and interdisciplinary themes. The book examines commonalities and differences in the operation of various structures of power (gender, class, race/ethnicity, generation) and their interactions within the institutional domains of intra-national and especially inter-national migration that produce context-specific forms of social injustice. Additional contributions have been included so as to cover issues of legal liminality and how the social construction of not only femininity but also masculinity affects all migrants and all women. The resulting set of 19 detailed, interconnected case studies makes a valuable contribution to reorienting our perceptions and values in the discussions and decision-making concerning migration, and to raising awareness of key issues in migrants' rights. All chapters were anonymously peer-reviewed. This book resulted from a series of projects funded by the International Development Research Centre (IDRC), Canada.

Migration, Gender and Social Justice

Tribal communities in western India, as elsewhere in the country, have been facing increasing marginalisation and poverty. This is so despite a relatively better record of social movements and work by civil society organisations among them and their political inclusion. Further, the existing literature on tribals focuses more on their socio-cultural situation and less on their economic and human development. Addressing this gap in scholarship, this volume details the processes of tribal development and associated challenges in Gujarat, often viewed as a high-growth economy. Rich in interdisciplinary, empirical analyses, the book comprehensively addresses three important aspects of tribal development — human development, economic opportunities and governance. It critiques recent policy diagnoses and interventions, rather than evaluate policy-outcomes. The volume traces the genesis of continued marginalisation of tribals in the country, and contributes to the ongoing discourse on integrative tribal development. The work will interest scholars and students of development studies, tribal studies, economics, sociology, social work, as also policy-makers, activists, and governmental and non-governmental organisations in the field.

Tribal Development in Western India

What changes are occurring at the macro and the sectoral levels, how the labour market changes are taking place and what impact is felt on the low income households are some of the questions that the present volume focuses on. It begins by examining the sectoral composition of growth, revisiting the issues related to industry-services balance, and also brings out the spatial dimension of growth. On the one hand the industry does not seem to have played a major role in the context of employment generation as imported technology is by and large capital intensive in nature. On the other hand, the services-led growth is seen to have reduced the pace of poverty reduction. Given the services-led growth the possible impact of trade in services on employment both in the formal and informal sectors have been worked out, indicating limited positive spill-over effects. The labour market outcomes are brought out with great details suggesting that rapid economic growth in India could not result in productive employment generation on a large scale. The gender dimensions of employment are brought out to verify if reduction in labour market inequality can result in improving the position of women in other spheres encompassing the decision making process both within the household and outside the household. Issues relating to urbanisation and rural-urban migration are also covered to understand the dynamics of urban poverty and to bring out the challenges of population transfer given the spatial concentration of growth. The job search practices pursued by the low income households are often pursued in terms of informal networks. What problems are associated with such mechanisms in experiencing improvements in wellbeing levels are covered in the present volume. On the whole, the volume offers an explanation of limited poverty reduction in a situation of rapid economic growth on

the basis of an inter-disciplinary framework though efforts are being made to keep the methodology quantitatively rigorous.

Snake River Salmon Recovery

Neoliberalism's "market revolution"--realized through practices like privatization, deregulation, fiscal devolution, and workfare programs--has had a transformative effect on contemporary cities. The consequences of market-oriented politics for urban life have been widely studied, but less attention has been given to how grassroots groups, nongovernmental organizations, and progressive city administrations are fighting back. In case studies written from a variety of theoretical and political perspectives, this book examines how struggles around such issues as affordable housing, public services and space, neighborhood sustainability, living wages, workers' rights, fair trade, and democratic governance are reshaping urban political geographies in North America and around the world.

Insights into Inclusive Growth, Employment and Wellbeing in India

Papers presented at the two days National Seminar entitled "Tribal Women: Status, Challenges, and Possibilities" organized by Tribal Research and Development Institute, Bhopal in March 2013.

Migrant Labour and Tribal Life

"This book on women by women has attempted to question the basic formulation of theoretical constructs in the area of migration as they have failed to capture situations elaborated in the book. The book is based on extensive field work and on observed realities. It has successfully highlighted the major problems women heave to face under distress conditions.... It is a welcom addition to the existing literature on studies bearing on migration, women's studies and poverty reduction strategies." --Deccan Herald "This extremely well-researched volume concentrates on the migration patterns and transformation processes in differing socio-economic, cultural and ecological circumstances.... This book asserts that development also means that women's autonomy also is an important facet in policy-making. It calls for a rethink at all levels.... The book provides ample material on the socio-economic consequences of the eroding family structures from the standpoint of female migration.... Policy-planners and development theorists would do well to put this scholarship on the board white framing strategies. Thereby not just the industry concerned will get more value for its money, but it will also further enthuse the labour.... This book may be having forerunners on similar lines, but the focus it provides on gender identification is distinct and altogther thought provoking." --Business Line "The authors have in deft detail investigated the level of poverty and the perennial struggle for survival, which force woment to move in search of work either with their families or, in some cases, on their own.... The book raises several vital questions: to what extent does poverty force these women to migrate? Is not lack of employment opportunity within their own state an equally compelling reason? Is migration merely a survival strategy or is it to satisfy new desires and demands?" -- The Tribune How does seasonal labor migration affect rural Indian society? Why have past studies on seasonal migration been male-centered? In this important volume, contributors examine these and other questions as they relate to four Indian states--Orissa, Kerala, Gujarat, and Maharashtra. After a concise overview on migration studies, three case studies are presented that typify crucial transformation processes related to different socioeconomic, cultural, ecological, and livelihood systems: the forest, the sea, and the land. These case studies also explore different categories of women involved in the migration process: married, unmarried, abandoned, and tribal women staying behind while men migrate. The picture that emerges from the case studies presented is grim, demonstrating that the economic gains are minimal and the status of women sees little improvement. An major contribution to the literature on migration patterns. Women and Seasonal Labour Migration will be of interest to students and scholars in development studies, gender studies, economics, and sociology.

Contesting Neoliberalism

In the era of globalization many minority populations are subject to marginalization and expulsion from their traditional habitats due to rapid economic restructuring and changing politico-spatial relations. This book presents an analytical framework for understanding how mobility is an inherent part of such changes. The book demonstrates how current neoliberal policies are making people increasingly on the move – whether voluntarily or forced, and whether individually, as family, or as whole communities – and how such mobility is changing the livelihoods of indigenous people, with particular focus on how these transformations are gendered. It queries how state policies and cross-border and cross-regional

connections have shaped and redefined the livelihood patterns, rights and citizenship, identities, and gender relations of indigenous peoples. It also identifies the dynamic changes that indigenous men and women are facing, given rapid infrastructure improvements and commercialization and/or industrialization in their places of Environment. With a focus on mobility, this innovative book gives students and researchers in development studies, gender studies, human geography, anthropology and Asian studies a more realistic assessment of peoples livelihood choices under a time of rapid transformation, and the knowledge produced may add value to present development policies and practices.

Tribal Women

Up-to-date information, knowledge and research in progress in scientific fields related to natural production of juvenile Atlantic salmon and some other ecologically similar fluvial salmonids is contained in the 25 papers and 12 abstracts contained in this publication, which were prepared for an international symposium held in St. John's, Newfoundland. Studies relate to stream ecology, invertebrates and predators, habitat improvement, competitive effects, behaviour and dispersal, habitat and production of juvenile salmon, population dynamics and relationships of juvenile salmon estimates to smolt yields. A list of participants at the conference is also provided.

Women and Seasonal Labour Migration

Academics and activists have come together in this edited volume to tackle the complex issues surrounding migration and AIDS. The book sets the agenda for the development of HIV/AIDS prevention and care programme in migrant and minority ethnic communities. Issues covered include: migration patterns; policies for migrant health; legal and human rights issues as they affect mobile populations; racism and stigma; and HIV/AIDS prevention, care and programme evaluation as they pertain to migrant communities. The editors end with an overview of some of the key issues which remain to be addressed. The book identifies foundations on which bridges can be built, attempting to turn away from thinking of migration in terms of 'them' and 'us', of public health in terms of protection, and from conceptualizing AIDS in terms of the infected and the non-infected. It is hoped that readers will take up the challenge, turn towards groups too often ignored, and ultimately work towards social justice and equity.

Gender, Mobilities, and Livelihood Transformations

The following seven parts are devoted to the report and recommendations of the expert meeting, an article by Graeme Hugo on migrant women in developing countries, data collection and measurement issues, characterizations of female migrants (a Mexican census view, a medium sized Argentinean city view, and the female labor force in Bangkok), the determinants of migration, the consequences, and development and policy issues. Female internal migration is traced during 1960-80. Articles on the determinants of female migration focus on the role of gender, structural determinants, a multilevel perspective, an example from rural Mali on social appearances and economic realities, and the role of wage differences in determination of migration selectivity by sex in Brazil.

Production of Juvenile Atlantic Salmon, Salmo Salar, in Natural Waters

This book sheds light on the status of tribal communities in Central India with respect to livelihoods. agriculture, natural resources, economy, and migration. Written by noted academics, thematic experts, and activists, this first-of-its-kind report by the Bharat Rural Livelihoods Foundation brings together case studies, archival research, and exhaustive data on key facets of the lives of Adivasis, the various programs meant for their development, and the policy and systems challenges, to build a better understanding of the Adivasi predicament. This volume, Provides a broad overview of the contemporary macro-economic situation of Adivasi communities, with a special focus on the challenges of agriculture, land, energy, and water use, especially groundwater; Highlights the need to move into a new paradigm of agro-ecology based, nature-positive farming, and sustainable water use, driven by local institutions; Examines the neglect faced by tribal areas in the development of infrastructure in various dimensions. from irrigation to energy; Shares insights on the invisibility of tribal voices in the policy processes, and how political empowerment will enable socio-economic changes for the Adivasis at grassroot levels; Discusses the Adivasi informal sector and the state of migrant workers, whose plight drew national attention during the recent Covid pandemic. Companion to Tribal Development Report: Human Development and Governance, this book will be of great interest to scholars and researchers of indigenous studies, development studies, and South Asian studies.

Crossing Borders

Coverage for years 1980-1987.

Internal Migration of Women in Developing Countries

This four-part work describes and analyses democracy and despotism in tribes, city-states, and nation states. The theoretical framework used in this work combines Weberian, Aristotelian, evolutionary anthropological, and feminist theories in a comparative-historical context. The dual nature of humans, as both an animal and a consciously aware being, underpins the analysis presented. Part One covers tribes. It uses anthropological literature to describe the "campfire democracy" of the African Bushmen, the Pygmies, and other band societies. Its main focus is on the tribal democracy of the Cheyenne, Iroquois, Huron, and other tribes, and it pays special attention to the role of women in tribal democracies. Part Two describes the city-states of Mesopotamia, Syria, and Canaan-Phoenicia, and includes a section on the theocracy of the Jews. This part focuses on the transition from tribal democracy to city-state democracy in the ancient Middle East - from the Sumerian city-states to the Phoenician. Part Three focuses on the origins of democracy and covers Greece—Mycenaean, Dorian, and the Golden Age. It presents a detailed description of the tribal democracy of Archaic Greece emphasizing the causal effect of the hoplite-phalanx military formation in egalitarianizing Greek tribal society. Next, it analyses the transition from tribal to city-state democracy—with the new commercial classes engendering the oligarchic and democratic conflicts described by Plato and Aristotle. Part Four describes the Norse tribes as they contacted Rome, the rise of kingships, the renaissance of the city-states, and the parliamentary monarchies of the emerging nation-states. It provides details of the rise of commercial city states in Renaissance Italy, Hanseatic Germany and the Netherlands.

State, Society, and Tribes

India Migration Report 2015 explores migration and its crucial linkages with gender. This volume: • studies important issues such as irregular migration, marriage migration and domestic labour migration, as well as the interconnections of migration, gender and caste; • highlights the relationship between economics and changing gender dynamics brought about by migration; and • documents first-hand experiences of migrants from across India. Part of the prestigious annual series, this work will be useful to scholars and researchers of development studies, economics, migration and diaspora studies, and sociology. It will also interest policy-makers and government institutions working in the area.

Tribal Development Report

This annotated bibliography contains nearly 1900 records taken from over 500 serial publications. It provides extensive coverage of the literature relating to women and rural development in the Third World, including many issues and topics currently receiving increased attention.

Third Survey of Research in Sociology and Social Anthropology

Demographic overview of North American history describing in detail the holocaust that occurred to the Indians.

The Origins of Democracy in Tribes, City-States and Nation-States

Based on data from the 61st round of the National Sample Survey 2004-2005. Provides an analysis of the conditions of work and lives of the unorganised workers consisting of about 92 per cent of the total workforce of about 457 million (as of 2004-05).

India Migration Report 2015

The Mao Naga Tribe Is One Of The Major Tribes Of Manipur. The Present Book Deals Iwth Special Reference To Birth Control Measures Among The Mao Nagas.

Women, Rural and Tribal

With reference to Madras, Coimbatore, and Tiruppur cities of India.

Rural Development Abstracts

Study of the socio-economic conditions of the tribal women migrated to Delhi from Chhotanagpur.

Rural Women

Through a series of personal narratives, the author minutely examines the AIDS epidemic and its social and cultural consequences among three Native American groups in three geographical areas. 5 charts.

Gender Dimensions of Employment and Wages in Selected Asian Countries

This book is a detailed analysis of the food scarcity and epidemics among the womenfolk and other vulnerable sections of society in colonial Orissa. Its major significance lies in the fact that the food crisis, mass exodus and adverse sex ratio continue to raise questions in the contemporary world. Studies of such experiences help in re-designing strategies to meet the challenges arising from natural disasters, wars, pandemics, besides poverty and uncertain production outcomes. The study of Orissa Famine of 1866 explodes the myth upheld by the colonial administrators that women died at a lower rate than men in famines, because they could easily adapt to food scarcity and were supposedly less prone to infectious diseases. Evidence based on historical, sociological and biological factors showed that increasing male migration, much of it, leading to high mortality, explains the change in sex ratio during the colonial period. This work also shows that many of today's consumption preferences, linguistic usages and cultural habits of people, carry traces of cataclysmic experiences. This book also highlights the fact that most famines are the result of policy failures and, are often rooted in structural inequalities with serious consequences for women, lower castes and the poor alike. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

Country Papers: India (3 v.)

With special reference to Orissa.

Country Papers: Sri Lanka (2 v.)

CONTEMPORARY ISSUES IN GLOBALIZATION The world is becoming more globalized, there is no doubt about that. While that sounds promising, the current form of globalization, neoliberalism, free trade and open markets are coming under much criticism. The interests of powerful nations and corporations are shaping the terms of world trade. In democratic countries, they are shaping and affecting the ability of elected leaders to make decisions in the interests of their people. Elsewhere they are promoting narrow political discourse and even supporting dictatorships and the "stability" that it brings for their interests. This is to the detriment of most people in the world, while increasingly fewer people in proportion are prospering. The modern system of free trade, free enterprise and market-based economies, actually emerged around 200 years ago, as one of the main engines of development for the Industrial Revolution. In 1776, British economist Adam Smith in his book, the Wealth of Nations. Suggested that for maximum efficiency, all forms of government interventions in economic issues should be removed and that there should be no restrictions or tariffs on manufacturing and commerce within a nation for it to develop. The book provides readers with of some of the

basic principles of this subject. Contents: • Introduction • Globalization: Effects in Asia and Beyond • Globalization and Local Cultures • Globalization and its Fall Out • The WTO, Globalization and a New World Order • Globalization: Myth or Reality • Globalization and Anti-Globalization • Globalization: A Critical Framework for Understanding Contemporary Social Processes • The Impact of Globalization and Liberalisation on Agriculture and Small Farmers • Smallholders, Globalization and Policy Analysis • Globalization in the Fifth Schedule Areas

American Indian Holocaust and Survival

This book sheds light on the issues of structural violence perpetrated against the tribes and analyzes the infringement of human rights of the tribes in the neo-liberal hegemonic context, due to which the tribes are going through massive upheaval – induced displacement and dispossession from livelihood. They are unable to advance their existentialist interests and fulfil their aspirations, because of which they are taking recourse to extremism and get caught into the battle of state sponsored militia and forces on the one hand, and the extremists on the other. The mechanism of structural violence is embedded in the global capitalism, which has its roots in colonialism and imperialism. Tribal movements of the central-eastern India, inspired by human rights exigencies, are up against this imperial project that violates the trajectories of state-led development initiatives for the reason that these movements have been brutally suppressed by the military forces. This has given a political impetus to the tribes for self-assertion. Similarly, tribal activism in the central-eastern India during the twenty-first century addresses the issue of violence in nature and the infringement of human rights in the context of development-induced displacement and the spread of extremism. The book is based on the collection of data from the field investigations done during the last seven years, and it will definitely fill the vacuum in the history of tribal movements in the neo-liberal era.

Reviving a Rural Industry

Oceanic Migration studies the prehistoric peopling of the Pacific. It uses science and mathematics to expand the research base of Pacific prehistory and casts new light on this final human expansion. It explores the fundamental roles of oceanography and of global climate change in determining the paths, sequence, timing and range of Spice Island-based maritime migrations ranging across a quarter of the globe. The book is of interest to Pacific prehistorians, oceanographers and American anthropologists concerned with the diffusionist debate. For oceanographers it presents the new idea of the role of the West Pacific Warm Pool and of three of its four major currents in determining the evolution of voyaging in two oceans. For diffusionists it provides new chronological and technological contexts in which the issue of diffusionism needs to be reconsidered. For prehistorians it creates a paradigmatic shift by establishing a new time depth and mechanism for Polynesian exploration, offers a new view of voyaging and exploration strategies and of economic imperatives and adds a new dimension to the debate on Polynesian origins.

Report on Conditions of Work and Promotion of Livelihoods in the Unorganised Sector

This book wrestles with the question of how the church can thrive in such a diverse urban environment as Berlin and contribute to the flourishing of a pluralistic society. The study includes embedded experience on the streets and crosses the disciplinary divides of Sociology & Theology. The main claim of the book is that the church is only able to thrive when it is willing to descend into the messy urban reality and encounter the stranger. However, the church can only do so by glimpsing God's glory in worship. Living pluralism emerges from the grassroots. The church can only become a gift to society paradoxically: By not setting itself at the center, but rather by gathering around the triune God and abandoning its desire for power and relevance, the church will unintentionally provide a fertile soil within which resilient pluralism will grow. Oleg Dik is professor for urban Theology & Sociology at the Evangelische Hochschule TABOR, Marburg / TSB Theologisches Studienzentrum Berlin and lectures occasionally at Humboldt University Berlin in Sociology of Religion.

The Mao Naga Tribe of Manipur

Migrant Women and Urban Labour Market