

Exploring Galatians An Expository Commentary

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Exploring Galatians An Expository Commentary

Apostles 9:2 Acts of the Apostles 9:3–9 John Phillips, Exploring Acts: An expository commentary, Kregel Academic, 2001, ISBN 0-8254-3490-4, p. 179. Acts... 40 KB (5,090 words) - 03:43, 25 March 2024

Hebrews 12:1, and related metaphors appear in Philippians 2:16, Galatians 2:2, and Galatians 5:7. In 2 Timothy 4:7, Paul writes "I have fought the good fight... 6 KB (620 words) - 07:36, 9 October 2023 (1981). The Epistle of Paul to the Galatians: a commentary on the Greek text. New International Greek Testament Commentary. Grand Rapids, MI: Eerdmans.... 45 KB (4,510 words) - 06:03, 22 March 2024 2307/3267114. JSTOR 3267114. Howard, G. (1974). "The 'Faith of Christ'". The Expository Times. 85 (7): 212–5. doi:10.1177/001452467408500710. S2CID 170874320... 43 KB (5,195 words) - 18:52, 19 March 2024

17; So Don Garlington, Galatians, 10; George Lyons, Galatians: A Commentary in the Wesleyan Tradition, 60. David deSilva, Galatians, 9. Oropeza, Ibid., 15... 325 KB (53,529 words) - 21:17, 5 February 2024

in Greek. The New Testament's Acts of the Apostles and Epistle to the Galatians record that the first Christian community was centered in Jerusalem and... 250 KB (26,378 words) - 00:57, 23 March 2024 ISBN 9781597520010. OCLC 827955049. ——— (1990). "The Maternity of Paul: An Exegetical Study of Galatians 4:19". In Fortna, Richard T.; Gaventa, Beverly Roberts (eds... 29 KB (2,388 words) - 17:02, 26 January 2024

2008). "When the Old Was New: Reformation Perspectives on Galatians 2:16". The Expository Times. 119 (7): 320–329. doi:10.1177/0014524608091090. S2CID 144925414... 391 KB (46,646 words) - 05:12, 24 March 2024

98–99. Colossians: The Church's Lord and the Christian's Liberty - An Expository Commentary with a Present-Day Application, by Ralph P. Martin. Review & Expositor... 20 KB (2,616 words) - 23:35, 6 February 2024

Galatians 1 - Skip Heitzig - Galatians 1 - Skip Heitzig by Calvary Church with Skip Heitzig 6,513 views 2 days ago 1 hour, 7 minutes - Episode 1 from the series 48 **Galatians**, - 2024 with Skip Heitzig.

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challenges the galatians with his summary of the gospel message

remember the story from the book of acts

turns to the stories about abraham in genesis

requiring torah observance from non-jewish

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Intro

Galatians favourites...

Hermeneia

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Conclusion

Galatians 1:1-9 - Danger of a Different Gospel - Galatians 1:1-9 - Danger of a Different Gospel by David Guzik 18,432 views 1 year ago 39 minutes - Audio teaching by David Guzik on **Galatians**, 1:1-9! The Apostle Paul starts his letter off by giving an introduction and explains, ...

Paul's First Missionary Journey

The Foundation of the Apostles and Prophets

What the Gospel Is

Discovering How to Pray: Prayer in the Psalms - Discovering How to Pray: Prayer in the Psalms by The Gospel Coalition 581,548 views 3 years ago 39 minutes - Timothy Keller preaches on the Psalms as the prayerbook of the Bible in this pre-conference message at TGC's 2016 Women's ...

Prayer in the Psalms

Psalms 25

Doctrine of Creation

Five Ways To Cultivate Friendship with God

Reasons Why Obedience Is Necessary for Friendship

Obedience Is Necessary for Friendship with God

Dynamic Two-Way Communication

The Word of God Is Alive and Active

Psalms 29

Psalms 1

Psalms 63

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Jesus loves you! Pastor Chuck Smith teaches through the whole Bible in a way that you can easily understand.

The Protestant Revolution

Loving Relationship with God

The True Ministry Was One of Servanthood

Agape Feast

What Do We Need To Know and So Peter Started Sharing with these Gentiles and and a Group Had Gathered There Cornelius's House a Group of His Friends They Had Come To Hear What Peter Had To Say and as Peter Was Talking to Them the Holy Spirit Fell upon Them and Peter Was Shocked Now these People Are Gentiles They'Re Receiving Gifts Holy Spirit'what's Going On Here and He Says Now Known as Follows I Didn't Do Anything You Know When We Get Back to Jerusalem You Witness for Me I Didn't Do It You Know this and He Didn't Want To Take the Responsibility and so He Had the Jewish Witnesses Go Back to Jerusalem and Explain How that He Wasn't Really Responsible It's Something That God Did because He Didn't Want To Get in Trouble

And So He Had the Jewish Witnesses Go Back to Jerusalem and Explain How that He Wasn't Really Responsible It's Something That God Did because He Didn't Want To Get in Trouble Went into the House of the Gentiles To Begin with Well Peter the Lord Was Beginning To Break Down some of these Barriers He Came to Antioch Saw the Beautiful Fellowship the Love Peace Joined in but Then Certain Brothers Came Down from Jerusalem Friends of James

He Came to Antioch Saw the Beautiful Fellowship the Love Peace Joined in but Then Certain Brothers Came Down from Jerusalem Friends of James and Peter Knew that if They Saw Him Eating with the Gentiles He Get Reported on Peter Was Eating Legendas Own Know You Know What's Happening Now and So Peter Pulled Away and the Next Love Feast He Set It along with a Little Group of Jews Division in the Body and the Other Jews Who Had Been Eating that the Church Had Been Sort Of Unified

And So Peter Pulled Away and the Next Love Feast He Set It along with a Little Group of Jews Division in the Body and the Other Jews Who Had Been Eating that the Church Had Been Sort Of Unified Just One in Christ and and Experienced that Glorious Oneness but Now this Division Peter Is a Part of It and because It Was Peter Other Jews Seeing Peter Dissemble They Also Dissembled an Even Barnabas Who Had Been with Paul Preaching to the Gentiles He Even Got Swayed by this and He Also Changed Tables and that Is When Paul Stepped In and He Rebuked Peter to the Face in Front of all of Them

And We Are Not the Sinners of the Gentiles Knowing that a Man Is Not Justified by the Works of the Law but by the Faith of Jesus Christ Even We Have Believed in Jesus Christ that We Might Be Justified by the Faith of Christ and Not by the Works of the Law for by the Works of the Law Shall no Flesh Be Justified so Paul Said Even We Who Have Kept the Law Can Only Be Justified through Faith by the Works of the Law no One Can Be Justified

But by the Faith of Jesus Christ Even We Have Believed in Jesus Christ that We Might Be Justified by the Faith of Christ and Not by the Works of the Law for by the Works of the Law Shall no Flesh Be Justified so Paul Said Even We Who Have Kept the Law Can Only Be Justified through Faith by the Works of the Law no One Can Be Justified Your Obedience to the Law of God Would Not Save You Let Us Say that You Could Keep the Law of God Written and Traditional Oral It Would Not Save You this Is One of the Problems of the Jewish People Today this Is Exactly What They Are Trusting In for Their Salvation

But if while We Seek To Be Justified by Christ We Ourselves Are Also Found To Be Sinners Is Therefore Christ the Minister of Sin all God Forbid for if I Build Again the Things Which I Destroyed I Make Myself a Transgressor so Paul Is Talking Here about His New Found Faith and Revelation That Is Justification Being Accepted by God Was Based upon His Faith in Jesus Christ and So He Despaired of the Works of the Law Seeking Now that Righteousness Which Is of Faith through Christ No Longer Following the Traditions of the Law Eating if He So Desired a Ham Sandwich

I Try To Build Again a Relationship through the Law that Which I Destroyed When I Came to the Knowledge of Jesus Christ Then I Would Become a Transgressor for through the Law for I through the Law Am Dead to the Law That I Might Live unto God in Other Words the Law Condemned Me to Death and that's All the Law Is Done for Anybody It Condemns Them to Death because no One Has Kept the Law the Bible Says if You Keep the Whole Law and Yet You Violate in One Point You'Re Guilty of all Again the Bible Says Cursed Is the Man Who Continued if Not in the Whole Law To Do all of the Things That Are Written Therein

When I Came to the Knowledge of Jesus Christ Then I Would Become a Transgressor for through the Law for I through the Law Am Dead to the Law That I Might Live unto God in Other Words the Law Condemned Me to Death and that's All the Law Is Done for Anybody It Condemns Them to Death because no One Has Kept the Law the Bible Says if You Keep the Whole Law and Yet You Violate in One Point You'Re Guilty of all Again the Bible Says Cursed Is the Man Who Continued if Not in the

Whole Law To Do all of the Things That Are Written Therein So if You'Re Trying To Be Justified by the Law and You'Ve Missed in One Point at One Time any Time in Your Life You'Re under the Curse of the Law Which Is Dead

It Condemns Them to Death because no One Has Kept the Law the Bible Says if You Keep the Whole Law and Yet You Violate in One Point You'Re Guilty of all Again the Bible Says Cursed Is the Man Who Continued if Not in the Whole Law To Do all of the Things That Are Written Therein So if You'Re Trying To Be Justified by the Law and You'Ve Missed in One Point at One Time any Time in Your Life You'Re under the Curse of the Law Which Is Dead so Paul Said the Law Killed Me and I'M Dead to the Law but I Am Alive unto God for

So if You'Re Trying To Be Justified by the Law and You'Ve Missed in One Point at One Time any Time in Your Life You'Re under the Curse of the Law Which Is Dead so Paul Said the Law Killed Me and I'M Dead to the Law but I Am Alive unto God for I Am Crucified with Christ Nevertheless I Live but Yet It Is Not I I'M Living Now a New Life My Old Life Was Predicated upon the Works of the Law My Old Life Was Self Centered My Old Life Was Filled with Strife Envy Jealousy Factual Spirit No Longer I What a Glorious Day When Our Life Is No Longer I No Longer Centered around Self

So Paul Said the Law Killed Me and I'M Dead to the Law but I Am Alive unto God for I Am Crucified with Christ Nevertheless I Live but Yet It Is Not I I'M Living Now a New Life My Old Life Was Predicated upon the Works of the Law My Old Life Was Self Centered My Old Life Was Filled with Strife Envy Jealousy Factual Spirit No Longer I What a Glorious Day When Our Life Is No Longer I No Longer Centered around Self but Now a New Center and that Is Jesus Christ for My Life

My Old Life Was Filled with Strife Envy Jealousy Factual Spirit No Longer I What a Glorious Day When Our Life Is No Longer I No Longer Centered around Self but Now a New Center and that Is Jesus Christ for My Life No Longer I upon the Throne but Now Jesus Christ Enthroned in My Heart No Longer Seeking To Please Me Now Seeking To Please Jesus Christ the Life That I Now Live I Live by the Faith of the Son of God Who Loved Me and Gave Himself for Me So I'M Not the Old Man That I Was that Man Died He Was Crucified with Christ I Have a New Life a New Center for Life No Longer Seeking To Please Me Now Seeking To Please Jesus Christ the Life That I Now Live I Live by the Faith of the Son of God Who Loved Me and Gave Himself for Me So I'M Not the Old Man That I Was that Man Died He Was Crucified with Christ I Have a New Life a New Center for Life the Old Self-Centered Chuck Died Crucified with Christ and Now the God Centered Chuck Lives Lives by the Faith of Jesus Christ Who Loved Me and Gave Himself for Me that I Might Have this New Christ Centered Life That I Might Have this New Relationship with God That I Might Have Spiritual Life Paul That I Do Not Trust

Christ Who Loved Me and Gave Himself for Me that I Might Have this New Christ Centered Life That I Might Have this New Relationship with God That I Might Have Spiritual Life Paul That I Do Not Trust the Grace of God for if Righteousness Could Come by the Law Then Christ Is Dead in Vain You Remember When Jesus Was in the Garden of Gethsemane the Night before the Crucifixion Jesus Knelt and Prayed Father if It Is Possible Let this Cup Pass from Me What's He Talking about if What Is Possible if the Redemption of Man if Salvation for Man Is Possible by any Other Means by any Other Agency by any Other Action Let this Cup Pass from Me if It's Possible that Men Could Be Redeemed by the Law Then Jesus Would Not Have Died

If the Redemption of Man if Salvation for Man Is Possible by any Other Means by any Other Agency by any Other Action Let this Cup Pass from Me if It's Possible that Men Could Be Redeemed by the Law Then Jesus Would Not Have Died God Would Have Established the Requirements and Maybe One or Two Might Have Gotten in Somewhere along the Line if They Died Soon Enough the Cross of Jesus Christ Declares to all Men for all Time that There Is Only One Way by Which Men Can Be Redeemed and Hoped To See the Kingdom of God

The Cross of Jesus Christ Declares to all Men for all Time that There Is Only One Way by Which Men Can Be Redeemed and Hoped To See the Kingdom of God for Had God Been Able To Accomplish Man's Salvation through any Other Series of Works through the Establishing of Certain Rules and Requirements and Regulations and all Had God Been Able To Redeem Man by any Other Way I Am Certain He Would Have Answered the Prayer of Jesus Father if It Is Possible Let this Cup Pass from Me Nevertheless Not What I Will Die Will Be Done and the Fact that Jesus Went Ahead and Suffered at the Hands of Man and Was Crucified by Man Is the Declaration of God to all of Us that There Is Not a Possibility for Salvation through Works through the Works of the Law

And Was Crucified by Man Is the Declaration of God to all of Us that There Is Not a Possibility for Salvation through Works through the Works of the Law through the Efforts of Man and as Paul Said I Am Not Frustrating the Grace of God because if Righteousness Could Come by the Law Then Christ Died in Vain His Death Was Not Necessary but Righteousness CanNot Come to You by the

Law Righteousness CanNot Come to You by Keeping Rules and Regulations I CanNot Give to You a Standard for Righteousness and Saying Now if You Do this and Do this and Do this and Do this You Will Be Righteous

But Righteousness CanNot Come to You by the Law Righteousness CanNot Come to You by Keeping Rules and Regulations I CanNot Give to You a Standard for Righteousness and Saying Now if You Do this and Do this and Do this and Do this You Will Be Righteous Unfortunately Many Churches Have Endeavored To Do this They Have Their Standards of Holiness and They Tell the Women What Kind of Apparel Is Righteous and What Kind Is Unrighteous They Tell What Kind of Jewelry No that Doesn't Make Me any More Righteous nor Does the Wearing of It Make Me any Less Righteous Righteousness Is Not a Thing of Wearing Gold or Not Wearing Gold of Eating Meat or Not Eating Meat of Eating Ham Are Not Eating Ham Righteousness Is Something That God Has Imputed to My Account through Grace because of My Faith in Jesus Christ and God Looks at Me and He Sees Me in Christ and He Sees Me in the Righteousness of Christ and because He Sees Me Only in Christ and that Is My Standing before God It Is I Stand before God in Christ Jesus so He Really Looks Not at Me but He Looks at Christ Jesus and He's His Home that Chuck Is a Righteous And He Sees Me in the Righteousness of Christ and because He Sees Me Only in Christ and that Is My Standing before God It Is I Stand before God in Christ Jesus so He Really Looks Not at Me but He Looks at Christ Jesus and He's His Home that Chuck Is a Righteous Man Thanks Jesus I Appreciate that I Love Your Grace O Lord for It Is through the Grace of God That I Have Been Accounted Righteous before God Now Had I Been Able To Be Accounted Righteous and I Was Trying Believe Me and I Was Very Self Righteous

And I Don't Look upon that I Don't I'M Not Really Smug and Self-Righteous over that in Red World over Smoke Gun Room Oh So What that's Not What Makes Me Righteous God Accounts Me Righteous because I Believe in Jesus Christ and that Is the Basis of My Standing before God That's What Paul Came to He Had Tried the Righteous Acts He Had Tried the Righteousness by the Law He Had Followed It As Far as Anybody Could Follow It but When He Came to the Glorious Knowledge of Jesus Christ He Gladly Turned to the New Righteousness

He Had Tried the Righteousness by the Law He Had Followed It As Far as Anybody Could Follow It but When He Came to the Glorious Knowledge of Jesus Christ He Gladly Turned to the New Righteousness Which Is of Christ through Faith and So He Now Defends the Gentile Believers in the Face of all of the Pressure from that Leadership in Jerusalem and Tells Them Stand Fast in the Liberty Wherein Christ Has Set You Free Don't Let Men Entangle You Again in the Bondage of a Legal Relationship with God Just Enjoy Your Loving Relationship with Him God Loves Me that's What Counts

Christ Has Set You Free Don't Let Men Entangle You Again in the Bondage of a Legal Relationship with God Just Enjoy Your Loving Relationship with Him God Loves Me that's What Counts God Has Forgiven My Sins because of My Faith in Jesus Christ that's What Counts God Accounts Me Righteous Tonight because of My Faith in Jesus Christ Not because of What I Do or Don't Do but because of My Faith in Jesus Christ God Has a Countered Me Righteous the Righteousness Whereby I Stand before God Is Complete

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Biblical Understanding of the Heart

Proverbs 3

The Identity Narrative

The Truth Narrative

Preach from the Heart

Know Your Material

Difference between a Bad Sermon and a Good Sermon

Length of a Sermon

What Is a Long Sermon

The Point of the Text Is the Point of the Sermon

Questioning Christianity

Exegesis Over Eisegesis: Spiritual Unity | Galatians 3:28 - Exegesis Over Eisegesis: Spiritual Unity | Galatians 3:28 by Vince Miller 2,763 views 5 hours ago 7 minutes, 33 seconds - There is neither Jew

nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

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GALATIANS 2

GALATIANS 3

GALATIANS 4

GALATIANS 5

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Intro

Psalm

For a believing Christian

Its a mercy

Christianity is realistic

False expectations

The worst of the four

Not being respectful

Why

I am your God

Selfcenteredness

Youre not God

His suffering was temporary

He hasnt abandoned you

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Why is Paul Upset in Galatians?

Judaism and Gentiles

What Changed with Jesus

Growth of the Early Church

Tension in the Church: Judaizers

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DAVID PAWSON UNLOCKING THE BIBLE

UNLOCKING THE BIBLE Galatians: Part 1

With David Pawson

Galatians 1 (Part 1) :1-5 "Paul an Apostle" - Galatians 1 (Part 1) :1-5 "Paul an Apostle" by Calvary

Chapel Ontario 79,586 views 6 years ago 41 minutes - A chapter by chapter and verse by verse study of **Galatians**, taught by Pastor Paul LeBoutillier of Calvary Chapel Ontario, Oregon.

Intro

Paul the Apostle

The Letter

Paul an Apostle

But But Saul

Ananias

Pauls Calling

The Holy Spirit Speaks

Galatians 1112

Galatians 1113

Galatians 1114

Galatians 1115

Galatians 1116

Galatians 1117

Lyrics

No one can boast

He is good

Guarding your salvation

The present evil age

Summary

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Who Has Bewitched You

Is Did You Receive the Holy Spirit by Works of the Law or Just by the Hearing with Faith

How Do I Know if I've Received the Holy Spirit

Question 5 He Did You Suffer So Many Things in Vain

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Bewitched

Christ Was Clearly Portrayed among You

Principle of Law and the Principle of Grace

God Does It Change in the Heart

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