

Harriet And The Runaway Book The Story Of Harriet Beecher Stowe And Uncle Toms Cabin

[#Harriet Beecher Stowe](#) [#Uncle Tom's Cabin](#) [#abolitionist literature](#) [#anti-slavery novel](#) [#American literary history](#)

Discover the captivating story behind "Harriet And The Runaway Book," which delves into the life of influential author Harriet Beecher Stowe and the monumental creation of her anti-slavery masterpiece, "Uncle Tom's Cabin." This narrative explores the profound impact of her work on the abolitionist movement and its enduring legacy in American history.

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Runaway to Heaven

Biography of the author of "Uncle Tom's cabin" set in the religio- socio- politico and economic context of her time, showing their influence on her writings.

Uncle Tom's Cabin

The Little Story that Started the Civil War "Any mind that is capable of a real sorrow is capable of good." Harriet Beecher Stowe, Uncle Tom's Cabin Uncle Tom's Cabin; or Life Among the Lowly, is one of the most famous anti-slavery works of all time. Harriet Beecher Stowe's novel helped lay the foundation for the Civil War and was the best selling novel of the 19th century. While in recent years, the book's role in creating and reinforcing a number of stereotypes about African Americans, this novel's historical and literary impact should not be overlooked. This Xist Classics edition has been professionally formatted for e-readers with a linked table of contents. This eBook also contains a bonus book club leadership guide and discussion questions. We hope you'll share this book with your friends, neighbors and colleagues and can't wait to hear what you have to say about it. Xist Publishing is a digital-first publisher. Xist Publishing creates books for the touchscreen generation and is dedicated to helping everyone develop a lifetime love of reading, no matter what form it takes

Uncle Tom's Cabin Vol 2

Volume Two of the Harriet Beecher Stowe classic. Originally published beginning June 5, 1851 as a serial in The National Era, an abolitionist weekly published in Washington, DC., Stowe's anti-slavery novel was finished forty-three chapters and one year later. John Jewett's small publishing house published the book on March 20, 1852, a couple of weeks before the serial ended. Uncle Tom's Cabin was the best-selling novel of the 19th century and is credited with significantly advancing the abolitionist cause. Its historical impact was so great that it spawned the mythical story that Abraham Lincoln, upon meeting Stowe near the start of the Civil War, was heard to say, ""So this is the little lady who started this great war.""

A Key to Uncle Tom's Cabin

Uncle Tom's Cabin, in full Uncle Tom's Cabin; or, Life Among the Lowly, novel by Harriet Beecher Stowe, published in serialized form in the United States in 1851-52 and in book form in 1852. An

abolitionist novel, it achieved wide popularity, particularly among white readers in the North, by vividly dramatizing the experience of slavery. *Uncle Tom's Cabin* tells the story of Uncle Tom, depicted as a saintly, dignified slave. While being transported by boat to auction in New Orleans, Tom saves the life of Little Eva, whose grateful father then purchases Tom. Eva and Tom soon become great friends. Always frail, Eva's health begins to decline rapidly, and on her deathbed she asks her father to free all his slaves. He makes plans to do so but is then killed, and the brutal Simon Legree, Tom's new owner, has Tom whipped to death after he refuses to divulge the whereabouts of certain runaway slaves. Tom maintains a steadfastly Christian attitude toward his own suffering, and Stowe imbues Tom's death with echoes of Christ's. Some 300,000 copies of *Uncle Tom's Cabin* were sold in the United States during the year after its publication, and it also sold well in England. It was adapted for theatre multiple times beginning in 1852; because the novel made use of the themes and techniques of theatrical melodrama popular at the time, its transition to the stage was easy. These adaptations played to capacity audiences in the United States and contributed to the already significant popularity of Stowe's novel in the North and the animosity toward it in the South. They became a staple of touring companies through the rest of the 19th century and into the 20th.

Uncle Tom's Cabin

One of the bestselling books of all time, the heart-wrenching story of Eliza Harris and Uncle Tom, published in 1852, exposed the horrors of slavery and helped bring about the Civil War.

Uncle Tom's Cabin Or Life Among the Lowly Annotated

The life and work of Harriet Beecher Stowe are examined in this book, offering insight into her amazing efforts for women and slaves.

Uncle Tom's Cabin

As Harriet Beecher Stowe's novel *Uncle Tom's Cabin* traveled around the world, it was molded by the imaginations and needs of international audiences. For over 150 years it has been coopted for a dazzling array of causes far from what its author envisioned. This book tells thirteen variants of Uncle Tom's journey, explicating the novel's significance for Canadian abolitionists and the Liberian political elite that constituted the runaway characters' landing points; nineteenth-century French theatergoers; liberal Cuban, Romanian, and Spanish intellectuals and social reformers; Dutch colonizers and Filipino nationalists in Southeast Asia; Eastern European Cold War communists; Muslim readers and spectators in the Middle East; Brazilian television audiences; and twentieth-century German holidaymakers. Throughout these encounters, Stowe's story of American slavery serves as a paradigm for understanding oppression, selectively and strategically refracting the African American slave onto other iconic victims and freedom fighters. The book brings together performance historians, literary critics, and media theorists to demonstrate how the myriad cultural and political effects of Stowe's enduring story has transformed it into a global metanarrative with national, regional, and local specificity.

Harriet Beecher Stowe

Uncle Tom's Cabin tells the story of Uncle Tom, depicted as a saintly, dignified slave. While being transported by boat to auction in New Orleans, Tom saves the life of Little Eva, whose grateful father then purchases Tom. Eva and Tom soon become great friends. Always frail, Eva's health begins to decline rapidly, and on her deathbed she asks her father to free all his slaves. He makes plans to do so but is then killed, and the brutal Simon Legree, Tom's new owner, has Tom whipped to death after he refuses to divulge the whereabouts of certain runaway slaves. Tom maintains a steadfastly Christian attitude toward his own suffering, and Stowe imbues Tom's death with echoes of Christ's.

Uncle Tom's Cabins

ENDURING LITERATURE ILLUMINATED BY PRACTICAL SCHOLARSHIP Harriet Beecher Stowe's scathing indictment of slavery in the Old South, a novel that has become a landmark of American literature. EACH ENRICHED CLASSIC EDITION INCLUDES: • A concise introduction that gives readers important background information • A chronology of the author's life and work • A timeline of significant events that provides the book's historical context • An outline of key themes and plot points to help readers form their own interpretations • Detailed explanatory notes • Critical analysis, including contemporary and modern perspectives on the work • Discussion questions to promote lively

classroom and book group interaction • A list of recommended related books and films to broaden the reader's experience Enriched Classics offer readers affordable editions of great works of literature enhanced by helpful notes and insightful commentary. The scholarship provided in Enriched Classics enables readers to appreciate, understand, and enjoy the world's finest books to their full potential. SERIES EDITED BY CYNTHIA BRANTLEY JOHNSON

Harriet Beecher Stowe, Uncle Tom's Cabin

A biography of the American author who, in writing Uncle Tom's cabin, revealed the cruelties of slavery and further split an already divided country.

Uncle Tom's Cabin

Stowe set her 1889 heart-warming fictional story in the real coastal Maine town of Orr's Island, and based the characters on real Mainers she knew.

Harriet Beecher Stowe

Originally published in 1871, Pink and White Tyranny is, seemingly, a light, comic story about a frivolous young girl who marries for money. However, as with most of Beecher Stowe's writings, things are not what they appear on the surface. This ""society novel,"" instead, is a critique of the nineteenth-century's dominant view that women should use their femininity to gain power. Reflective of Stowe's progressive moral and domestic views, the novel is a refreshing work of social satire that showcases Stowe's comic abilities as well as her progressive views.

The Key to Uncle Tom's Cabin, Etc

First published in 1852, Stowe wrote the novel as an angry response to the 1850 passage of the second Fugitive Slave Act, which punished those who aided runaway slaves and diminished the rights of fugitives as well as freed slaves. It was the best-selling novel of the 19th century (and the second best-selling book of the century after the Bible) and is credited with helping to fuel the abolitionist cause in the United States prior to the American Civil War. When Stowe met Abraham Lincoln in 1862 (during the Civil War), he reportedly greeted her with, "So you're the little woman who wrote the book that started this great war!"

Pearl of Orr's Island

Uncle Tom's Cabin, described by Stowe herself as a "series of sketches" depicting the human cruelty of slavery, opens with a description of Arthur Shelby's Kentucky plantation during the antebellum period. Although Shelby is not characterized as a cruel master, he has nevertheless incurred serious debts-prompting him sell some slaves to avoid financial ruin. Mr. Haley, the slave trader, purchases Uncle Tom, Shelby's loyal servant since childhood, and five-year-old Harry, a beautiful and talented child who sings, dances and mimes. Shelby regrets taking the child away from his mother, Eliza, as much as he regrets betraying Uncle Tom's faithfulness. Eliza overhears Mrs. Shelby, a very religious woman, protesting her husband's decision, and decides to flee the plantation with her son. George, her husband from a neighboring plantation, has already left for Canada via the "underground railroad," a secret network of people who usher runaway slaves to freedom in the North. Eliza plans to do the same, and tries to convince Uncle Tom to save himself and come with her. Uncle Tom, however, must remain loyal to his master, despite his betrayal and the risk of death at the cruel hands of a new master, and does not accompany Eliza on her journey to the Ohio River. Haley searches for Eliza in vain, for she is spurred on by fear of losing her child and reaches the river quickly. Amazingly, Eliza crosses the river by jumping from one ice flow to the next. Upon reaching the shore in Ohio, Mr. Symmes, a man who has observed her brave feat, listens to her story. Fortunately, Symmes hates slave traders and thus takes Eliza and Harry to the house of Senator Bird, where they receive food and lodging. Ironically, Bird has just voted for a bill prohibiting aid to fugitive slaves, but the Senator is very moved by Eliza's story. He thus changes his convictions and takes the runaways to a Quaker settlement, where they stay with the Halliday family. Coincidentally, Eliza's husband George has sought refuge in this very community, and the young family is reunited. The Quakers help the family board a ship for Canada before Haley's hired slave hunters, Loker and Marks, can capture them. After the hunt for Eliza and Harry fails, Haley returns to Shelby's to collect the other half of his purchase, Uncle Tom. The slaves at the plantation are very mournful, but Tom remains placid and tries to read his Bible for comfort. On the steamboat

to New Orleans, where Tom is to be sold, Tom befriends an angelic little girl, "Little Eva" St. Clare. Uncle Tom saves the five-year-old beauty from drowning, and she convinces her father to buy Tom for her own family. Tom finds life on the St. Clare plantation agreeable, for although he is head coachman he spends most of his time with Little Eva. The love and goodness of which she constantly speaks influences those around her, convincing people of their inner value and that of the people around them. Eva even manages to convince the impish slave girl Topsy that she deserves to be loved, and touches the heart of her stern aunt, Miss Ophelia, who has traveled from Vermont to manage the plantation because Mrs. St. Clare is a hypochondriac. Tom's contentment does not last, however, because Eva soon falls ill. Dying, she asks that all the slaves surround her bedside, where she gives each of them a golden lock of hair and tells them they must Christian so that they can see each other in heaven. Eva implores Mr. St. Clare to free Tom after her death. Mr. St. Clare is so distraught by her death, however, that he never legally frees Tom before he himself is killed trying to mediate a barroom scuffle. Mrs. St. Clare sells the slaves to settle her husband's debts, and the deplorable Simon Legree purchases Tom. Legree is a drunkard who beats his slaves brutally. Only one of his slaves, Cassy, defies her master by threatening to do voodoo on him. Cassy tries to help Uncle Tom, but he is a pacifist...

Pink and White Tyranny

Dred: A Tale of the Great Dismal Swamp is the second popular novel from American author Harriet Beecher Stowe. It was first published in two volumes by Phillips, Sampson and Company in 1856. Although it enjoyed better initial sales than her previous, and more famous, novel *Uncle Tom's Cabin*, it was ultimately less popular. *Dred* was of a more documentary nature than *Uncle Tom's Cabin* and thus lacked a character like Uncle Tom to evoke strong emotion from readers. *Dred* is the story of Nina Gordon, an impetuous young heiress to a large southern plantation, whose land is rapidly becoming worthless. It is run competently by one of Nina's slaves, Harry, who endures a murderous rivalry with Nina's brother Tom Gordon, a drunken, cruel slaveowner. Nina is a flighty young girl, and maintains several suitors, before finally settling down with a man named Clayton. Clayton is socially and religiously liberal, and very idealistic, and has a down-to-earth perpetual-virgin sister, Anne. In addition to Harry (who, as well as being the administrator of Nina's estate, is secretly also her and Tom's half-brother), the slave characters include the devoutly Christian Milly (actually the property of Nina's Aunt Nesbit), and Tomtit, a joker-type character. There is also a family of poor whites, who have but a single, devoted slave, Old Tiff. *Dred*, the titular character, is one of the Great Dismal Swamp maroons, escaped slaves living in the Great Dismal Swamp, preaching angry and violent retribution for the evils of slavery and rescuing escapees from the dog of the slavecatchers. The response to Stowe's first work greatly impacted her second anti-slavery novel. *Uncle Tom's Cabin* drew criticism from abolitionists and African-American authors for the passive martyrdom of Uncle Tom and endorsement of colonization as the solution to slavery. *Dred*, by contrast, introduces a black revolutionary character who is presented as an heir to the American revolution rather than a problem to be expatriated. *Dred* can thus be placed within an African-American literary tradition as well as a political revision of the sentimental novel (see David Walker's *Appeal* (1829) and Frederick Douglass's *The Heroic Slave* (1852)). One often-overlooked subplot involves Judge Clayton, who issues a proslavery opinion that absolves the man who attacked Cora's slave Milly of liability. This judge was constrained by the law from providing relief; this fit with Stowe's belief that law and judges-and religious leaders, too-could not be expected to help end slavery. It was humane sentiments rather than the rule of law that would be the lever for antislavery action. The novel is also interesting in the historical context of runaway slave communities surviving for a long time in swamp areas. Swamps were places where runaway slaves could hide, and therefore became a taboo subject, particularly in the south. The best hiding places were found on high ground in swampy areas. The novel also contains detailed descriptions of the wetlands in the "Dismal Swamp" and is therefore also interesting in the context of the way in which African Americans relate to the natural environment. Harriet Elisabeth Beecher Stowe (June 14, 1811 - July 1, 1896) was an American abolitionist and author. She came from a famous religious family and is best known for her novel *Uncle Tom's Cabin* (1852). It depicts the harsh life for African Americans under slavery. It reached millions as a novel and play, and became influential in the United States and Great Britain. It energized anti-slavery forces in the American North, while provoking widespread anger in the South. She wrote 30 books, including novels, three travel memoirs, and collections of articles and letters. She was influential for both her writings and her public stands on social issues of the day.

Uncle Tom's Cabin

HarperCollins is proud to present its new range of best-loved, essential classics.

Biographical sketch. The story of Uncle Tom's cabin, by C.D. Warner. Uncle Tom's cabin, and key

Uncle Tom's Cabin, described by Stowe herself as a "series of sketches" depicting the human cruelty of slavery, opens with a description of Arthur Shelby's Kentucky plantation during the antebellum period. Although Shelby is not characterized as a cruel master, he has nevertheless incurred serious debts—prompting him to sell some slaves to avoid financial ruin. Mr. Haley, the slave trader, purchases Uncle Tom, Shelby's loyal servant since childhood, and five-year-old Harry, a beautiful and talented child who sings, dances and mimes. Shelby regrets taking the child away from his mother, Eliza, as much as he regrets betraying Uncle Tom's faithfulness. Eliza overhears Mrs. Shelby, a very religious woman, protesting her husband's decision, and decides to flee the plantation with her son. George, her husband from a neighboring plantation, has already left for Canada via the "underground railroad," a secret network of people who usher runaway slaves to freedom in the North. Eliza plans to do the same, and tries to convince Uncle Tom to save himself and come with her. Uncle Tom, however, must remain loyal to his master, despite his betrayal and the risk of death at the cruel hands of a new master, and does not accompany Eliza on her journey to the Ohio River. Haley searches for Eliza in vain, for she is spurred on by fear of losing her child and reaches the river quickly. Amazingly, Eliza crosses the river by jumping from one ice flow to the next. Upon reaching the shore in Ohio, Mr. Symmes, a man who has observed her brave feat, listens to her story. Fortunately, Symmes hates slave traders and thus takes Eliza and Harry to the house of Senator Bird, where they receive food and lodging. Ironically, Bird has just voted for a bill prohibiting aid to fugitive slaves, but the Senator is very moved by Eliza's story. He thus changes his convictions and takes the runaways to a Quaker settlement, where they stay with the Halliday family. Coincidentally, Eliza's husband George has sought refuge in this very community, and the young family is reunited. The Quakers help the family board a ship for Canada before Haley's hired slave hunters, Loker and Marks, can capture them. After the hunt for Eliza and Harry fails, Haley returns to Shelby's to collect the other half of his purchase, Uncle Tom. The slaves at the plantation are very mournful, but Tom remains placid and tries to read his Bible for comfort. On the steamboat to New Orleans, where Tom is to be sold, Tom befriends an angelic little girl, "Little Eva" St. Clare. Uncle Tom saves the five-year-old beauty from drowning, and she convinces her father to buy Tom for her own family. Tom finds life on the St. Clare plantation agreeable, for although he is head coachman he spends most of his time with Little Eva. The love and goodness of which she constantly speaks influences those around her, convincing people of their inner value and that of the people around them. Eva even manages to convince the impish slave girl Topsy that she deserves to be loved, and touches the heart of her stern aunt, Miss Ophelia, who has traveled from Vermont to manage the plantation because Mrs. St. Clare is a hypochondriac. Tom's contentment does not last, however, because Eva soon falls ill. Dying, she asks that all the slaves surround her bedside, where she gives each of them a golden lock of hair and tells them they must Christian so that they can see each other in heaven. Eva implores Mr. St. Clare to free Tom after her death. Mr. St. Clare is so distraught by her death, however, that he never legally frees Tom before he himself is killed trying to mediate a barroom scuffle. Mrs. St. Clare sells the slaves to settle her husband's debts, and the deplorable Simon Legree purchases Tom. Legree is a drunkard who beats his slaves brutally. Only one of his slaves....

Uncle Toms Cabin. : Annotated

"Soon after the completion of his college course, his whole nature was kindled into one intense and passionate effervescence of romantic passion. His hour came,—the hour that comes only once; his star rose in the horizon,—that star that rises so often in vain, to be remembered only as a thing of dreams; and it rose for him in vain. To drop the figure,—he saw and won the love of a high-minded and beautiful woman, in one of the northern states, and they were affianced. He returned south to make arrangements for their marriage, when, most unexpectedly, his letters were returned to him by mail, with a short note from her guardian, stating to him that ere this reached him the lady would be the wife of another. Stung to madness, he vainly hoped, as many another has done, to fling the whole thing from his heart by one desperate effort. Too proud to supplicate or seek explanation, he threw himself at once into a whirl of fashionable society, and in a fortnight from the time of the fatal letter was the accepted lover of the reigning belle of the season; and as soon as arrangements could be made, he became the husband of a fine figure, a pair of bright dark eyes, and a hundred thousand dollars; and, of course, everybody thought him a happy fellow. The married couple were enjoying their honeymoon,

and entertaining a brilliant circle of friends in their splendid villa, near Lake Pontchartrain, when, one day, a letter was brought to him in that well-remembered writing. It was handed to him while he was in full tide of gay and successful conversation, in a whole room-full of company. He turned deadly pale when he saw the writing, but still preserved his composure, and finished the playful warfare of badinage which he was at the moment carrying on with a lady opposite; and, a short time after, was missed from the circle. In his room, alone, he opened and read the letter, now worse than idle and useless to be read. It was from her, giving a long account of a persecution to which she had been exposed by her guardian's family, to lead her to unite herself with their son: and she related how, for a long time, his letters had ceased to arrive; how she had written time and again, till she became weary and doubtful; how her health had failed under her anxieties, and how, at last, she had discovered the whole fraud which had been practised on them both. The letter ended with expressions of hope and thankfulness, and professions of undying affection, which were more bitter than death to the unhappy young man. He wrote to her immediately: I have received yours,--but too late. I believed all I heard. I was desperate. I am married, and all is over. Only forget,--it is all that remains for either of us."And thus ended the whole romance and ideal of life for Augustine St. Clare. But the real remained,--the real, like the flat, bare, oozy tide-mud, when the blue sparkling wave, with all its company of gliding boats and white-winged ships, its music of oars and chiming waters, has gone down, and there it lies, flat, slimy, bare,--exceedingly real. Of course, in a novel, people's hearts break, and they die, and that is the end of it; and in a story this is very convenient. But in real life we do not die when all that makes life bright dies to us."

Dred, a Tale of the Great Dismal Swamp (1856), by Harriet Beecher Stowe

Illustrated watered-down version of the classic 1852 novel which Stowe wrote as an angry response to the 1850 passage of the second Fugitive Slave Act, which punished those who aided runaway slaves and diminished the rights of fugitives as well as freed slaves. It was the best-selling novel of the 19th century (and the second best-selling book of the century after the Bible) and is credited with helping to fuel the abolitionist cause in the United States prior to the American Civil War. When Stowe met Abraham Lincoln in 1862 (during the Civil War), he reportedly greeted her with, "So you're the little woman who wrote the book that started this great war!"

Uncle Tom's Cabin (Collins Classics)

This book is a plantation fiction novel. It was a strong commercial success and bestseller. Based on her growing up in Warrenton, Virginia, of an elite planter family, Eastman portrays plantation owners and slaves as mutually respectful, kind, and happy beings.

A Key to Uncle Tom's Cabin

Written partly in response to the criticisms of "Uncle Tom's Cabin" by both white Southerners and black abolitionists, Stowe's second novel, "Dred," attempts to explore the issue of slavery from an African American perspective. Through the compelling stories of Nina Gordon, the mistress of a slave plantation, and Dred, a black revolutionary, Stowe brings to life conflicting beliefs about race, the institution of slavery, and the possibilities of violent resistance.

Uncle Tom's Cabin: Illustrations

Uncle Tom's Cabin by Harriet Beecher Stowe

Uncle Tom's Cabin

Uncle Tom's Cabin by Harriet Beecher Stowe

Uncle Toms Cabin Young Folks Edition III

Josiah Henson (June 15, 1789 - May 5, 1883) was an author, abolitionist, and minister. Born into slavery in Charles County, Maryland, he escaped to Upper Canada (now Ontario) in 1830, and founded a settlement and laborer's school for other fugitive slaves at Dawn, near Dresden in Kent County. Henson's autobiography, *The Life of Josiah Henson, Formerly a Slave, Now an Inhabitant of Canada, as Narrated by Himself* (1849), is widely believed to have inspired the character of the fugitive slave, George Harris, in Harriet Beecher Stowe's *Uncle Tom's Cabin* (1852).

Uncle Tom's Cabin

Uncle Tom's Cabin by Harriet Beecher Stowe

Aunt Phillis's Cabin; Or, Southern Life As It Is

Uncle Tom's Cabin by Harriet Beecher Stowe

Uncle Tom's Cabin ... With forty illustrations

Uncle Tom's Cabin by Harriet Beecher Stowe

Dred

The Writings of Harriet Beecher Stowe