## Blackfoot Redemption A Blood Indians Story Of Murder Confinement And Imperfect Justice

#blackfoot history #blood indians justice #native american murder #imperfect justice #historical true crime

Explore a gripping true story set within the Blackfoot and Blood Indian communities, detailing a harrowing account of murder, unjust confinement, and the arduous path towards imperfect justice. This narrative uncovers the complexities of historical legal systems and a community's struggle for redemption.

Every lecture note is organized for easy navigation and quick reference.

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## Blackfoot Redemption A Blood Indians Story Of Murder Confinement And Imperfect Justice

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Chapter 1

Chapter 2

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00-Dedication and introduction

01-Early History-Canada to Kansas-My Dad's Death- My Marriage-'Oh, for Idaho!' Crossing the Platte-Storm River

02-Attack and capture

03-My husband's escape-The burial of the dead-The arrival of the survivors at Deer Creek-An inappropriate ball

04-The beginning of my captivity

05-Little Maria's Escape Plan-Uncertainty Cakes-Unsuccessful Escape Attempt

06-Continuation of our march in the wild-Suffering from thirst and fatigue-Disappearance of my detained colleague-Loss of the Old Chief's pipe and its consequences on me-Scene of terror 07-Powder River-Another Attempt to Escape-Detection and Despair-Letter-My Life Saved by the "Jumping Bear"

08-Storm-Arrival at Indian Village-Old Chief's Wife-I was shown some kindness-Attend a party 09-Preparations for battle-A moving Indian village-Scalp dance-Terrible scene of wild exultation-Forced to join orgies-Cause of Indian hostility-Another battle with white troops-Burial of an Indian boy -Retreat hurried-Made to act as a surgeon of the wounded-Mauve Terre, or Bad Lands 10-Mourning for Killed-Threatened to Death on a Fire Pole-Saved from an Ottawa Speech 11-Meet another captive white woman - The sad story of Mary Boyeau - The fried child and his broken brains - The murder of Mrs. Fletcher - Five children sacrificed - The fate of their mother 12-The first hint about the fate of my little Mary-Despair and delirium-Rain of locusts-Hope and fight-An angry squaw-Injured boss

13-The Arrival of "Porcupine" -Letter from Captain Marshall-Hopes of Salvation-Betrayal of the Messenger-Egosegalonicha-Transformed Meals-Another Shine of Hope- "White Guy" Indian-Disappointed-White Man Bound and Left to Move-Bial Incident

14-Lost in the Indian Village-White Bear Black Wife-Little Tea Party-White Boy-Captive, Charles Sylvester-Sun Dance-General Sibley's Conciliation Letter-Puzzle of Human Bones-Indian as Artist - I'm destroying a picture and I'm being punished with Indian Fire-Brands-Sick

15-I'm Preparing Chi-Cha-Cha, or Killikinnick-Captain Fisk's Emigrant Train Attack-Fourteen Whites Killed-Big Haul of Whiskey-Drunken Debauch-I Write a Letter to Captain Fisk Under Dictation-Poisoned Indians -The train saved by my clerical strategy

16-Scenes on Cannon Ball Prairie - Reflections

17-Prairie on fire-Scenes of terror

18-Last Days with Ogalalla Sioux-Idaho Massacre Returning from Idaho-Woman's Dance-Scalp-Suspicious Circumstance-Arrival of Blackfeet Indians-Redeem Negotiations-My Betrayal

19-India Customs

20-An Indian Tradition - Arriving at Blackfeet Village - An Offer to Buy My Outrageously Rejected - Yankton Trying to Capture Me

21-The appearance of the jumping bear-convinces him to carry a letter to Fort-War-Speech-Intentional betrayal-Resumption of our journey to Fort-Singular Encounter with a white man-'Has Richmond fallen? Arrival at Fort-I'm Free!

22 - Retrospective - Border Trade Hospitality by garrison - Visit from Commander Fort Rice - Arrival of my husband - Affecting scene

23-The sad fate of Little Mary

24-What happened at Fort Laramie after the capture-My rescue efforts-Lieutenant Brown was killed-Reward offered-It's a means of restoring another white woman and a child-Her rescuers clinging to Former Crimes-Announcement Letter My Safe Arrival at Fort Sully

25-Dinner in honor of our reunion - Departure from Fort Sully - Incidents on the road - Arrival in Geneva - Happy meeting with mother and child

26-Elizabeth Blackwell-Mormon Home-Brutal father-Mother and daughters flee to the mountains-Death of mother and sisters on display-Elizabeth rescued by Indian woman-White tortured-Rescued children-Boxx family- Capture Mrs. Blynn

27-Moving to Wyoming-Fake Friends-My Narrative Manuscript Taken Elsewhere and Published-I'm Going to Washington

28-General Sully's expedition

29-Poetry to Mrs. Fannie Kelly-Certificate of Indian Chiefs-Certified copies of my correspondence with Captain Fisk-Statement by Lieutenant G. A. Hesselberg-Statement by Sixth Iowa Cavalry Officers and Members

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The Master Word

The Casting of the Molten See

Initial Set Initiation Ceremony of an Apprentice

The First Degree

**Initiation Ceremony** 

The Builders of the Pyramids of the Mystery Temples

The Various Branches of Freemasonry and Their Tendencies

The Knowledge of the Pentagram

Founding of the Theosophical

Egyptian Right

What Distinguishes Masonry from the Higher Degrees

The Task of the Theosophical Society

This Makes It Necessary To See the Deed of a Step by Step Advance in the Gaining Knowledge this Step-by-Step Advance Is Therefore Rightly Emphasized by those Who Wish To Revive the Ms Ram and Memphis Right at the Present Time Even if this Does Not Succeed during the Next Year or Two One Must Not Think that Failure in Such Things Is of any Significance There Is a Man at the Head of the American Israel Whose Significant Character Constitutes a Sure Guarantee of Constancy in the

## Advance

They Must Need To Be Active in One or Other Direction They Will Not Always Be Able To Take Part in Such Things Even the Masters When They Prescribe Something of this Kind Have To Take Their Cue from Great Cop Universal Laws if Therefore You Hear Something Concerning the German Misery and Memphis Tendency You Should Not Imagine that this Now Has Significance for the Future It Is Only the Frame

The Actual Literary Work Is in the Hands of Dr Franz Hartman Who Serves the Mizrahim Right with His Pen to the Very Utmost That Is As Much as I Can Impart to You in this or that Fragment from Here or There Concerning this Movement Now I Can Only Characterize What Is Involved Here in General Terms There Are Four Kinds of Instruction Ms Ram Right the 96 Can Therefore Be Achieved through Four Different Kinds of Instruction or Disciplines these Four Disciplines by Means of Which One Advances Are the Following First the So Called Symbolic Instruction or Discipline by Means of this Certain Symbols Can Be Recognized as Facts the Person Concerned Is Instructed in the Occult Laws of Nature through Which Quite Definite Effects Are Produced through Cyclic Movements in Humanity

These Four Disciplines by Means of Which One Advances Are the Following First the So Called Symbolic Instruction or Discipline by Means of this Certain Symbols Can Be Recognized as Facts the Person Concerned Is Instructed in the Occult Laws of Nature through Which Quite Definite Effects Are Produced through Cyclic Movements in Humanity the Second Kind of Instruction or Discipline Is the So-Called Philosophic One It Is the Egyptian Hermetic Discipline It Consists of a More Theoretical Kind of Instruction the Third Kind of Instruction Is the So-Called Mystical Discipline Which Is Based More upon Inner Development and Which if Rightly Applied

The Second Kind of Instruction or Discipline Is the So-Called Philosophic One It Is the Egyptian Hermetic Discipline It Consists of a More Theoretical Kind of Instruction the Third Kind of Instruction Is the So-Called Mystical Discipline Which Is Based More upon Inner Development and Which if Rightly Applied Would Lead above all Else to the Appropriate Manipulation of the Philosopher's Stone That Is to the Overcoming of Death That Is Essentially Expressed in One of the Sentences Which I Read Read Out to You Which Stated that by Means of Free Masonry Everyone Is Able To Convince Himself of the Fact of Immortality It Depends However as the Kabbalah Says whether this Is Requested or Not the Fourth Kind of Instruction Is the Kabbalistic One It Consists in the Recognition of the Principles of World Harmony in Their Truth and Reality

It Depends However as the Kabbalah Says whether this Is Requested or Not the Fourth Kind of Instruction Is the Kabbalistic One It Consists in the Recognition of the Principles of World Harmony in Their Truth and Reality the Ten Basic Readers Aside There's a Gap in the Text and a Reader's Aside by Means of each of the Four Paths One Can Rise to a Higher Perception through the Ms Ram Right but There Is Actually no One within the Ranks of Freemasonry Today Who Would Accept the Responsibility of Giving Practical Guidance to Anyone because those Concerned Have Not Undergone these Things Themselves and the Whole Affair Is of Provisional Arrangement Today Who Would Accept the Responsibility of Giving Practical Guidance to Anyone because those Concerned Have Not Undergone these Things Themselves and the Whole Affair Is of Provisional Arrangement and Only Intended To Provide a Framework for Something Which Is Still To Come It Is Possible that this Framework Will Be Filled with Our Cult Knowledge Our Cult Knowledge Has To Be Cast in Existing Molds the Important Thing Is that Such Molds Exist in the World if There Is Molten Metal and no Mold into Which To Pour It You Are Unable To Do Anything but Let It Run Out in One Lump so It Is Also with Spiritual Currents It Is Important that Molds Exist in-Which Can Be Poured the Spiritual Metal That Is Symbolized by the Molten Sea

There Is Molten Metal and no Mold into Which To Pour It You Are Unable To Do Anything but Let It Run Out in One Lump so It Is Also with Spiritual Currents It Is Important that Molds Exist in-Which Can Be Poured the Spiritual Metal That Is Symbolized by the Molten Sea That Will Become Recognized When What Is Now Seemingly Only Vegetating Receives Form for Outward Manifestation Last Time I Read to You from a Speech by the English Prime Minister Balfour from that Then It Is Already Noticeable that Certain Things Are Physical Truths Today That Are in Prime Evil Occult Perceptions if You Read Blavatsky's Titled a Secret Doctrine

You Will Find There a Passage Relating to Electricity Which Expresses Word-for-Word What Physicists Are Now Gradually Arriving at What Is Written There Is However Only a Hint at What Is Actually Involved It Is the Physical Atom That Is in Question this Was Misunderstood by all Outward but Not Occult Science until Four or Five Years Ago It Was Taken To Be a Body Having Mass in Space Nowadays One Is Beginning To Recognize that this Physical Atom Bears the Same Relationship to the Force of Electricity That a Lump of Ice Bears to the Water from Which It Has Been Frozen if You

Conceive of Water Become Becoming Frozen to Ice So Is the Ice Also Water and in Like Manner the Atom of Physics Is Nothing Else but Frozen Electricity

It Is Only Very Recently that Science Has Been Able To Form a Action of What the Atom Is It Stands in the Same Relationship to Electricity as Ice Does to the Water out of Which It Has Been Frozen the Physical Atom Is Condensed Electricity I Regard Ball for Speech as Something of Extreme Importance It Is Reader's Aside There's a Gap in the Text and the Readers Aside Something Which Has Been Published since 1875 in Brackets 1879 Possibly Question Mark the Fact Has Been Known to Occultists for Millennia Now One Is Beginning To Realize that the Physical Atom Is Condensed Electricity There Is Still a Second Thing To Be Considered

The Fact Has Been Known to Occultists for Millennia Now One Is Beginning To Realize that the Physical Atom Is Condensed Electricity There Is Still a Second Thing To Be Considered What Electricity Itself Is that Is Still Unknown They Are Ignorant of One Thing Namely Where the Real Nature of Electricity Must Be Sought this Nature of Electricity CanNot Be Discovered by Means of any Outer Experiments or through Outer Observation the Secret Which Will Be Discovered Is that Electricity Which One Learns to When One Learns To View It from a Particular Level Is Exactly the Same as What Human Thought Is Human Thought Is the Same Thing as Electricity Viewed One Will Learn To Know the Building Stones of the Physical World There Are Tiny Condensed Monads Condensed Electricity in that Moment When Human Beings Realize this Elementary Are Called Truth about Thought Electricity and the Atom in that Same Moment They Will Have Understood Something That Is of the Utmost Importance for the Future and for the Whole of the Sixth Post Atlantean Epoch They Will Have Learned How To Build with Atoms through the Power of Thinking And the Atom in that Same Moment They Will Have Understood Something That Is of the Utmost Importance for the Future and for the Whole of the Sixth Post Atlantean Epoch They Will Have Learned How To Build with Atoms through the Power of Thinking this Will Be the Spiritual Current Which Will Again Have To Be Cast in the Molds That Have Been Prepared for It by Occultists over Millennia but because the Human Race Had To Pass through the Era of the Development of Understanding and To Look Away from the True Inner Work the Molds Have Become Mere Shells but They Still Retain Their Function as Molds and the Right Kind of Knowledge Will Have To Be Poured into Them

But because the Human Race Had To Pass through the Era of the Development of Understanding and To Look Away from the True Inner Work the Molds Have Become Mere Shells but They Still Retain Their Function as Molds and the Right Kind of Knowledge Will Have To Be Poured into Them the Occult Investigator Obtains His Truth from the One Side the Physical Scientist from the Other Just as Freemasonry Has Developed out of Working Masonry out of the Building of Cathedrals and Temples so One Will in Future Learned To Build with the Smallest of Building Blocks with Entities of Condensed Electricity That Will Call for a New Kind of Masonry

Will Become So Chaotic and Will Only Be Able To Work Purely out of the Struggle for Existence per Se As Long as Man Does Not Know Readers Aside There's a Gap in the Text and It Reads as a Side Footnote There Is a Gap Here in the Short-End Report However a Completion of the Sentence Is To Be Found in Legible Writing Bracket What Has To Be Poured into these Husks in the Way of Thought and a Footnote Then It Would Be Possible for Someone in Berlin To Drive into the City in a Cab while in Moscow a Disaster Which Had He Had Caused Was Taking Place and Nobody At All Would Have any Inkling that He Had Been the Cause of It Wireless Telegraphy Is the Beginning of this What And Today I Wish To Add Something to that I Should Like You To Consider that I Am in a Different Position with Regard to Freemasonry Then to the Other Subjects We Have Spoken about or Which We Still Intend To Discuss as I Usually Only Speak about Things Which I Have Personal Experience in the Present Instance I Should Stress to You that I Am Speaking to You as a Non Mason and Only from a Theosophical Point of View whereas To Do Full Justice to the Subject of What Freemasonry Really Is It Should Be Treated by One Who Is Himself a Freemason He Would Not Do this I Usually Only Speak about Things Which I Have Personal Experience in the Present Instance I Should Stress to You that I Am Speaking to You as a Non Mason and Only from a Theosophical Point of View whereas To Do Full Justice to the Subject of What Freemasonry Really Is It Should Be Treated by One Who Is Himself a Freemason He Would Not Do this but this Is for Other Reasons Which It Is Best Not To Discuss at the Same Time I Would Request that You Treat What I Have To Say with Reserve When I Said to You that Only a Freemason Himself Could Speak about What It Really Represents

And I Would Ask You To Regard Everything I Told You about It Last Time as Being Applicable to What It Probably Would Have Been like if It Had Remained as It Was in the 16th or 17th Centuries as this Is Not the Case Freemasonry Is So To Speak Only a Kind of Husk Devoid of Its True Content It Can

Be Compared to a Petrified Plant Which Is No Longer the Same as What Constituted the Plant but Is a Crust or Shell Made Up by Something Else the Ordinary Craft Masonry Does Not Come into Consideration Were the Things We Are Going To Discuss Are Concerned for this Craft Masonry with Its Three Degrees of Apprentice Journeyman

Today It Is Not Really Anything More than a Union for Mutual Stimulation with Regard to Higher Education and Schooling a Union for the Purpose of Mutual Support and Stimulation among Its Members It Is True that these First Three Degrees Are as It Were Only the Last Remaining Vestiges of the Original Three Degrees of Freemasonry and if the Ceremonies Were To Take Place as in Former Times Which They Do Not Then Apprentice Journeyman and Master Would Be Initiated in the Way I Described Last Time the Regulations Are Certainly that They Should Take Place in this Way but Only a Few People Know that these Regulations Exist

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They Are Actually All All in the Same State as I Have Just Described but the Possibility Is There within these Three Degrees through the Very Fact that the Symbols Exist of Penetrating through Them to the Deeper Wisdom Which Underlies Them a Proof of this Is Provided by the Fact that a Mason Whom You all Know Well by Name Has Addressed His Brother Masons in Such a Way that the Germ of His Theosophical Awareness Is Thereby Revealed that He Was Able in a Certain Sense To Speak in Theosophical Terms to an Audience of Mason's the Freemason of Whom I Speak Is Goethe as Theosophists

Because He Is Also Aware of the Fact that through the Atmosphere Which Surrounds a Freemasonry Lodge through the Presence of Symbols Vibrations Are Set in Motion Which Influence the Astral Body and Thereby Bring About a Certain Result That Is Something Which Scarcely Enters into the Consciousness of Freemasons but upon Which those Who Know Can Still Build Today those Who Are Led beyond the First Three Degrees to the Higher Degrees Possess Rather More Consciousness the First of these Higher Degrees Is the Royal Arch Degree the Degree of Royal Art this Degree Is Distinguished by the Fact that It's Chapter or Union Has a Special Organization Which Is Filled with Deeper Meaning

The First of these Higher Degrees Is the Royal Arch Degree the Degree of Royal Art this Degree Is Distinguished by the Fact that It's Chapter or Union Has a Special Organization Which Is Filled with Deeper Meaning in Their Gatherings Especially in those in Which a New Member Is To Be Initiated into the Secrets Never More than 12 Fellow Members Are Allowed To Be Present so that after the Manner of Occult Brotherhood's They Really Represent Something Other than Themselves Something Which Lives among Them in a Mysterious Fashion They Are Not Regarded Just as Persons but as the Personification of Particular Qualities the First Who Represents the Most Important in the Circle of 12 Is Called Zerubbabel

They Really Represent Something Other than Themselves Something Which Lives among Them in a Mysterious Fashion They Are Not Regarded Just as Persons but as the Personification of Particular Qualities the First Who Represents the Most Important in the Circle of 12 Is Called Zerubbabel He Is a Leader the Son S Un from Whom Radiates the Light Which Is To Illuminate the Others the Must Needs Be the Cleverest

The Positions Taken Up by the Participants Is Closely Prescribed by Ceremony the Novices Who Are Last To Enter Take Their Places in the North as They Are Not Yet Able To Endure Warmth in the East Stand Zerubbabel in the West Is the High Priest Joshua and the Prophet Haggai Readers Aside I'M Pronouncing Hagg Ai as Hague I Apologize if that's Wrong and the Readers Aside and those Who Take Their Places in the South Are Roped Together each of Them Has the Rope Wound around Him Three Times Uniting Him with His Fellows at a Distance of Three or Four Decimetres

He Is Told the Secret Meaning of a Particular Verse from the Pentateuch after this the Secret of the Tao Sign Is Explained and the Holy Word the Master Word Is Given Him Which Is the Word by Which Mason's of the Fourth Degree Recognize One another and Then before all Else It Is Made Clear to Him in His First Introduction Struction How Ancient Freemasonry Is the Craft Masons Do Not Usually Get To Know that or if They Do Hear It They Have that Not the Slightest Understanding of these Matters

However Predates Humanity Entirely It Resides in Light Its of Which Existed before Mankind That Is Most Profound and Reveals for those Who Can Understand It What Theosophical Wisdom Has Again Made Public through Its Description of the Formation of the Earth through the First Two Root Races and into the Third the Time of Lemuria Whoever Can Apprehend this through Freemasonry Has Received into Himself Something of Tremendous Importance

Is Most Profound and Reveals for those Who Can Understand It What Theosophical Wisdom Has Again Made Public through Its Description of the Formation of the Earth through the First Two Root Races and into the Third the Time of Lemuria Whoever Can Apprehend this through Freemasonry Has Received into Himself Something of Tremendous Importance but that Takes Place in Only the Rarest Cases because Freemasonry Is as It Were Degenerate Today this Has Come About because since the Sixteenth Century Man Has Had Little Understanding of the True Meaning of Freemasonry Namely that a Temple Has To Be Built in Such a Way that Its Proportions Are a Reflection of the Great Cosmic Proportions that a Cathedral Has To Be Built in Such a Way that Its Acoustics Reproduce Something of the Harmony of the Spheres

Whoever Can Apprehend this through Freemasonry Has Received into Himself Something of Tremendous Importance but that Takes Place in Only the Rarest Cases because Freemasonry Is as It Were Degenerate Today this Has Come About because since the Sixteenth Century Man Has Had Little Understanding of the True Meaning of Freemasonry Namely that a Temple Has To Be Built in Such a Way that Its Proportions Are a Reflection of the Great Cosmic Proportions that a Cathedral Has To Be Built in Such a Way that Its Acoustics Reproduce Something of the Harmony of the Spheres Which Is the Source of all Acoustics in the Outer World a Knowledge Today this Has Come About because since the Sixteenth Century Man Has Had Little Understanding of the True Meaning of Freemasonry Namely that a Temple Has To Be Built in Such a Way that Its Proportions Are a Reflection of the Great Cosmic Proportions that a Cathedral Has To Be Built in Such a Way that Its Acoustics Reproduce Something of the Harmony of the Spheres Which Is the Source of all Acoustics in the Outer World a Knowledge of this Original Insight Was Gradually Lost Thus It Came about that When Dissolve Eulers Leaders Aside Apologized for the Pronunciation Des Ag UI le Rs Des Agua Lear's and the Readers Aside Reunited Freemasonry in England during the First Half of the 18th Century no One Had any Proper Understanding of the Fact that the Word Freemasonry Had To Be Taken Literally that It Really Did Concern

The Work of the Practicing Mason and that the Mason Was One Who Built Churches and Temples and Other Great Buildings According to Cosmic Laws and Incorporated into Them Heavenly and Not Earthly Proportions this Original Insight and Its Reflection in Freemasonry Was Lost There Was No Longer any Conscious Appreciation of the Transformation Wrought by a Proper Use of Acoustics in a Building Where the Speaker's Words Are Thrown Back and Thereby Changed in Their Effect those Who Built the Great Cathedrals of Medieval Times with a Great Freemasons They Were Aware of the Importance of the Fact that What Was Spoken by the Priests Should Be Reflected Back from the Individual Walls and the Whole Congregation Immersed

They Were Aware of the Importance of the Fact that What Was Spoken by the Priests Should Be Reflected Back from the Individual Walls and the Whole Congregation Immersed in a Sea of Sound Breathing and Fluctuating in Significant Vibration Which Would Exercise Still Greater Effect on the Astral Body than on the Physical Ear That Has all Been Lost and It Was Inevitable that this Should Be So in the New Age That Is What I Meant When I Told You that What Is Left of Freemasonry Is Only the Husk of What It Was in Former Times Apart

There Is So Little Understanding of the Real Significance of the Higher Degrees That the St John Masons They'Re Generally Look upon the Higher Degrees as Nonsense the Grand Orient of Germany Is Obliged for this Reason Merely To Let the St John Masons in General Pass Properly as Masons in this Respect There Are Great Differences between the Masonry Practiced in Germany and that of England or Great Britain in British Masonry a Kind of Reconciliation Has Been Achieved through the Articles of Union of 1813 between Crafts Masonry with Its Three Degrees and those Branches of Masonry That Recognized the Higher Degrees Thus

The German Grand Orient of the Memphis and Mizrahim Order Undertakes the Working of the Three Lowest Degrees Itself the Orient Freemason Must Therefore Have Passed the First Three Degrees

at the Outset He Must Furthermore Commit Himself to Rising At Least to the 18th Degree He May Not Rest until He Is Done So a German Mason of the St John's Order Is Therefore Never Admitted to the Higher Degrees of Orient Masonry without Having Attained the Three Lesser Degrees the Orient Masonry Consists of a Graded Instruction in Occultism as I Said Last Time It Gives a Picture of the Teaching Given in the Higher Degrees

He May Not Rest until He Is Done So a German Mason of the St John's Order Is Therefore Never Admitted to the Higher Degrees of Orient Masonry without Having Attained the Three Lesser Degrees the Orient Masonry Consists of a Graded Instruction in Occultism as I Said Last Time It Gives a Picture of the Teaching Given in the Higher Degrees those Which Succeed the Royal Arch Degree these Provide a Kind of Astral Training Which Leads up to the 18th or 20th Degrees Then Comes that Which Provides a Kind of Mental Training a Training Which Leads to a Kind of Life on the Mental Plane and Advances to the Sixtieth or 70th Degree Lastly Comes the Highest Training of All the Most Profound Occult Instruction

Then Comes that Which Provides a Kind of Mental Training a Training Which Leads to a Kind of Life on the Mental Plane and Advances to the Sixtieth or 70th Degree Lastly Comes the Highest Training of All the Most Profound Occult Instruction Which Can Be Undertaken in the Grand Orient up to the 96th Degree There Are Only Very Few in Germany Who Have Advanced to the 96th Degree but in Spite of Everything There Is Something in All this Which Will Presently Prove to You How Little Is Left in Present-Day Masonry of What Had Formerly Encompassed the Most Interesting Point Is that those Who Have Progressed to the 96th Degree Have Not Always Been through a Masonic Training and that There Is Scarcely Anyone at all Who Has Completed the Whole Gamut of the Training There Is Something in All this Which Will Presently Prove to You How Little Is Left in Present-Day Masonry of What Had Formerly Encompassed the Most Interesting Point Is that those Who Have Progressed to the 96th Degree Have Not Always Been through a Masonic Training and that There Is Scarcely Anyone at all Who Has Completed the Whole Gamut of the Training There Are Indeed a Few Who Have Higher Degrees They Have Been Invested with the Third or the 33rd or the 96 Degree The Most Interesting Point Is that those Who Have Progressed to the 96th Degree Have Not Always Been through a Masonic Training and that There Is Scarcely Anyone at all Who Has Completed the Whole Gamut of the Training There Are Indeed a Few Who Have Higher Degrees They Have Been Invested with the Third or the 33rd or the 96 Degree but those Who Possess these Distinctions Have Not Gained Them through Masonic Training but through Their but through Other Occult Institutions and They Have Allowed Their Knowledge To Be Used To Bring About the Redemption of Freemasonry if Someone Has Attained to the 96th Degree It Has Not Been Achieved through Masonic Training Bluntly

It Is Considered that in this Respect Freemasonry Is Indebted to the Occult Training of Other Schools in the Sense We Have To Interpret the Manifesto Which Has Been Given by the Grand Orient of the Memphis in this Ram Right as a Kind of Ideal Document I Will Read It to You with One or Two Explanations What Is Given Here Must Not Be Construed as though It Could Be Put into Practice in the Present Day It Must Be Pointed Out Today that no Freemason Not Even One Who Has the 96th Degree Would Take Responsibility for Taking another Freemason through these Prescriptions The Lost Word That Is Our Order Provides the Initiated and Selected Brother with Practical Means Enabling Him To Gain Proof of Pure Immortality during His Present Earthly Life Close Quote That Is One of the Points That Are of Utmost Importance the Next Point Is One That Exists in all Centers of Occult Training no Calling Up of Spirits or Spiritualistic Activities Anyone Who Practices Spiritualism Is Strictly Excluded Quote this Secret Is One of the True Masonic Secrets and Rests Solely in the Possession of the Higher Up Cult Degrees of Our Order It Has Been Handed by Word of Mouth in Our Order from the Ancestors of all True Freemasons the Wise Men of the East The Next Point Is One That Exists in all Centers of Occult Training no Calling Up of Spirits or

Spiritualistic Activities Anyone Who Practices Spiritualism Is Strictly Excluded Quote this Secret Is One of the True Masonic Secrets and Rests Solely in the Possession of the Higher Up Cult Degrees of Our Order It Has Been Handed by Word of Mouth in Our Order from the Ancestors of all True Freemasons the Wise Men of the East and Will Only Be Transmitted by Us In like Manner Close Quote Steiner Again that Is the Practice in Occult Societies Quote Naturally However the Success of this Practical Instruction for the Attainment of this Secret Again Depends Entirely on the Candidate Himself for of What Use Are the Best and Most Tested and Detailed Instructions Given to a Candidate Wishing To Learn To Swim

What Use Is the Most Comprehensive Guidance in Learning To Paint or the Exposition of the Most Vivid Colors by Way of Example if the Candidate to Whom Painting Is Being Taught Will Not Take the Paintbrush into His Own Hand and Seek To Mix the Colors Himself He Will Never Become an

Artist unless He Does So those Brothers the Discoverers of the Secret Guarded It as a Rare Self Acquired Possession and in Order Not To Be Misjudged or Even Derided by the Man in the Street They Concealed It by Means of Symbols as We Do to this Day Close Quote these Symbols Are No Longer Decipherable for the Freemason of the Present Day Such Symbols Are Not Arbitrarily Chosen these Are Not Things by Means of Which Someone Can Portray Something but like a Professor Who Says I Will Illustrate this Graphically

They Concealed It by Means of Symbols as We Do to this Day Close Quote these Symbols Are No Longer Decipherable for the Freemason of the Present Day Such Symbols Are Not Arbitrarily Chosen these Are Not Things by Means of Which Someone Can Portray Something but like a Professor Who Says I Will Illustrate this Graphically these Symbols Have Been Taken from the Objects Themselves Which Have Been Engraved by Nature He Who Recognizes Them for What They Are Who Can Really Read What They Contain Comes into Contact with Their Innermost Being He Is Led by Them into Their Inner Nature these Symbols Portray the Thing Itself and Do Not Have a Merely Symbolical Meaning within Freemasonry There Is no One Who Is Able To Give Guidance

These Symbols Portray the Thing Itself and Do Not Have a Merely Symbolical Meaning within Freemasonry There Is no One Who Is Able To Give Guidance That Would Enable a Person To Arrive at the Object Itself Quote these Symbols Are However no Arbitrary Chosen Pictures and They Do Not Rest upon any Chance Occurrence but Are Founded on the Attributes of God and of Man and Must Be Regarded as like Archetypal but We Will Never Take the Form the Vessel the Ritual the Symbols for Their Content but Will Seek the Spiritual Content within the Form Close Quote these Words Show Readers Aside There's a Gap in the Text and the Readers Aside for the Symbol Itself Portrays the Object Quote

Again that Is and Has Been the Great Longing of Mankind Ever since Human Beings Could Reason Who Could Reason Existed Mankind Needs To Have this Assurance of a Life after Death in Order To Be Truly Happy in this Present Life Therefore All the Mysteries Contained in the Religions and Centers of Hidden Wisdom Have Occupied Themselves with this Question as Their Highest and Principal Task the Church Has Naturally Also Occupied Itself with this Question of the Lost Word the Lost Immortality but It Directs the Candidate along the Path of Grace and Portrays It as a Gift from Above and Not as Something To Be Achieved by Personal Effort Our Order However Places It within the Power of each Individual Seeker by Practical Means To Unite Himself Consciously But It Directs the Candidate along the Path of Grace and Portrays It as a Gift from Above and Not as Something To Be Achieved by Personal Effort Our Order However Places It within the Power of each Individual Seeker by Practical Means To Unite Himself Consciously and Voluntarily with the World Consciousness with the Ultimate Forces of Creation Close Quote That Means Therefore To Provide Insight into and Union with that World Which Otherwise Is Only Accessible through the Portal of Death

These Symbolical Instructions Have Been Replaced by Intellectual Rational Ones Reason Had To Become the Key Note of Man's Development for a While because Everything That Has Meanwhile Come to Us through Great Conquests of Nature Must Be Incorporated in the Whole Organism of Human Activity Understand What It Means the Whole of the Mineral Kingdom Will Be Included in the Progress of the World during the Present Round of Evolution It Will Be Included in Such a Way That Man Will Gradually Transform the Whole of Nature through His Own Spirituality That Is the Meaning of the Molten Sea That the Whole of Mineral Nature Will Effectively Be Transformed

His Own Spirituality in Brackets Is a Question about Readers Aside about the Continuity Here and Original Aside into a Mineral Nature if You Consider a Machine and Readers Aside There's a Gap in the Text Again Interpreters Inside in this Way Man Thus Works the Whole Mineral Kingdom Back and Forth with His Own Spirit this Recasting of Nature this Recasting of What Is Mineral Will Be Perfected When Our Present Round of Evolution Has Come to an End the Whole of Mineral Nature Will Then Have Been Changed Man Will Have Put His Stamp on It Just as He Imprints His Stamp on a Quantity of Metal When for Example He Fashions a Watch Thus

The Whole of Mineral Nature Will Then Have Been Changed Man Will Have Put His Stamp on It Just as He Imprints His Stamp on a Quantity of Metal When for Example He Fashions a Watch Thus When a New Round of Evolution Begins the Mineral Kingdom Can Be Sucked in Absorbed in Order Completely To Finish the Development in this Sphere the Whole Way of Thinking That Has Gripped Man since the Sixteenth Century Must Be Carried Right into the Atham Thus Only When Reasoned Thinking Can Grasp the Atom Can Freemasonry Again Revive in the First Stage the Outer Form Will Be Grasped the Next Step Will Be When Man Has Learned To Think Right into the Mineral Atom He Hints at the Critical Turning Point in the Development of Man's Thinking He Is to a Certain Extent Conscious of this and Mentions It in One Part of His Speech Thus We See How Something Is

Dawning in the Consciousness of Natural Science Which Plays into the Future this Has Been Known to Occultists since 1879 I Emphasize this although I CanNot Prove It the Occultist Knows that this Will Come about a New Point of Departure from the Atom into the Mineral Physical World That Will Be What Will Enter into the World in the Sixth Cultural Epoch and through this Freemasonry Since 1879 I Emphasize this although I CanNot Prove It the Occultist Knows that this Will Come about a New Point of Departure from the Atom into the Mineral Physical World That Will Be What Will Enter into the World in the Sixth Cultural Epoch and through this Freemasonry Will Also Be Regenerated in Freemasonry the Occultist Has Something Very Remarkable Something Unprecedented but It Has Something Primeval in Its Foundation It Belongs to the Most Ancient of Traditions Which Has Preserved Almost a Hundred Degrees in a Precisely Specialized Structure in Spite of the Fact that It Has Lost Nearly all of Its Content and that None of those Belonging to It in Europe Are Able To Form an Adequate Conception of It

But It Has Something Primeval in Its Foundation It Belongs to the Most Ancient of Traditions Which Has Preserved Almost a Hundred Degrees in a Precisely Specialized Structure in Spite of the Fact that It Has Lost Nearly all of Its Content and that None of those Belonging to It in Europe Are Able To Form an Adequate Conception of It but Still the Thing Is There and One Will Only Need To Fill the Outer the Whole Outer Husk

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