

Words Of The Risen Saviour And Commentary On The Epistle Of St James

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The Words of the Risen Saviour and Commentary on the Epistle of St James

Reprint of the original, first published in 1859.

The Words of the Risen Saviour

Excerpt from The Words of the Risen Saviour: And Commentary on the Epistle of St. James This last passage teaches us further that the ascension, as the final consummating point of the exaltation of Jesus, must, notwithstanding all this, maintain its place. We denounce the blasphemy of those who, with Brennecke, Of melancholy memory, fable that Christ lived upon earth twenty-seven years after His crucifixion, planning all kinds Of appearances to His disciples; as well as the theory of Kinkel, which has found too much favour with the learned, that there was no real ascension after the resurrection. The different manner in which the Lord appeared and spoke, after His visible ascension, of itself establishes the distinction most firmly; apart from the authentic narrative of that event, and the subsequent doctrine founded upon it. For, although St Paul, according to his essentially correct system, ordinarily gives prominence only to the resurrection (with its infolded results) as the definite point of transition between the humiliation and exaltation of Christ - even as the Church kept Easter first, and only afterwards added the festival of the Ascension - yet the same Apostle speaks abundantly of the Redeemer's session at the right hand of God in heaven (eph. I. 20, etc., iv. 10; comp. Heb. Iv. 14, viii. 1, ix. In the same manner as St Peter does, 1 Pet. Iii. 22. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our

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The Words of the Risen Saviour

Excerpt from The Words of the Risen Saviour: And Commentary on the Epistle of St. James When the Apostle Paul in 1 Cor. xv.8 places the appearance of the risen and exalted Jesus to himself in direct continuation with the earlier appearances of the Forty Days - without making express mention of the ascension - it might appear that he recognises no distinction between the time before, and the time after, that event; and the meaning which he intended to convey is undoubtedly this, that the same Person who, from the moment of His resurrection, had begun to enter into His glory, after His suffering and death, had appeared and said to him I - am this Jesus, Still more striking, and equally important in its bearing, is the fact that Ananias, in Acts xxii.14, 15, places the seeing and hearing to which St Paul was chosen, on a level with that seeing and hearing which (according to ch. i.21, 22) was the qualification of one who should be a witness to all men of that which he had seen and heard that is, of an Apostle. The Lord's life of humiliation and His life of glory are here really embraced in one comprehensive glance; hence, Ananias used the same expression, the Just One, which Stephen used in ch. vii.52. All this emphatically teaches us that the transaction with the Apostle Paul must be classed among those manifestations of our Lord which, notwithstanding the intervening glorification in heaven, were bodily manifestations. Jesus appeared to him (Acts ix.17, About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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The Words of the Risen Saviour, and Commentary on the Epistle of St. James; Translated from the German by ... William B. Pope

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WORDS OF THE RISEN SAVIOUR

The keystone of Christianity is Jesus's physical, bodily resurrection. Present-day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English-language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access-Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories, which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

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