## Uber Sittliches Handeln Summa Theologica I li Q 1

#Summa Theologica I-II Q1 #Thomas Aquinas moral action #Human last end #Ethical conduct Aquinas #Prima Secundae Question 1

This entry explores Thomas Aquinas's foundational discussion on 'Sittliches Handeln,' or moral action, as presented in the \*Summa Theologica\*, specifically in the Prima Secundae (I-II), Question 1. Here, Aquinas meticulously examines the ultimate goal of human life – the 'last end' – and its profound implications for ethical conduct and human happiness.

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106: How do I begin reading the Summa Theologiae? - 106: How do I begin reading the Summa Theologiae? by Pints With Aquinas 8,291 views 5 years ago 43 minutes - Today's episode will help you navigate the **Summa**,. At least, that's the plan. Please support PWA at Pateron.com/mattfradd Show ...

The Summa Theologia

Structural Outline of the Summa Theologia

Structural Parts to an Article

Five Structural Parts

The Respondi

The Responses to the Objections

Responses to the Objections

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Introduction

**Preface** 

Chapter 1 Office of a Wise Man

Chapter 2 The Authors Intention

Chapter 3 What Way It Is Possible

Chapter 4 The Truth About Divine Things

Chapter 5 The Truth About Divine Things

Chapter 6 The Truth About Divine Things

Chapter 7 The Truth Of Reason

Chapter 8 The Truth Of Faith

Chapter 9 The Order And Mode Of Procedure

Chapter 10 Selfevident

Chapter 11 Refutation

Chapter 12 Refutation

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Introduction

Plato

**Descartes** 

Kant

St Thomas Aquinas

The Intellect

The Architect

Perfection of the intellect

Get to know God

Conclusion

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Thomas Aquinas (part I)

Protestant Scholasticism return to dialectic and Aristotle after Reformation

Uncle

Cenobitic Monasticism monastic house founded as a community

1225

Problem

St Dominic and the Dominicans

1216 - Dominicans recognized

John Doe, O.P.

Popular Misconceptions

Domini - canes hounds of God

Standing up to dad

Kidnapped

Albert the Great

Aristotle knowledge is through sensory perceptions

Two categories

Obscurantist

Our minds

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**PHILOSOPHY** 

THOMAS AQUINAS

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SECOND ARGUMENT = argument from causation

THIRD ARGUMENT = argument from contingency

FIFTH ARGUMENT = argument from final

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Whether There Is Justice in God

Question 22 the Providence of God

Third Article whether God Has Immediate Providence over Everything Objection

Intermediaries of God's Providence

4th Article whether Providence Imposes any Necessity on Things Foreseen

Whether Men Are Predestined by God

Fourth Article whether the Predestined Are Chosen by God Objection One

Fifth Article whether the Foreknowledge of Merits Is the Cause of Predestination Objection

Objection Three Further There Is no Injustice in God

Eighth Article whether Predestination Can Be Furthered by the Prayers of the Saints

Can Predestination Be Furthered by the Prayers of the Saints

Question 24 the Book of Life

Question 25 the Power of God

Second Article whether the Power of God Is Infinite Objection One It Seems that the Power of God Is Not Infinite

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Is "God exists" so obviously true as to need no proof?

Four arguments showing evidence on both sides

Objection 1

Objection 2

Objection 3

On the Contrary

Solution: 2 meanings of self-evident

Self evident in itself = predicate included in essence of subject

The proposition is self evident to whoever knows the essence of the subject

Is "Chiliagons have 1000 sides" self evident to you?

Apply this insight to our knowledge of God

"God exists" is self evident in itself, predicate included in essence of subject

We do not know the essence of God, so "God exists" is not self-evident to us, but must be demonstrated by God's effects

Replies to Objections

Why Objection 1 fails

Why Objection 2 fails

Why Objection 3 fails

Next task: proving that proof of God's existence is possible

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Arguments for God's Existence

**Argument from Authority** 

Personal Experience

Positive Facts

God's Existence Is Self Evident

The Problem of Evil

Why Is There Evil

The Observable World

An Infinite Regress

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Demonstrate God's Existence

Faith Presupposes Natural Knowledge

Incommensurability

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Father Lawrence Duan

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The Office of the Wise Man How Do We Envisage the Universe Self Dedication

Gift of Wisdom

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