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HOLINESS

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Chapter 17

Eating Blood Forbidden

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Intro

The holiness of God

sinfulness of man

fullness of christ

prayer

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Intro

Purpose of Leviticus

Key Themes

foreshadowings

conclusion

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Jesus Being Compared or Contrasted with Prophets Priests and Angels

Angels

Jesus's Superiority to Angels

Verses 10 through 12

Parable of the Tenants

The Parable of the Tenants that Jesus Tells His Disciples

Comparison of Jesus and the High Priest

We Do Not Have a High Priest Who Is Unable To Sympathize with Our Weaknesses but One Who in every Respect Has Been Tempted as We Are Yet without Sin Jesus Never Sinned

How the High Priest Foreshadows Jesus

Every High Priest Chosen from among Men Is Appointed To Act on Behalf of Men in Relation to God To Offer Gifts and Sacrifices for Sins

Melchizedek

The Cities of Refuge

Jesus Is Death

Melchizedek Is a Type of Christ

For every High Priest Is Appointed To Offer Gifts and Sacrifices

The Betterness of Jesus

The Betterness of Christ

The Covenant

Jeremiah 31 Gives Us a Foreshadowing of the Old Covenant in the New

Chapter 9 It Talks about the Symbolism of the Tabernacle

21 Jesus Is the Sacrifice He Is the Tabernacle and He Is Our Great Priest

Chapter 11 Is the Hall of Faith

The Heavenly Jerusalem

13 the Behaviors of Certain Elements of Certain Sacrifices on Certain Days Relate to Jesus

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Intro

Cleanliness

Atonement

The Goat

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Prayer

The Peace Offering

Acceptable Sacrifice

Peace Offering

Why Is the Animal Slaughtered

First Corinthians Chapter 10

The Lord's Supper

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The Ceremonial Cleansing of Leprosy

The Ceremonial Cleansing

The Cleansing of Leprosy

The Law of the Leper

The Cleansing of the Lepers

Law for Cleansing of Leprosy and Issues of Blood

Contamination of Secret Sin

Verses 31 through 33

Between You and Your God and Your Sins Have Hid His Face from You that He'll Not Hear and

Therefore a Child of God Needs To Recognize that He Needs To Confess His Sins but There Are Certain Sins that He Keeps in that One Day God Will Strike Him Down Now Don't Blame God for It Blame the Individual It's the Same Thing That You Have in the Matter and I Can Use a Very Ridiculous Illustration Here's a Mother She Has the Precious Little Boy Named Willy All My Little Boys That I Talk about Her Name Willy

So She Goes Back In To Wash Dishes Thirty Minutes She Hears Her Little Brat Next Door and She Goes to the Door in the Same Sight Greets Her There's Her Precious Little Willy Just Beating the Stuffing out of the Boy Next Door She Said Well It Didn't I Tell You if You Did that Again You'D Have To Come in but Mom I Don't Want To Come In and so She Goes Out Gets Him by the Ear and Leads Him in He Doesn't Want To Come in God's Good Disciplinarian by the Way Sometimes a Child Hiss Keeps on Sinning

It Points More Specifically and Adequately to the Work of Christ and Redemption than Anything We've Seen So Far It's a Shadow of His Redemptive Work We Are Told Let no Man Therefore Judge You in Meat or in Drink or in Respect of a Holy Day or the New Moon or the Sabbath Day Which Are a Shadow of Things To Come but the Body Is of Christ You See a Shatters a Picture and All Our Pictures of Poor Substitute for the Real Thing Are the Real Person It Points to the Reality Years Ago Hang Steinberg Commented and I'M Quoting the Elucidation of the Doctrine of Types

It Was on this Day that Sin Was Dealt with in a More Adequate and Satisfactory Way than in any Other Ceremony of the Mosaic System and We'Re Told Here When You Get Over to Verse 16 It Says All Their Sins You Make an Atonement for All Their Sins because of Their Transgression in All Their Sins What a Picture That We Have Here and in Verse 22 He Says All Their Iniquities and the Goat Shall Bear upon Him All Their Iniquities All the Iniquities of the Children of Israel and All Their Transgressions

That Is a Mercy Seat through Faith in His Blood To Declare His Righteousness for the Remission of Sins That Are Past through the Forbearance of God Now the Great Day of Atonement Pointed to Christ but It Did Not Take Away Sin It Was an Atonement It Covered It until Christ Came You See Then the Writer to the Hebrews Hebrews 9 : 15 Says and for this Cause He's the Mediator

And the Holy Spirit Again I'M Reading by the Way in Hebrews Nine Eight Nine the Holy Spirit this Signified that the Way into the Holiest of all Was Not Yet Made Manifest while as the First Tabernacle Was Yet Standing Which Was a Figure for the Time Then Present in Which Were Offered both Gifts and Sacrifices That Could Not Make Him That Did the Service Perfect as Pertaining to the Conscience so that Is Quite Clear that the Old Testament Sacrifices Did Not Really Remove Sins That's I Think Something That We Need To Call Your Attention to It and Emphasize Here that this Great Day of Atonement Pointed to Christ Now It Reveals Christ Is Our Great High Priest Going into the Holy of Holies Forest

Now I'M Going To Get into the Text We Read Beginning with Verse 1 and 2 and You Have the Preparation First Year of the Priest and that's in the First Six Verses and Then You Have the Preparation of the Place Verses 7 through 19 and Then the Preparation of the People Verses 20 to 34 Now Will You Notice and the Lord Spoke unto Moses after the Death of the Two Sons of Aaron When They Offered before the Lord and Died and the Lord Said unto Moses

The Great Day of Atonement Offered an Explanation for the Sudden Death of these Two Young Man the Utter Holiness of God and the Utter Sinfulness of Man Are Made Clear in this Service There Is a Great Gulf between God and Man but It's Not Fixed and Thank God for that It's Been Bridged Today God Offers Encouragement a Man To Come to It but My Friend You Have To Come God's Way and When You Come God's Way You Can Come with Boldness

The Invitation Is To Come and the Writer to the Hebrews Says in Hebrews 10 19 through 22 Having Therefore Brethren Boldness To Enter into the Holy by the Blood of Jesus by a New and Living Way Which He Hath Consecrated for Us through the Veil That Is To Say His Flesh and Having a High Priest over the House of God Let Us Draw Near with a True Heart in Full Assurance of Faith Having Our Hearts Sprinkled from an Evil Conscience and Our Bodies Washed with Pure Water Not Means We'Re Going To Come God's Way and if We Do

For Us through the Veil That Is To Say His Flesh and Having a High Priest over the House of God Let Us Draw Near with a True Heart in Full Assurance of Faith Having Our Hearts Sprinkled from an Evil Conscience and Our Bodies Washed with Pure Water Not Means We'Re Going To Come God's Way and if We Do Then We Can Come and Come with Great Assurance Now Will You Notice Here that all of this Was Done because these Two Boys Had Intruded into the Holy of Holies Now God Says You Can't Always Come into My Place and Today We Can Come Anytime Anyplace but How Was that Made Possible Provided

And Prays to God and Does Not Come through Christ He's Coming Up some Other Way and God

Will Not Accept It That Was the Sin of Neh Dad and a by Hew Now I'M Reading Verses Three and Four Thus Shall Errand Come into the Holy Place with a Young Bullet for a Sin Offering and a Ram for a Burnt Offering He Shall Put on the Holy Linen Coat He Shall Have the Linen Breeches upon His Flesh and Shall Be Girded with a Linen Girdle and with the Linen Mitre Shall He Be a Tired Now I'M Reading Verses Three and Four Thus Shall Errand Come into the Holy Place with a Young Bullet for a Sin Offering and a Ram for a Burnt Offering He Shall Put on the Holy Linen Coat He Shall Have the Linen Breeches upon His Flesh and Shall Be Girded with a Linen Girdle and with the Linen Mitre Shall He Be a Tired these Are the Holy Garments Therefore Shall He Wash His Flesh and Water So Put Them On and I Think the Unique and Significant Feature Right Here That Took Place on the Great Day of Atonement Was that the High Priests Alone Performed the Ritual He Had no Assistance whatsoever all Was His Work from the Menial Task to the High Priestly Offices All the Other Priests Retired from the Tabernacle

Christ Was Forsaken of God and Man When He Was Made Sin Fathers Nevertheless He and the Father Were in Fellowship Regarding the Plan of Salvation so that God Was in Christ Reconciling the World to Himself and He Could Say Behold the Hour Cometh Yes Not Come that Ye Shall Be Scattered every Man to His Own and Shall Leave Me Alone I'M Not Alone because the Father Is with Me and I Say this Is a Great Mystery but Here the High Priests Laid Aside His Garments of Glory and Beauty Washed Himself Put on the Linen Garments Only He Must Be Pure There's So Much Here That We'D Like To Go into Detail

- Kids of the Goats for a Sin Offering and Ram for a Burnt Offering and Aaron Shall Offer His Bullock of the Sin Offering Which Is for Himself and Make an Atonement for Himself and for His House Now May I Say that that Finds no Parallel Are any Correspondence in the Lord Jesus Christ He Actually Had To Make no Offering for Himself When He Was Born You Remember Eight Days Circumcised Then Thirty Three Days Later Her Forty Days after He Was Born Why He Was Taken into the Temple and and Offering a Turtle Doves Were Made but You Recall that Offering Was Made for His Mother To Remind Her She's a Sinner

And Our Lord Left Heavens Glory Came Down to this Earth Became a Man Grew to 33 Years of Age and Then He Offered Himself upon the Cross for the Sins of the World Now We Have Here the Place and Let Me Read this and He Shall Take the Two Goats and Present Them before the Lord at the Door of the Tabernacle of the Congregation Now I'M Going To Continue To Read Here because this Is Very Important and There's a Great Spiritual

And Present Them before the Lord at the Door of the Tabernacle of the Congregation Now I'M Going To Continue To Read Here because this Is Very Important and There's a Great Spiritual Truth Here and Aaron Shall Cast Lots upon the Two Goats One Lot for the Lord the Other Lot for the Scapegoat and Aaron Shall Bring the Goat upon Which the Lord's Lot Fell and Offer Him for a Sin Offering but the Goat on Which the Lot Fell To Be the Scapegoat Shall Be Presented Alive before the Lord To Make an Atonement

And for His House and She'LI Kill a Bullock of the Sin Offering Which Is for Him and He Shall Take a Sensor Full of Burning Coals of Fire from All the Altar before the Lord and His Hands Full of Sweet Incense Beaten Small Bring It within the Veil and He Shall Put the Incense of from the Fire before the Lord that the Cloud of the Incense May Cover the Mercy Seat That Is upon the Testimony that He Died Not and He Shall Take of the Blood of the Bullet Sprinkle It with His Finger upon the Mercy Seat Eastward and before the Mercy Seat Shall He Sprinkle of the Blood with His Finger Seven Times Now First of all Let's Understand As Much as We Can about the Scapegoat because Two Goats Are Presented and We Need To Recognize that One Goat Was Offered as a Sin Offering

And It Means an Entire and Utter Removal Edersheim Gives It the Meaning Wholly To Put Aside or Wholly To Go Away It's Definitely Part of the Sin-Offering but We'Re Going To See that Just a Little Later but Let Me Mention Certain Views Here I Think that Will Be Interesting in Helping Us To Understand this It Says another View Is that It Is the Name of the Place to Which the Goat Was Sent Well that Seems Inconsistent with the Purpose of the Offering and Then some Refer the Word to a Demon in the Wilderness Are to Satan and that Just Doesn't Meet the Demands of the Day of Atonement

But Let Me Mention Certain Views Here I Think that Will Be Interesting in Helping Us To Understand this It Says another View Is that It Is the Name of the Place to Which the Goat Was Sent Well that Seems Inconsistent with the Purpose of the Offering and Then some Refer the Word to a Demon in the Wilderness Are to Satan and that Just Doesn't Meet the Demands of the Day of Atonement and It Sounds like a Heathen Interpretation some State That It Means the Jewish People in the State of Apostasy

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Meet the Demands of the Day of Atonement and It Sounds like a Heathen Interpretation some State That It Means the Jewish People in the State of Apostasy and that's Far-Fetched Others Feel that It Represents the Resurrection of Christ and this Creates a Problem though It Seems To Be Most Natural but both Goats Are a Sin-Offering and They Set Forth the Different Aspects of the Death of Christ in Relation to Sin Now When We Get to this Goat That's Taken in the Wilderness a Scapegoat I Want Us To Look at What Really Took Place on that Day and I Think that It'll Be Helpful but They Think Now That Interests Us Is the Fact that after Aaron Had Gone In and Made an Offering for Himself Then He Took One of the Goats He Slew that Goat and He Took the Blood in a Basin and He Got a Sense of Fillet Incense Then He Went inside the Holy of Holies Now You'll Recall the Brazen Altar Was Out There in the Outer Court and I Am Confident on the Way and He Went By and Washed His Hands

And He Got the Coals from off the Altar that Which Is the Golden Altar Altar Prayer and the Censer and He Goes in to the Holy of Holies the Ark and the Mercy Seat Were Up against the Veil and He Came Around and Then Face East You See and He Would Take that Blood and He Would Sprinkle It Seven Times Now if He Did Anything Wrong There Was a Chain on His Foot and He'd Have Been Pulled out of There Dead Far as the Record Is Concerned the Only Two That Ever Died and There Was Made a Banner by Hugh

And Now He's Going To Make Sure He Does Everything Right He's Going To Sprinkle Up Blood Seven Times and if He Doesn't Know How To Count to Seven before He Gets in There He's Going To Learn and When He Goes in He'll Know How and He Doesn't Count Six Times He Doesn't Count Eight Times and He Does Everything Just like the Instructions Were Given to It He's Gone in Now To Represent Not Himself but He's Gone In To Represent the People Now I Want To Read this about the Goats because I Think this Is Important Let Me Begin Reading at Verse 15 Then Shelly Killed Go to the Sin Offering this for the People Bring this Blood within the Veil and Do with that Blood as He Did with the Blood of the Bullock and that Bullock's Blood Was for Him You Know and He Sprinkled It upon the Mercy Seat before the Mercy Seat He Shall Make an Atonement for the Holy Place because of the Uncleanliness of the Children of Israel

And that Bullock's Blood Was for Him You Know and He Sprinkled It upon the Mercy Seat before the Mercy Seat He Shall Make an Atonement for the Holy Place because of the Uncleanliness of the Children of Israel and because of Their Transgressions in All Their Sins and So Shall He Do for the Tabernacle of the Congregation That Remaineth among Them in the Midst of Their Uncleanliness and There Shall Be no Man in the Tabernacle of the Congregation When He Goeth In To Make an Atonement in the Holy Place until He Come Out and Have Made an Atonement for Himself for His Household for All the Congregation of Israel and He Shall Go Out onto the Altar That's before the Lord and Make an Atonement for It and Shall Take of the Blood of the Bullock the Blood of the Goat Until He Come Out and Have Made an Atonement for Himself for His Household for All the Congregation of Israel and He Shall Go Out onto the Altar That's before the Lord and Make an Atonement for It and Shall Take of the Blood of the Bullock the Blood of the Goat and Put It upon the Horns of the Altar Roundabout and He Shall Sprinkle of the Blood upon It with His Finger For All the Congregation of Israel and He Shall Go Out onto the Altar That's before the Lord and Make an Atonement for It and Shall Take of the Blood of the Bullock the Blood of the Goat and Put It upon the Horns of the Altar Roundabout and He Shall Sprinkle of the Blood upon It with His Finger Seven Times Cleanse It and Hallow It for the Uncleanliness of the Children of Israel Now this Is a Tremendous Thing and Great Truth Is Here You See that When He Killed that Goat Took that Blood in He's Gone in Not Only for Himself and His Family but He's Gone in for the Children of Israel

Now this Is a Tremendous Thing and Great Truth Is Here You See that When He Killed that Goat Took that Blood in He's Gone in Not Only for Himself and His Family but He's Gone in for the Children of Israel because of Their Transgressions and because of Their Uncleanliness and He Even Comes Out and Anoints that Altar with Blood because the Very Place Where the Sacrifices Are Made Have Become Polluted because of the Sins of the People and It Reminds Us that It's Not the Cross That's the Important Thing the One Who Died on the Cross

And He Even Comes Out and Anoints that Altar with Blood because the Very Place Where the Sacrifices Are Made Have Become Polluted because of the Sins of the People and It Reminds Us that It's Not the Cross That's the Important Thing the One Who Died on the Cross after All that Could Have Been 300 Crosses Erected There that Day of Men That Were Crucified but They Value of the One Who Died upon that Cross for the Sins of the World and To Remind Us that We Were Not Redeemed with Corruptible Things as Silver and Gold from Our Vain Conversation Received by Tradition from Your Father's

And It Reminds Us that It's Not the Cross That's the Important Thing the One Who Died on the Cross

after All that Could Have Been 300 Crosses Erected There that Day of Men That Were Crucified but They Value of the One Who Died upon that Cross for the Sins of the World and To Remind Us that We Were Not Redeemed with Corruptible Things as Silver and Gold from Our Vain Conversation Received by Tradition from Your Father's but with the Precious Blood of His a Lamb without Spot and Blemish and the Lord Jesus I Believe Took His Own Blood in the Heaven

We Have Been Redeemed by the Precious Blood of Christ Now We Come to this Other Little Animal When He's Made an End of Reconciling the Holy Place the Tabernacle and So on Aaron Shall Lay both His Hands upon the Head of the Live Goat Confess over Him All the Iniquities of the Children of Israel and All Their Transgressions and All Their Sins Putting Them upon the Head of the Goat and Shall Send Them Away by the Hand of a Fit Man under the Wilderness

And It's of Christ It Said the Lord Hath Laid on Him the Iniquity of Us all and He Was Made Sin for Us an Ole Ambrose Said the Thief Knew that those Wounds in the Body of Christ Were Not the Wounds of Christ but of the Thief Aaron Put that Goat into the Hands of a Man Who Had no Personal Interest in It and It's Realized Were Stationed at Intervals To See that the Job Was Done and the Live Goat Finally Disappeared into the Wilderness Never To Be Seen or Found Again and the News that the Goat Was Gone Was Relayed from Station to Station

And Finally to Your Day into My Day and to Me and to You Christ Has Put a Our Sins in a Perfect and Complete Manner and the Scapegoat Illustrates that and There Are Several Scriptures That Confirm It Psalm 103 12 As Far as the East Is from the West So Far Hath He Removed Our Transgressions from Us and Then I Say a 3817 Behold for Peace I Had Great Bitterness but Thou Hast and Love to My Soul Delivered It from the Pit of Corruption for Thou Has Cast All My Sins

From Us and Then I Say a 3817 Behold for Peace I Had Great Bitterness but Thou Hast and Love to My Soul Delivered It from the Pit of Corruption for Thou Has Cast All My Sins behind My Back and Then I Say a 4422 I Have Blotted Out as a Thick Cloud by Transgressions and as a Cloud Thy Sins Return unto Me for I Have Redeemed Thee and Then Jeremiah Fifty Twenty in those Days and in that Time Set the Lord the Iniquity of Israel Shall Be Sought for and There Shall Be None and the Sins of Judah and They Shall Not Be Found for I Will Pardon Them Whom I Reserved Then Again Jeremiah 31 : 34

And every Man Is Brother Say No the Lord for They Shall all Know Me from the Least of Them under the Greatest of Them Saith the Lord for I Will Forgive Their Iniquity and I Will Remember Their Sin No More Now What Does the Great Day of Atonement Mean to the Christian It's a Holy Day for Us Today When the High Priest Is There with His Bloody Hands on the Head of the Goat I Think of My Lord on the Cross John Pointed and Behold a Lamb of God Which Taketh Away the Sin of the World but if We Walk in the Light as He Is in the Light We Have Fellowship One with another and the Blood of Jesus Christ God's Son Just Keeps on Cleansing

Now Very Briefly I Want To Conclude this Chapter but There Are the Things That Are Here Aaron Shall Come into the Tabernacle of the Congregation Put Off the Linen Coast Which He Put On He Goes into the Holy Place and Shall Leave Them There and He Shall Wash His Flesh with Water in the Holy Place and Put on His Garments and Come Forward and the Ritual of the Great Day of Atonement Has Been Completed and without Meaning To Be Irreverent Let Me Say that All that Was Left for Aaron To Do Was To Wash Up and this Finds no Counterpart in Christ When His Work Was Finished Put Off the Linen Coast Which He Put On He Goes into the Holy Place and Shall Leave Them There and He Shall Wash His Flesh with Water in the Holy Place and Put on His Garments and Come Forward and the Ritual of the Great Day of Atonement Has Been Completed and without Meaning To Be Irreverent Let Me Say that All that Was Left for Aaron To Do Was To Wash Up and this Finds no Counterpart in Christ When His Work Was Finished He Sat Down at the Right Hand of God Aaron And without Meaning To Be Irreverent Let Me Say that All that Was Left for Aaron To Do Was To Wash Up and this Finds no Counterpart in Christ When His Work Was Finished He Sat Down at the Right Hand of God Aaron Did Not Dare Enter to the Holy Place for another Year and Our Lord Sat Down There and Our Savior Has no Taint of Sin upon Him Now though He Bore all Sin upon the Tree this Protects You See the Person of Christ from any Implication with Sin though He Was Made Sin for Us Now Will You Notice and He That Let Go the Goat for the Scapegoat Shall Wash His Clothes Bathe His Flesh

And all through this Book and I'll Now You've Noted It that God Is Holy and that You and I Are Sinners and Our Sins Have Separated Us from God and the Only Way Is for What Christ Did for Us He Is the One Who Died for Our Sins and He Entered into the Holy Place Offered His Blood but God Has Removed Our Sins They're Removed and that's Set Forth in this and that One Comes Back He Washes Himself and Then We Have a Ceremony That Took Place the Day of Atonement the Only Day of Mourning

It Was the Day To Afflict the Soul because of Sin It Was Morning for Sin and this Is the Basis of Fasting in the Old Testament What a Tremendous Picture We Have Here in the Great Day of Atonement Man of Sorrows What a Name for the Son of God Who Came Ruined Sinners To Reclaim Hallelujah What a Savior Bearing Shame and Scoffing Rude in My Place Condemned He Stood Seal My Pardon with His Blood Hallelujah What a Savior Guilty File and Helpless We Spotless Lamb of God Was He Full Atonement Can It Be Hallelujah Water Save You Lifted Up Was He To Die It Is Finished Was His Cry Keeping the Moral and Spiritual Laws (Leviticus 17-20 Bible Study) – Mike Mazzalongo | BibleTalk.tv - Keeping the Moral and Spiritual Laws (Leviticus 17-20 Bible Study) – Mike Mazzalongo | BibleTalk.tv by BibleTalk.tv 3,475 views 11 months ago 44 minutes - Mike begins the second part of the **book**, which details how the Jewish people were to maintain the holy status required of God's ...

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