

# The Second Sex Vintage Feminism Short Edition Vin

[#The Second Sex](#) [#Simone de Beauvoir](#) [#Feminist theory](#) [#Vintage feminism](#) [#Gender studies](#)

Explore 'The Second Sex,' Simone de Beauvoir's foundational work of feminist philosophy, presented here in a vintage short edition format. This seminal text meticulously analyzes the oppression of women throughout history, challenging societal constructs and laying essential groundwork for modern feminist theory. A timeless and indispensable classic for anyone interested in gender studies and existentialist thought.

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## The Second Sex (Vintage Feminism Short Edition)

Vintage Feminism: classic feminist texts in short form WITH AN INTRODUCTION BY NATALIE HAYNES When this book was first published in 1949 it was to outrage and scandal. Never before had the case for female liberty been so forcefully and successfully argued. De Beauvoir's belief that 'One is not born, but rather becomes, woman' switched on light bulbs in the heads of a generation of women and began a fight for greater equality and economic independence. These pages contain the key passages of the book that changed perceptions of women forever. TRANSLATED BY CONSTANCE BORDE AND SHEILA MALOVANY-CHEVALLIER ANNOTATED AND INTRODUCED BY MARTINE REID

## The Second Sex

Of all the writing that emerged from the existentialist movement, Simone de Beauvoir's groundbreaking study of women will probably have the most extensive and enduring impact. It is at once a work of anthropology and sociology, of biology and psychoanalysis, from the pen of a writer and novelist of penetrating imaginative power. THE SECOND SEX stands, five decades after its first appearance, as the first landmark in the modern feminist upsurge that has transformed perceptions of the social relationship of man and womankind in our time

## A Vindication of the Rights of Woman (Vintage Feminism Short Edition)

Discover Wollstonecraft's classic feminist text in an abridged, digestible form. WITH AN INTRODUCTION BY ZOE WILLIAMS The term feminism did not yet exist when Mary Wollstonecraft wrote this book, but it was the first great piece of feminist writing. In these pages you will find the essence of her argument – for the education of women and for an increased female contribution to society. Her work made the first ripples of what would later become the tidal wave of the women's rights movement. Rationalist but revolutionary, Wollstonecraft changed the world for women. Vintage Feminism: classic feminist texts in short form

## A Room of One's Own (Vintage Feminism Short Edition)

Vintage Feminism: classic feminist texts in short form WITH AN INTRODUCTION BY JEANETTE WINTERSON 'What conditions are necessary for the creation of works of art?' Security, confidence, independence, a degree of prosperity - a room of one's own. All things denied to most women around

the world living in Virginia Woolf's time, and before her time, and since. In this funny, provoking and insightful polemic, Virginia Woolf challenges her audience of young women to work on even in obscurity, to cultivate the habit of freedom, and to exercise the courage to write exactly what we think.

### The Beauty Myth (Vintage Feminism Short Edition)

Vintage Feminism: classic feminist texts in short form WITH A NEW INTRODUCTION BY THE AUTHOR Every day, women around the world are confronted with a dilemma – how to look. In a society embroiled in a cult of female beauty and youthfulness, pressure on women to conform physically is constant and all-pervading. In this shortened edition you will find the essence of Wolf's groundbreaking book. It is a radical, gripping and frank exposé of the tyranny of the beauty myth, its oppressive function and the destructive obsession it engenders.

### The Second Sex

Newly translated and unabridged in English for the first time, Simone de Beauvoir's masterwork is a powerful analysis of the Western notion of "woman," and a groundbreaking exploration of inequality and otherness. This long-awaited new edition reinstates significant portions of the original French text that were cut in the first English translation. Vital and groundbreaking, Beauvoir's pioneering and impressive text remains as pertinent today as it was sixty years ago, and will continue to provoke and inspire generations of men and women to come.

### After The Second Sex

Includes pages that contain the key passages of the book that changed perceptions of women forever.

### Extracts from The Second Sex

"When The Second Sex was first published in Paris in 1949--groundbreaking, risqué, brilliantly written and strikingly modern--it provoked both outrage and inspiration. The Independent Woman contains three key chapters of Beauvoir's masterwork, which illuminate the feminine condition and identify practical social reforms for gender equality. It captures the essence of the spirited manifesto that switched on light bulbs in the heads of a generation of women and continues to exert profound influence on feminists today." --Amazon.com.

### The Independent Woman

Simone de Beauvoir's 1949 book The Second Sex is a masterpiece of feminist criticism and philosophy. An incendiary take on the place of women in post-war French society, it helped define major trends in feminist thought for the rest of the 20th century, and its influence is still felt today. The book's success owes much to Beauvoir's brilliant writing style and passion, but both are rooted in the clarity of her critical thinking skills. She builds a strong argument against the silent assumptions that continually demoted (and still demote) women to "second place" in a society dominated by men. Beauvoir also demonstrates the central skills of reasoning at their best: presenting a persuasive case, organising her thoughts, and supporting her conclusions. Above all, though, The Second Sex is a masterclass in analysis. Treating the structures of contemporary society and culture as a series of arguments that tend continuously to demote women, Beauvoir is able to isolate and describe the implicit assumptions that underpin male domination. Her demolition of these assumptions provides the crucial ammunition for her argument that women are in no way the "second" sex, but are in every way the equal of men.

### An Analysis of Simone de Beauvoir's The Second Sex

"Like man, woman is a human being." When The Second Sex was first published in Paris in 1949—groundbreaking, risqué, brilliantly written and strikingly modern—it provoked both outrage and inspiration. The Independent Woman contains three key chapters of Beauvoir's masterwork, which illuminate the feminine condition and identify practical social reforms for gender equality. It captures the essence of the spirited manifesto that switched on light bulbs in the heads of a generation of women and continues to exert profound influence on feminists today.

### The Independent Woman

In a compelling chronicle of her search to understand Beauvoir's philosophy in *The Second Sex*, Margaret A. Simons offers a unique perspective on Beauvoir's wide-ranging contribution to twentieth-century thought. She details the discovery of the origins of Beauvoir's existential philosophy in her hand-written diary from 1927; uncovers evidence of the sexist exclusion of Beauvoir from the philosophical canon; reveals evidence that the African-American writer Richard Wright provided Beauvoir with the theoretical model of oppression that she used in *The Second Sex*; shows the influence of *The Second Sex* in transforming Sartre's philosophy and in laying the theoretical foundations of radical feminism; and addresses feminist issues of racism, motherhood, and lesbian identity.

### Beauvoir and *The Second Sex*

*THE SECOND SEX* is a hymn to human freedom and a classic of the existentialist movement. It also has claims to be the most important single book in the history of feminism. In the forty years since its publication De Beauvoir's then revolutionary thesis - that the subordination of women is not a fact of nature but the product of social conditioning has become part of our everyday thinking.

### Le Deuxième Sexe

Acknowledged by many feminists as the single most important theoretical work of the twentieth century, Simone de Beauvoir's *The Second Sex* (1949) nevertheless occupies an anomalous place in the feminist 'canon'. Yet it has had an undeniable impact, not only on the development of critiques of sexual politics but on twentieth-century western thinking about the concept of 'woman' in general. This collection of six new essays by scholars from the disciplines of French, English literature, history, cultural criticism, feminist theory and philosophy makes a valuable contribution to the task of re-reading and reassessing this enormously influential text for a new generation of feminist readers, and also for cultural theorists, for whom the question of 'the feminine' is at the centre of key debates in philosophy and postmodernity. The contributors provide a significantly new rethinking of the place of *The Second Sex* in cultural history and of women and representation, the role of 'fictions' and the problem of ethical agency in the work of the leading intellectual woman of this age.

### Simone de Beauvoir's *The Second Sex*

This collection of classic titles by Beauvoir her most well know writings, *The Second Sex* and *The Ethics Of Ambiguity* as well as a biography of her life and a rare interview on her book *The Second Sex*. French writer and feminist, and Existentialist. She is known primarily for her treatise *The Second Sex* (1949), a scholarly and passionate plea for the abolition of what she called the myth of the "eternal feminine." It became a classic of feminist literature during the 1960s. Her novels expounded the major Existential themes, demonstrating her conception of the writer's commitment to the times. *She Came To Stay* (1943) treats the difficult problem of the relationship of a conscience to "the other." Of her other works of fiction, perhaps the best known is *The Mandarins* (1954), a chronicle of the attempts of post-World War II intellectuals to leave their "mandarin" (educated elite) status and engage in political activism. She also wrote four books of philosophy, including *The Ethics of Ambiguity* (1947). Several volumes of her work are devoted to autobiography which constitute a telling portrait of French intellectual life from the 1930s to the 1970s. In addition to treating feminist issues, de Beauvoir was concerned with the issue of aging, which she addressed in *A Very Easy Death* (1964), on her mother's death in a hospital. In 1981 she wrote *A Farewell to Sartre*, a painful account of Sartre's last years. Simone de Beauvoir revealed herself as a woman of formidable courage and integrity, whose life supported her thesis: the basic options of an individual must be made on the premises of an equal vocation for man and woman founded on a common structure of their being, independent of their sexuality. Table of Contents: *The Second Sex*, On the publication of *The Second Sex*, interview *The Ethics of Ambiguity*, Biography

### After *The Second Sex*

*When Sex Became Gender* is a study of post-World War II feminist theory from the viewpoint of intellectual history. The key theme is that ideas about the social construction of gender have its origins in the feminist theorists of the postwar period, and that these early ideas about gender became a key foundational paradigm for both second and third wave feminist thought. These conceptual foundations were created by a cohort of extraordinarily imaginative and bold academic women. While discussing the famous feminist scholars--Simone de Beauvoir, Margaret Mead--the book also hinges on the work of scholars who are lesser known to American audiences--Mirra Komarovsky, Viola Klein, and Ruth Herschberger, The postwar years have been an overlooked period in the development of feminist theory

and philosophy and Tarrant makes a compelling case for this era being the turning point in the study of gender.

### Sex and Existence

This guide introduces you to the life and work of one of the greatest nineteenth century novelists. In this guide Eliot's themes are explored with reference to her major novels. Both contemporary and modern critical approaches to her work are clearly considered and presented.

### The Works of Simone de Beauvoir

This book proposes a new way to look at the relationship between women's rights and multiculturalism.

### When Sex Became Gender

Contributed seminar papers.

### The Second Sex

This book examines sexual power dynamics, long-held patriarchal values, and other harmful attitudes toward women in The Bahamas and Caribbean through the lens of media and law. Though gender politics is pushing these societies toward inclusivity, Storr, adopting a phenomenological framework, argues that, as sites of both reinforcement and resistance to misogynistic norms, future progress must focus on deconstructing the inequitable social institutions underlying unhealthy gender relations.

### Simone de Beauvoir's the Second Sex

The Problem with Work develops a Marxist feminist critique of the structures and ethics of work, as well as a perspective for imagining a life no longer subordinated to them.

### A New Dawn for the Second Sex

During the past three decades, feminist scholars have successfully demonstrated the ubiquity and omnirelevance of gender as a sociocultural construction in virtually all human collectivities, past and present. Intrapsychic, interactional, and collective social processes are gendered, as are micro, meso, and macro social structures. Gender shapes, and is shaped, in all arenas of social life, from the most mundane practices of everyday life to those of the most powerful corporate actors. Contemporary understandings of gender emanate from a large community of primarily feminist scholars that spans the gamut of learned disciplines and also includes non-academic activist thinkers. However, while incorporating some cross-disciplinary material, this volume focuses specifically on sociological theories and research concerning gender, which are discussed across the full array of social processes, structures, and institutions. As editor, I have explicitly tried to shape the contributions to this volume along several lines that reflect my long-standing views about sociology in general, and gender sociology in particular. First, I asked authors to include cross-national and historical material as much as possible. This request reflects my belief that understanding and evaluating the here-and-now and working realistically for a better future can only be accomplished from a comparative perspective. Too often, American sociology has been both tempero- and ethnocentric. Second, I have asked authors to be sensitive to within-gender differences along class, racial/ethnic, sexual preference, and age cohort lines.

### Memories of the Second Sex

Positing that a radical utopianism is one of the most vital impulses of feminist politics, *Partial Visions* traces the articulation of this impulse in the work of Euro-American, French and German women writers of the 1970s. It argues that this feminist utopianism both continued and reconceptualized a critical dimension of Left politics, yet concludes that feminist utopianism is not just visionary, but myopic - time and culture bound - as well.

## After The Second Sex

In *Promiscuities*, Naomi Wolf has written an exceptionally frank sexual memoir of an individual and a generation, and a call to women not only to reclaim but to celebrate their own sexual experiences, desires and histories.

## Gender Inequality in the Bahamas

... the four books comprising the series would certainly be a valuable addition to any entrepreneurship library. However, each book also stands alone as an individual purchase. Lorraine Warren, *International Journal of Entrepreneurial Behaviour and Research* The book delivers what it promises: a map of the uses of narrative methods in entrepreneurship studies. It is both an interesting contribution to the field and an important methodological handbook for all entrepreneurship researchers who are thinking of adopting qualitative methods in their inquiries. However, it may also be read with advantage by other researchers using ethnography as their main methodological approach to social studies. . . The aim of the book is to show how narratives can enrich entrepreneurship studies, a goal that in my opinion is aptly fulfilled. Monika Kostera, *Scandinavian Journal of Management* . . . the contributors in this text breathe fresh and imaginative linguistic resources and narrative/discursive frames of reference into the inquiry of entrepreneurial activities. The anecdote, the narrative, the metaphorical, the discursive and the dramaturgical are significant therefore, not only because they bring to the surface voices, emotions, processes and the relationality of (everyday) entrepreneurial activity that have possibly been previously silenced. But also, to paraphrase Steyaert, these approaches highlight the controversial and interactive aspects of the research process. . . The text is welcome because it treats narrative in a serious and scholarly way. Denise Fletcher, *International Small Business Journal* In their edited book *Narrative and Discursive Approaches in Entrepreneurship*, Daniel Hjorth and Chris Steyaert provide a fascinating glimpse into a perspective on entrepreneurship that will be enlightening for many readers. Entrepreneurship authors typically talk about theory, methods, and data as if a straight-forward linear process united them all, and making sense of entrepreneurship was simply a matter of knowing how to interpret one's findings . By contrast, the authors in this volume propose narrative and discursive approaches in which the contributing authors emphasize rich description, reflexive conceptualization, and interpretations offered as part of the story itself. They draw upon an international set of cases, including Russia, Sweden, Denmark, Norway, Venezuela, and North America. The cases themselves make for fascinating reading, quite apart from what we learn about the difficulties of imposing a particular interpretation on a given story. For example, taxi drivers in Caracas, management consultants in Denmark, and women entrepreneurs in northern Norway all make for fascinating narratives from which to understand the entrepreneurial process. Unlike many edited books which have no plot , the editors have included opening and closing sections that link the chapters, offer alternative readings of them, and propose new and expansive ways of thinking about entrepreneurship. Howard Aldrich, University of North Carolina at Chapel Hill, US Daniel Hjorth and Chris Steyaert set out to advance the study of entrepreneurship by refocusing the lens of discovery from economics, management and marketing to other paradigmatic stances in social sciences and humanities like anthropology and literary studies. The result is a provocative collection of chapters that inspire the reader to consider and explore new ideas and research practice that incorporate both the context and place of entrepreneurship. From the perceptive insights of the editors to the rigorous and provocative discourse of the chapters and thoughtful responses in the conclusion emerges a story, in the best of storytelling tradition, about how a linguistic turn can rouse new insights. The editors ask, how do these texts move you? they entice, provoke, challenge, stimulate and guide. Their implications should be far reaching and required reading for any student of t

## To deuterio phylo

Transgender studies is a heterogeneous site of debate that is marked by tensions, border wars, and rifts both within the field and among feminist and queer theorists. Intersecting the domains of women's studies, sexuality, gender and transgender studies, *Debates in Transgender, Queer, and Feminist Theory* provides a critical analysis of key texts and theories, engaging in a dialogue with prominent theorists of transgendered identity, embodiment and sexual politics, and intervening in various aspects of a conceptually and politically difficult terrain. A central concern is the question of whether the theories and practices needed to foster and secure the lives of transsexuals and transgendered persons will be promoted or undermined - a concern that raises broader social, political, and ethical questions

surrounding assumptions about gender, sexuality, and sexual difference; perceptions of transgendered embodiments and identities; and conceptions of divergent desires, goals and visions.

### The Problem with Work

Wonder, Horror, Mystery is a dialogue between two friends, both notable arts critics, that takes the form of a series of letters about movies and religion. One of the friends, J.M. Tyree, is a film critic, creative writer, and agnostic, while the other, Morgan Meis, is a philosophy PhD, art critic, and practicing Catholic. The question of cinema is raised here in a spirit of friendly friction that binds the personal with the critical and the spiritual. What is film? What's it for? What does it do? Why do we so intensely love or hate films that dare to broach the subjects of the divine and the diabolical? These questions stimulate further thoughts about life, meaning, philosophy, absurdity, friendship, tragedy, humor, death, and God. The letters focus on three filmmakers who challenged secular assumptions in the late 20th century and early 21st century through various modes of cinematic re-enchantment: Terrence Malick, Lars von Trier, and Krzysztof Kieślowski. The book works backwards in time, giving intensive analysis to Malick's *To The Wonder* (2012), Von Trier's *Antichrist* (2009), and Kieślowski's *Dekalog* (1988), respectively, in each of the book's three sections. Meis and Tyree discuss the filmmakers and films as well as related ideas about philosophy, theology, and film theory in an accessible but illuminating way. The discussion ranges from the shamelessly intellectual to the embarrassingly personal. Spoiler alert: No conclusions are reached either about God or the movies. Nonetheless, it is a fun ride.

### Handbook of the Sociology of Gender

This book contains activities that help students recognize and change inequalities based on sex, race, class, age, and competitive individualism.

### Partial Visions

A novel and important argument that the articulation of women's rights was a necessary prerequisite to the development of a coherent and universal theory of human rights. This title was made Open Access by libraries from around the world through Knowledge Unlatched.

### Promiscuities

Today's young women seem to be outdoing the male chauvinist pigs of yesteryear, applauding the 'pornification' of other women, and themselves. This is a world where simulating sex for baying crowds of men on shows like *Girls Gone Wild* and going to lapdancing clubs - as patrons - is seen as a short cut to cool. Ariel Levy says the joke's on the women if they think this is progress. She tears apart the myth of this new brand of 'empowered woman' and refuses a culture-wide obligation for women to act and look like porn stars. This terrifically witty and wickedly intelligent book makes the case that the rise of raunch does not represent how far women have come - it proves only how far women have left to go.

### Narrative and Discursive Approaches in Entrepreneurship

"Provocative and diverse" essays on the image—and the reality—of feminism in the twenty-first century (Christine A. Kelly, author of *Tangled Up in Red, White, and Blue*). No matter what brand of feminism one may subscribe to, one thing is indisputable: the role of women in society during the past several decades has changed dramatically, and continues to change in a variety of ways. In *You've Come a Long Way, Baby*, Lilly J. Goren and an impressive group of contributors explore the remarkable advancement achieved by American women in a historically patriarchal social and political landscape, while examining where women stand today and contemplating the future challenges they face worldwide. As comprehensive as it is accessible, *You've Come a Long Way, Baby* appeals to anyone interested in confronting the struggles and celebrating the achievements of women in modern society. "Some of the articles are down-to-earth, some are down-and-dirty. Some are matter-of-fact, others deliberately argumentative in tone. The book itself is a treasury." —Lincoln County News

### Debates in Transgender, Queer, and Feminist Theory

Revised and Expanded Edition Wait—what's wrong with rights? It is usually assumed that trans and gender nonconforming people should follow the civil rights and "equality" strategies of lesbian and gay rights organizations by agitating for legal reforms that would ostensibly guarantee nondiscrimination

and equal protection under the law. This approach assumes that the best way to address the poverty and criminalization that plague trans populations is to gain legal recognition and inclusion in the state's institutions. But is this strategy effective? In *Normal Life* Dean Spade presents revelatory critiques of the legal equality framework for social change, and points to examples of transformative grassroots trans activism that is raising demands that go beyond traditional civil rights reforms. Spade explodes assumptions about what legal rights can do for marginalized populations, and describes transformative resistance processes and formations that address the root causes of harm and violence. In the new afterword to this revised and expanded edition, Spade notes the rapid mainstreaming of trans politics and finds that his predictions that gaining legal recognition will fail to benefit trans populations are coming to fruition. Spade examines recent efforts by the Obama administration and trans equality advocates to "pinkwash" state violence by articulating the US military and prison systems as sites for trans inclusion reforms. In the context of recent increased mainstream visibility of trans people and trans politics, Spade continues to advocate for the dismantling of systems of state violence that shorten the lives of trans people. Now more than ever, *Normal Life* is an urgent call for justice and trans liberation, and the radical transformations it will require.

#### Wonder, Horror, Mystery

Few issues attracted more attention in the nineteenth century than the "problem" of women's work, and few industries posed that problem more urgently than the booming garment industry in Paris. The seamstress represented the quintessential "working girl," and the sewing machine the icon of "modern" femininity. The intense speculation and worry that swirled around both helped define many issues of gender and labor that concern us today. Here Judith Coffin presents a fascinating history of the Parisian garment industry, from the unraveling of the guilds in the late 1700s to the first minimum-wage bill in 1915. She explores how issues related to working women took shape and how gender became fundamental to the modern social division of labor and our understanding of it. Combining the social history of women's labor and the intellectual history of nineteenth-century social science and political economy, Coffin sets many questions in their fullest cultural context: What constituted "women's" work? Did women belong in the industrial labor force? Why was women's work equated with low pay? Should not a woman enjoy status as an enlightened homemaker/consumer? The author examines patterns of consumption as well as production, setting out, for example, the links among the newly invented sewing machine, changes in the labor force, and the development of advertising, with its shifting and often unsettling visual representations of women, labor, and machinery. Throughout, Coffin challenges the conventional categories of work, home, and women's identity. Originally published in 1996. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

#### Open Minds to Equality

In a long overdue contribution to geography and social theory, Katherine McKittrick offers a new and powerful interpretation of black women's geographic thought. In Canada, the Caribbean, and the United States, black women inhabit diasporic locations marked by the legacy of violence and slavery. Analyzing diverse literatures and material geographies, McKittrick reveals how human geographies are a result of racialized connections, and how spaces that are fraught with limitation are underacknowledged but meaningful sites of political opposition. *Demonic Grounds* moves between past and present, archives and fiction, theory and everyday, to focus on places negotiated by black women during and after the transatlantic slave trade. Specifically, the author addresses the geographic implications of slave auction blocks, Harriet Jacobs's attic, black Canada and New France, as well as the conceptual spaces of feminism and Sylvia Wynter's philosophies. Central to McKittrick's argument are the ways in which black women are not passive recipients of their surroundings and how a sense of place relates to the struggle against domination. Ultimately, McKittrick argues, these complex black geographies are alterable and may provide the opportunity for social and cultural change. Katherine McKittrick is assistant professor of women's studies at Queen's University.

#### Wollstonecraft, Mill, and Women's Human Rights

Representation and Resistance: South Asian and African Women's Texts at Home and in the Diaspora compares colonial and national constructions of gender identity in Western-educated African and South Asian women's texts. Jaspal Kaur Singh argues that, while some writers conceptualize women's equality in terms of educational and professional opportunity, sexual liberation, and individualism, others recognize the limitations of a paradigm of liberation that focuses only on individual freedom. Certain diasporic artists and writers assert that transformation of gender identity construction occurs, but only in transnational cultural spaces of the first world-spaces which have emerged in an era of rampant globalization and market liberalism. In particular, Singh advocates the inclusion of texts from women of different classes, religions, and castes, both in the Global North and in the South.

### Female Chauvinist Pigs

You've Come a Long Way, Baby