

Reiki Chamanisme Un Guide Pour La Gua C Rison Hor

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Discover the profound synergy of Reiki and Shamanism in this essential guide, designed to empower your journey towards deep healing and spiritual awakening. Explore practical techniques for energy restoration, emotional balance, and holistic well-being, fostering a deeper connection with yourself and the universe.

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Reiki & chamanisme

Présentées par un spécialiste des deux traditions, les techniques du Reiki et les principes du chamanisme sont expliqués en des termes simples et concis, puis réunis à l'aide d'exemples vivants, pour montrer comment on peut pratiquer le Reiki dans un " voyage chamanique ". Apprenez comment guérir les gens, les lieux et les choses, que ce soit avec les mains ou à distance. Grâce à des exercices spécifiques, des références à d'autres livres et des sites Internet, les novices comme les praticiens expérimentés élargiront leurs connaissances et leur capacité d'aider les autres à purifier d'anciennes énergies et à favoriser leur élévation spirituelle.

Reiki Shamanism

Anyone with a rudimentary knowledge of either Reiki or shamanism will learn how to heal people, places, and things, whether at hand or from a distance, in this useful guide. Presented by an expert in both traditions, the techniques of Reiki and the principles of shamanism are explained in simple, concise terms, then brought together using real-life examples to show how Reiki can be practiced within the shamanic journey. Supported by mastery exercises, references to other books, and internet resources, both novices and experienced practitioners will expand their knowledge and ability to help subjects clear old energies and accelerate their "soul purpose."

The Expanding World Ayahuasca Diaspora

During its expansion from the Amazon jungle to Western societies, ayahuasca use has encountered different legal and cultural responses. Following on from the earlier edited collection, The Expanding World Ayahuasca Diaspora continues to explore how certain alternative global religious groups, shamanic tourism industries and recreational drug milieus grounded in the consumption of the traditionally Amazonian psychoactive drink ayahuasca embody various challenges associated with modern societies. Each contributor explores the symbolic effects of a "bureaucratization of enchantment" in religious practice, and the "sanitizing" of indigenous rituals for tourist markets. Chapters include ethnographic investigations of ritual practice, transnational religious ideology, the politics of healing and

the invention of tradition. Larger questions on the commodification of ayahuasca and the categories of sacred and profane are also addressed. Exploring classic and contemporary issues in social science and the humanities, this book provides rich material on the burgeoning expansion of ayahuasca use around the globe. As such, it will appeal to students and academics in religious studies, anthropology, sociology, psychology, cultural studies, biology, ecology, law and conservation.

The World Ayahuasca Diaspora

Ayahuasca is a psychoactive substance that has long been associated with indigenous Amazonian shamanic practices. The recent rise of the drink's visibility in the media and popular culture, and its rapidly advancing inroads into international awareness, mean that the field of ayahuasca is quickly expanding. This expansion brings with it legal problems, economic inequalities, new forms of ritual and belief, cultural misunderstandings, and other controversies and reinventions. In *The World Ayahuasca Diaspora*, leading scholars, including established academics and new voices in anthropology, religious studies, and law fuse case-study ethnographies with evaluations of relevant legal and anthropological knowledge. They explore how the substance has impacted indigenous communities, new urban religiosities, ritual healing, international drug policy, religious persecution, and recreational drug milieus. This unique book presents classic and contemporary issues in social science and the humanities, providing rich material on the burgeoning expansion of ayahuasca use around the globe.

Privatization

Beatriz Caiuby Labate and Clancy Cavnar offer an in-depth exploration of the spread of indigenous shamanic rituals of the Amazon to Western societies, looking at how indigenous, mestizo, and cosmopolitan cultures have engaged with and transformed these forest traditions.

Ayahuasca Shamanism in the Amazon and Beyond

In this delightful little volume, Honoré de Balzac, the renowned 19th century French novelist and playwright, takes readers on a short fantasy journey to the mystical island of Java where he - or rather the narrator - encounters a deadly poison-breathing tree, civilized monkeys, a love-sick sparrow, and the epitome of Oriental desirability of the day - the women of Java.

My Journey from Paris to Java

Jean Bottero, one of the world's leading figures in Ancient Near Eastern Studies, approaches the Bible as an astounding variety of documents that reveal much of their time of origin, historical events, and climates of thought.

Birth of God

The story of Santo Daime--a new religion that blends elements of Christianity with older Amazonian indigenous spiritual practices--and the ecologically sound and spiritually centered utopian community it has inspired - A true story of a classical spiritual encounter, as well as an intimate account of the genesis of an important religious tradition that continues to grow worldwide - Edited and Introduced by Stephen Larsen, author of "The Shaman's Doorway" Alex Polari de Alverga spent years as a political prisoner during the rule of the military junta in Brazil, enduring torture, brutality, and deprivation. On his release from captivity and in search of something to restore his spiritual connection to life, he had a transformative encounter with one of the two revered founders of Santo Daime, Padrinho Sebastiao Mota de Mela. Santo Daime--an Amazonian religion, born out of jungle entheogens, mediumship, and healing, that is a potent and unique synthesis of Christianity and indigenous practices--provided Alverga with an alternative to his disillusionment with modern society. His quest for spiritual initiation eventually led him deep into the heart of the rainforest to Mapia, one of the spiritual centers of Santo Daime, where he became a teacher and leader of the Daime community. "Forest of Visions" is a story of a classic spiritual encounter comparable to the Tibetan Saint Milarepa's search for his teacher Marpa. It is also an intimate account of the genesis of an important religious tradition that from modest beginnings in Brazil has now spread throughout the world and continues to grow. It provides an inside look at the spiritually centered village of Mapia, a model for communities in the 21st century.

Forest of Visions

A characteristic of Western medicine and surgery on the one hand and psychiatry and psychotherapy on the other has been, until very recently, the prevalence of the Cartesian dichotomy of mind and body. It has, of course, been known for centuries that each influences the other, but that knowledge has been largely ignored in practice. --

The Solution Lies Within

Bursting with puzzles, trivia and fascinating nuggets of information about one of the biggest stars on the planet, this book is the must-have purchase for any JB fan. Includes a sensational selection of picture pages and a gigantic (800mm x 530mm) poster of Justin Bieber to pin above your bed, stick to your ceiling or sprawl across your wall.

Dare to Be Wrong

This is a fascinating compilation of medical, psychological and sociological papers on the spread of ayahuasca use...in Brazil and in several European countries (Germany, France, Italy, Spain, Netherlands), as well as the USA....highly recommended for serious students of this subject. - Ralph Metzner, Ph.D, psychologist and author of Sacred Vine of Spirits: Ayahuasca *** ...provides reliable information that has never before appeared in print, ranging from the rain forests of the Amazon to the churches in Western Europe....like it or not, ayahuasca has left the jungle and is here to stay! Read this book and you will understand the importance of its arrival on the global scene. - Dr. Stanley Krippner, Ph.D., Alan Watts Professor of Psychology, Saybrook U. *** ...a detailed consideration of the legal situation of ayahuasca...as well as a multidisciplinary assessment of the health implications of its use...a must-read for anyone attempting to understand the global implications of ayahuasca today. ~ Dr. Michael Winkelman, M.P.H., Ph.D., author of Shamanism: A Biopsychosocial Paradigm of Consciousness and Healing (Series: Performances: Intercultural Studies on Ritual, Play and Theatre - Performanzen: Interkulturelle Studien zu Ritual, Spiel und Theater - Vol. 16)

Justin Bieber

An insider's experience and personal transformation with ayahuasca and the religious philosophy surrounding it • An intimate account of the genesis of the Santo Daime tradition • Edited and introduced by Stephen Larsen, author of The Shaman's Doorway In search of something to restore his spiritual connection to life after his release from captivity as a political prisoner in Brazil, Alex Polari de Alverga had a transformative encounter with Padrinho Sebastiao Mota de Mela, one of the two revered founders of Santo Daime. A potent synthesis of Christianity and indigenous Amazonian practices of entheogen use, mediumship, and healing, the Santo Daime church provided Alverga with an alternative to his disillusionment with modern society. His quest for spiritual initiation eventually led him deep into the heart of the rain forest to Mapiá, one of the spiritual centers of Santo Daime, where he became a teacher and leader of the Daime community. The Religion of Ayahuasca is a story of a classic spiritual encounter comparable to the Tibetan Saint Milarepa's search for his teacher Marpa. It is also an intimate account of the genesis of an important religious tradition from its modest beginnings in Brazil to its growth throughout the world, offering an inside look at the spiritually centered village of Mapiá--a model for communities in the 21st century--and at the religious leader who helped create it. Providing insight into the spiritual path the Daime offers, Alverga's tale reveals the new depths of Being made available through the sacred use of ayahuasca.

The Internationalization of Ayahuasca

New Era - New Religions examines new forms of religion in Brazil. The largest and most vibrant country in Latin America, Brazil is home to some of the world's fastest growing religious movements and has enthusiastically greeted home-grown new religions and imported spiritual movements and new age organizations. In Brazil and beyond, these novel religious phenomena are reshaping contemporary understandings of religion and what it means to be religious. To better understand the changing face of twenty-first-century religion, New Era - New Religions situates the rise of new era religiosity within the broader context of late-modern society and its ongoing transformation.

The Religion of Ayahuasca

Lonely Planet Georgia, Armenia & Azerbaijan is your passport to the most relevant, up-to-date advice on what to see and skip, and what hidden discoveries await you. Wander the historic winding lanes of

Old Town, Georgia, slow down in Azerbaijan at an outdoor cafe, and take in the views at Armenia's mountaintop monasteries.

New Era - New Religions

The last two decades have seen a broad expansion of the ayahuasca religions, and it has also witnessed, especially since the millennium, an explosion of studies into the spiritual uses of ayahuasca. Ayahuasca Religions grew out of the need for an ordering of the profusion of titles related to this subject that are now appearing. This publication offers a map of the global production of literature on this theme. Three researchers located in different cities (Beatriz Caiuby Labate in São Paulo, Rafael Guimarães dos Santos in Barcelona, and Isabel Santana de Rose in Florianapolis, Brazil) worked in a virtual research group for a year to compile a list of bibliographical references on Santo Daime, Barquinha, UDV and urban ayahuasqueiros, including the specialized academic literature as well as esoteric and experiential writings produced by participants of these churches. Ayahuasca Religions presents the results of that collaboration. Ayahuasca Religions includes two essays commenting on aspects of the bibliography. The first presents a profile of these religious groups, including their history and expansion, and a general assessment of the principal characteristics, tendencies, and perspectives evident in the literature about them. The second essay summarizes the most important studies of human subjects in the context of Santo Daime, Unio do Vegetal and Barquinha, evaluating their results, contributions, and limitations. The essay also offers some preliminary anthropological reflections on biomedical research of ayahuasca.

Lonely Planet Georgia, Armenia & Azerbaijan

Offering a significant contribution to the emerging field of 'Non-Religion Studies', Religion and Non-Religion among Australian Aboriginal Peoples draws on Australian 2011 Census statistics to ask whether the Indigenous Australian population, like the wider Australian society, is becoming increasingly secularised or whether there are other explanations for the surprisingly high percentage of Aboriginal people in Australia who state that they have 'no religion'. Contributors from a range of disciplines consider three central questions: How do Aboriginal Australians understand or interpret what Westerners have called 'religion'? Do Aboriginal Australians distinguish being 'religious' from being 'non-religious'? How have modernity and Christianity affected Indigenous understandings of 'religion'? These questions re-focus Western-dominated concerns with the decline or revival of religion, by incorporating how Indigenous Australians have responded to modernity, how modernity has affected Indigenous peoples' religious behaviours and perceptions, and how variations of response can be found in rural and urban contexts.

Ayahuasca Religions

A family pulled apart as tradition meets the changing values and politics of the 20th century. Count Dukay's castles and thousands of acres aren't enough to stem the tides of Nazism, fascism and communism while his sons and daughters are forced to find their way in the strange new world. Historically accurate, filled with universal truths, written with a European flair, The Dukays documents that critical moment in history when power changes hands.

Religion and Non-Religion among Australian Aboriginal Peoples

This book addresses the use and regulation of traditional drugs such as peyote, ayahuasca, coca leaf, cannabis, khat and *Salvia divinorum*. The uses of these substances can often be found at the intersection of diverse areas of life, including politics, medicine, shamanism, religion, aesthetics, knowledge transmission, socialization, and celebration. The collection analyzes how some of these psychoactive plants have been progressively incorporated and regulated in developed Western societies by both national legislation and by the United Nations Drug Conventions. It focuses mainly, but not only, on the debates in court cases around the world involving the claim of religious use and the legal definitions of "religion." It further touches upon issues of human rights and cognitive liberty as they relate to the consumption of drugs. While this collection emphasizes certain uses of psychoactive substances in different cultures and historical periods, it is also useful for thinking about the consumption of drugs in general in contemporary societies. The cultural and informal controls discussed here represent alternatives to the current merely prohibitionist policies, which are linked to the spread of illicit and violent markets. By addressing the disputes involved in the regulation of traditional drug use, this volume reflects on notions such as origin, place, authenticity, and tradition, thereby relating drug policy to broader social science debates.

The Dukays

This innovative collection examines the transnational movements, effects, and transformations of religion in the contemporary world, offering a fresh perspective on the interrelation between globalization and religion. Transnational Transcendence challenges some widely accepted ideas about this relationship—in particular, that globalization can be understood solely as an economic phenomenon and that its religious manifestations are secondary. The book points out that religion's role remains understudied and undertheorized as an element in debates about globalization, and it raises questions about how and why certain forms of religious practice and intersubjectivity succeed as they cross national and cultural boundaries. Framed by Thomas J. Csordas's introduction, this timely volume both urges further development of a theory of religion and globalization and constitutes an important step toward that theory.

Prohibition, Religious Freedom, and Human Rights: Regulating Traditional Drug Use

Introduces the Brazilian new religion and treats it in relation to ongoing developments influencing the status, nature and future of religion in the modern world.

Transnational Transcendence

This book presents a series of perspectives on the therapeutic potential of the ritual and clinical use of the Amazonian hallucinogenic brew ayahuasca in the treatment and management of various diseases and ailments, especially its role in psychological well-being and substance dependence. Biomedical and anthropological data on the use of ayahuasca for treating depression, PTSD, and substance dependence in different settings, such as indigenous contexts, neo-shamanic rituals, contemporary therapeutic circles, and in ayahuasca religions, in both South and North America, are presented and critiqued. Though multiple anecdotal reports on the therapeutic use of ayahuasca exist, there has been no systematic and dense reflection on the topic thus far. The book brings the therapeutic use of ayahuasca to a new level of public examination and academic debate. The texts in this volume stimulate discussion on methodological, ethical, and political aspects of research and will enhance the development of this emergent field of studies.

La grande flore en couleurs de Gaston Bonnier

Shamanism, Discourse, Modernity considers indigenous peoples' struggles for human rights, anxieties about anthropocentric mastery of nature, neoliberal statecraft, and entrepreneurialism of the self. The book focuses on four domains - shamanism, indigenism, environmentalism and neoliberalism - in terms of interrelated historical processes and overlapping discourses. In doing so, it engages with shamanism's manifold meanings in a world increasingly sensitive to indigenous peoples' practices of territoriality, increasingly concerned about humans' integral relationship with natural environments, and increasingly encouraged and coerced to adjust self-conduct to comport with and augment government conduct.

Santo Daime

The Ayahuasca Reader is an expansive anthology of texts translated from several different languages covering multiple aspects of the ayahuasca experience. The book is a classic in ayahuasca literature and a must read for those interested in learning more about this sacred plant medicine.

The Therapeutic Use of Ayahuasca

The Diaspora of Brazilian Religions explores the global spread of religions originating in Brazil. Through ethnographically-rich case studies throughout the world, the book examines the circulation and consumption of Brazilian Christianities, African-based religion, and diverse expressions of New Age Spiritism and Ayahuasca-centered neo-shamanism.

Shamanism, Discourse, Modernity

This collection of 10 contributed essays is the first to explicitly address the question of ritual efficacy. The authors do not aspire to answer the question 'how do rituals work?' in a simplistic fashion, but rather to show how complex the question is. While some contributors do indeed advance a particular theory of ritual efficacy, others ask whether the question makes any sense at all, and most show how complex it is by referring to the sociocultural environment in which it is posed, since the answer depends on who is asking the question, and what criteria they use to evaluate the efficacy of ritual.

Ayahuasca Reader

"Presents essays and articles exploring the history, use, and benefits of psychedelics from the international conference of the same name"--

The Diaspora of Brazilian Religions

Aru Kuxipa expresses the vision and dream of the Brazilian artist Ernesto Neto and the Amazonian artists, plant masters, and pajés (shamans) of the thirty-seven Jordão Huni Kuin communities to co-create a place of transformation, a zone of encounter and expression, and a site of healing away from their ancestral lands. Includes documentation of the exhibition at TBA21-Augarten, Vienna, June 25 through October 25, 2015.

The Problem of Ritual Efficacy

Breaking Convention