# **Development And Ethnicity**

#development ethnicity #ethnic groups #socioeconomic progress #identity politics #inclusive growth

Explore the intricate relationship between development and ethnicity, examining how diverse ethnic groups influence and are affected by socioeconomic development strategies. This analysis delves into the role of identity politics in shaping national progress and the critical importance of fostering inclusive growth that respects cultural diversity and ensures equitable outcomes for all communities.

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#### Ethnicity and Development in Nigeria

Part of the Research in Ethnic Relations series, this study provides a comprehensive overview of the ethnicity and development in 20th-century Nigeria.

#### Ethnicity, Identity, and Development

The contributors to this book analyze a number of problems facing contemporary Indian society, including: changes in patterns of land ownership; the impact of development efforts on ecosystems; and methodological problems involved in studying economic development and social change. There are also essays on ethnicity which discuss emerging ethnic movements and conflicts in South and Southeast Asia.

#### Social Structure and Change

This book explores the impacts of ethnicity on economic development in the African continent especially in Ethiopia and Nigeria. It mainly argues that ethnicity, with having a great space on the politico-economic structure of the two nations, has hampered economic development through influencing investment, intensifying brain drain, amplifying corruption, leading unfair competition, eroding trust and exacerbating economic marginalization. By exploring the unfair economic distribution among various ethnic groups, the book also states that economic growths in Ethiopia and Nigeria have left masses of ethnic groups to live under poverty and inequality while they enrich few sections of the political elites and affiliated spectrum. This directly shows the nations' inability to implement genuine federalism for viable economic development.

#### Ethnicity and Its Impact on Economic Development in Africa

A comparative analysis of ethnic patterns and politics in the developing world and their impact on economic and social development.

## Ethnicity, Politics, and Development

This work offers empirical evidence and theoretical insights into the behaviour of the ethnic factor in the developmental experience on one Third World country, Guyana. The role of pressure groups, ethnic domination and rigged ballot boxes are some of the issues explored.

#### **Ethnic Conflict and Development**

"Ethnicity and Development studies the success or failure of the nations of Bangladesh and Pakistan. It analyzes the role of institutions in engendering economic and social progress and challenges the New Institutional Economics (NIE) narrative. The book argues that the NIE narrative has some gaps, particularly that it is blind to ethnic fragmentation and therefore does not account for the construction of institutions that can build national cohesion in low-low-middle income countries (L/LMICs). It shows that L/LMICs have a different cultural context and that they need to first build national cohesion on a foundation of horizontal - across ethnic groups - and vertical - across classes - equity. The author's analysis also examines other novel issues, such as the boost that is provided by nations acquiring the right of self-determination. Other novelties are the distinction between prime causes (triggers) for economic development and approaches for economic development. More important for this book is the distinction between natural and constructed nations and the conceptual framework presented to analyze their performance. Finally, the study examines the creation of national cohesion in ethnically diverse nations. Addressing a gap in the literature, this book will of interest to researchers in development economics, political science, sociology and specialists in comparative politics/political theory with a focus on Area Studies"--

#### Migration and Development

The controversial work of Amy Chua argues that, as rapid modernization, industrialization, technological change and globalization bring about fundamental changes in national, ethnic and class identities, especially in developing countries, there is a danger that the laissez-faire capitalist system will cause serious racial conflagration, especially in societies where there is ethnic minority market dominance, combined with ethno-nationalist-type politicians who mobilize support from ethnic majority communities by drawing attention to inequalities in wealth distribution. This controversial work goes on to argue for an authoritarian political system, with curbs against the corporate expansion of enterprises owned by ethnic minorities, until parity in equity ownership among all communities is achieved. This book tests the assumptions behind these arguments, discussing ethnic communities, identity, economy, society and state, and the links between them, in a range of countries in East Asia, Southeast Asia, and the Pacific, and diaspora communities of Asian peoples in the West. It demonstrates that identity transformation occurs as generations of minority communities succeed each other, that old discourses of fixed origins which are assumed to bind ethnic communities into cohesive wholes do not apply, that there are very extensive inter-linkages in the daily activities of people of different ethnic and religious backgrounds, that affirmative action-type policies along racial lines can undermine overall societal cohesion, and that there is no case for limiting democracy until economic equity is achieved. This is a rich, important book, with huge implications for economic development and for states throughout the world as multi-ethnic societies world-wide become more extensive and more complicated.

# **Ethnicity and Development**

Scientific Essay from the year 2011 in the subject Ethnology / Cultural Anthropology, grade: B+, course: Anthropology of Development, language: English, abstract: Ethnicity is fundamental issue in human life as 90 percent the world's nations are composed of two or more ethnic groups. The action-reaction relationship existed between dominant group and minority groups often negatively affected many nations' development in different social, political economic perspective. Ethnic background of a certain population determines cooperative or non-cooperative results of communication as it has been evidently seen that majority of world conflicts are a result of, or related to ethnic issues. Factors eliciting conflict such as collective disadvantage, lose of political economy and repressions are aspects of ethnicity. The reasons ethnic difference lead to conflict include: A sense of injustice because of resource distribution Economic or political completion Prejudice Discrimination Hostility Unwillingness to interact Ethno centrism Ethnocide Forced assimilation Cultural colonialism Sharp Intolerance comes from the difference of language, skin color, religious beliefs, customs and gender are among others

The State, Development and Identity in Multi-Ethnic Societies

Following the collapse of international communism and the ending of the Cold War, the decade of the 1990s has seen international conflict replaced by internal, largely ethnic, conflict both of a violent and of a nonviolent nature. As a result, ethnicity has become one of the most important issues of the day. The social sciences and development studies have been slow to adopt new theoretical and practical perspectives with which to address this fundamentally changed situation. In traditional modernisation theory, ethnicity has been seen as an obstacle and claims to ethnic identity as anti-developmental. This book seeks to contribute towards a re-thinking of this position by focusing on the question of how policies of material improvement can be made compatible with the maintenance of fundamental ethnic identities which, in some senses, can even be considered a human right. Its argument is developed in two ways: firstly through a series of geographical studies, which examine the political and the economic contexts of the relationship between ethnicity and development through the consideration of significant national cases, such as South Africa, Kenya, Ethiopia, Mexico, Malaysia, Thailand and Singapore; and secondly through overview chapters, which place the case studies both within an appropriate theoretical frame and within a broader practical perspective of ethnicity as a highly significant contemporary global phenomenon. Ethnicity and Development will make essential reading for students of geography, development studies and African studies.

# Multi-Ethnicity and Development

Essays explaining the psychological processes leading to the development of racial and ethnic identity.

#### Ethnicity, State, and Development

Modernization theory: does economic development cause democratization? / Jose Antonio Cheibub and James Raymond Vreeland -- Dependency theory / James Mahoney and Diana Rodriguez-Franco -- Structuralism / Elliott Green -- Political development / Robert H. Bates -- The Washington Consensus and the new political economy of economic reform / Kevin Morrison -- Penury traps and prosperity tales: why some countries escape poverty while others do not / M. Steven Fish -- Culture, politics and development / Michael Woolcock -- Religion, politics and economic development: synergies and disconnects / Katherine Marshall -- Does inequality harm economic development and democracy? : accounting for missing values, noncomparable observations, and endogeneity / Christian Houle --Ethnicity and development / Nic Cheeseman -- Civil conflict and development / Havard Hegre --The politics of the resource curse: a review / Michael L. Ross -- Taxation and development / Mick Moore -- How do governments build capabilities to do great things? : ten cases, two competing explanations, one large research agenda / Matt Andrews -- Leadership and the politics of development / Adrian Leftwich and Heather Lyne De Ver -- Colonialism and development in africa / Leander Heldring and James A. Robinson -- Investment and debt / Layna Mosley -- The role of the state in harnessing trade-and-investment for development purposes / Theodore H. Moran -- International financial institutions and market liberalization in the developing world / Stephen C. Nelson -- Foreign aid and democratization in developing countries / Danielle Resnick -- Organizing for prosperity: collective action, political parties, and the political economy of development / Philip Keefer -- Missing links in the institutional chain / Anirudh Krishna -- The comparative politics of service delivery in developing countries / Evan S. Lieberman -- Party systems and the politics of development / Allen Hicken -- Populism and political representation / Kenneth M. Roberts -- Africa's political economy in the contemporary era / Peter M. Lewis -- The politics of development in Latin America and East Asia / James W. McGuire -- Development and underdevelopment in the Middle East and North Africa / Melani Cammett -- Rethinking the institutional foundations of china's hypergrowth: official incentives. institutional constraints, and local developmentalism / Fubing Su, Ran Tao, and Dali L. Yang -- The politics of growth in South Korea: miracle, crisis, and the new market economy / Stephan Haggard and Myung-Koo Kang

## **Ethnicity and Development**

Gary Craig and his contributors blend theory and practice-based case studies to review how different community development approaches can empower minority ethnic communities to confront racism and overcome social, economic and political disadvantage.

#### Racial and Ethnic Identity

Since its independence from Britain in 1960, Nigeria has emerged as Africa's second largest economy and one of the biggest producers of oil in the world. Despite its economic success, however, there

are deep divisions among its two hundred and fifty ethnic groups. Centered around three of the dominant themes of Nigeria's post-colonial narrative - ethnicity, democracy and governance, this is an accessible and comprehensive introduction to the history and events that have shaped these three areas. World-renowned expert in Nigerian history, Toyin Falola shows us how the British laid the foundations of modern Nigeria, with colonialism breading competition for resources and power and the widening cleavages between the Hausa-Fulani, Yoruba, and Igbo ethnic groups that had been forced together under British rule, the choice of federalism as a political system, and the religious and political pluralism that have shaped its institutions and practices. Using an examination of the outcomes of this history, manifested in hunger, violence, poverty, human rights violations, threats of secession and corruption, where power and resources are used to reproduce underdevelopment, Falola offers insights and recommendations for the future of policy and the potential for intervention in the country.

#### The Oxford Handbook of the Politics of Development

Monograph on the political aspects of interethnic relations in developed countries and developing countries, with particular reference to the political participation of ethnic groups - discusses the formation of interest groups and political jurisdictions representing ethnic minority groups and communitys, and covers modernization, ethnicity and social change, ideology and ethnic group identity, institutional framework, etc. References.

#### Ethnicity Race and Human Development

How and why does ethnicity affect children? How do children come to understand their own and others' ethnicity? This valuable volume, published in cooperation with the Society for Research in Child Development, focuses on these important questions. It provides a synthesis of research and theory regarding children's ethnic socialization, considers the impact of ethnicity within a developmental framework and discusses the implications of findings for education, mental health and community services.

# Community Organising Against Racism

This report is a review of development education and the black and ethnic minority communities in Great Britain. The development education movement in the United Kingdom has been based on producing resources, training, and support to the deliverers of education, whether teachers, youth workers, or community organizers. A feature of the movement has been the formation of a network of local Development Education Centres. In 1997, there were about 40 of these centers located mainly in larger towns and cities. This report is based on interviews, focus groups, and general discussions with a range of individuals from the black and ethnic minority communities and with development education practitioners. In all, about 160 people contributed their views of development education. Black and ethnic minority leaders find themselves operating in both the areas of community development and development education, but funders of development education have not tended to support work in the community organizations. Responses indicate that black and ethnic minorities have not separated development education from their struggles to achieve inclusive education, or their campaigns for justice and rights in Britain. Instead, the development education movement has not actively sought the support of or involvement with the black and ethnic minority communities. The first appendix lists all those consulted for this study, while the second contains a copy of the study questionnaire. Appendix 3 contains the age, gender, and ethnic breakdown of the focus group participants. Appendix 4 illustrates the diversity of black and ethnic minority organizations in two cities. (SLD)

# Understanding Modern Nigeria

This book considers de-marginalization attesting that marginal regions have the potential for de-marginalization and are anchored in developmental terms on the following core themes: nature; tourism; ethnicity and general factors including migration. Adding to the discussion on marginality and sustainability this book contributes a number of case studies on a diverse selection of topics and regions in which these crucial issues connect. It delivers a reflection of (de)marginalizing processes in today's globalized world where an increasing number of people, groups, societies and regions are marginalized and vulnerable not only from social and economic factors, but also from natural causes such as natural hazards. This book addresses the unsustainable practices in the past that have often generated difficult conditions for sustainable development in the future. Marginal regions that have not been developed are given much needed consideration as they may now enjoy the benefits of having not

been exploited in the past to their present-day developmental advantage. The overview offered by this book is significant in that marginal regions with relatively unspoiled and attractive natural (and cultural) landscapes have a great potential for sustainable tourism. Contributions include the (de)marginalization of ethnic groups, the role of education and migration in the process, and different economic and political perspectives. Considering the topics covered, the book should be appreciated by all those involved in creation of social policies, urban and regional planning – coordinating economic with spatial and social development and by those studying in the fields were competencies for such activities are important part of the study program.

## Ethnic Conflict and Political Development

Ethnicity, Identity, and the Development of Nationalism in Iran investigates the ways in which Armenian minorities in Iran encountered Iranian nationalism and participated in its development over the course of the twentieth century. Based primarily on oral interviews, archival documents, memoirs, memorabilia, and photographs, the book examines the lives of a group of Armenian Iranians—a truck driver, an army officer, a parliamentary representative, a civil servant, and a scout leader—and explores the personal conflicts and paradoxes attendant upon their layered allegiances and compound identities. In documenting individual experiences in Iranian industry, military, government, education, and community organizations, the five social biographies detail the various roles of elites and nonelites in the development of Iranian nationalism and reveal the multiple forces that shape the processes of identity formation. Yaghoubian combines these portraits with a theoretical grounding to answer recurring pivotal questions about how nationalism evolves, why it is appealing, what broad forces and daily activities shape and sustain it, and the role of ethnicity in its development.

#### Children's Ethnic Socialization

DIVInvestigates whether international development assistance helps or aggravates ethnic strife /div

# The World in Our Neighbourhood

Study of Orissa.

## Nature, Tourism and Ethnicity as Drivers of (De)Marginalization

"The idea for editing this book originated during an international conference titled ""Regional Development: The Challenge of the Frontier,"" held in December 1993 at the Dead Sea and which was organized by the Negev Center for Regional Development at Ben-Gurion University of the Negev. In this conference we noticed that little has been said about the impact of Israel's complex mosaic of ethnic groups on the shaping of the country's social and spatial frontiers. We have therefore endeavored to bring together a number of perspectives on the evolution of ethnic frontiers in Israel and the role they play in shaping the cultural landscape of this country. Yet we later realized that ""frontier"" is too limited a term, and that it may through various processes have turned into a mosaic of spatial, social, economic, and political peripheries. More specifically we attempted to present the process of frontier development as perceived by Israel's ethnic and national minorities. We therefore invited contributions from various other Israeli experts on these issues: geographers, sociologists, anthropologists, and political scientists, which have now become the main body of chapters in this book. We trust that they are representative of the main dimensions of the subject."

# The Ethnic Question

Recent years have seen a resurgence of separatist sentiments among national minorities in many industrial societies, including the United Kingdom. In 1997, the Scottish and Welsh both set up their own parliamentary bodies, while the tragic events in Northern Ireland continued to be a reminder of the Irish problem. These phenomena call into question widely accepted social theories which assume that ethnic attachments in a society will wane as industrialization proceeds. This book presents the social basis of ethnic identity, and examines changes in the strength of ethnic solidarity in the United Kingdom in the nineteenth and twentieth centuries. In addition to its value as a case study, the work also has important comparative implications, for it suggests that internal colonialism of the kind experienced in the British Isles has its analogues in the histories of other industrial societies. Hechter examines the unexpected persistence of ethnicity in the politics of industrial societies by focusing on the British Isles. Why do many of the inhabitants of Wales, Scotland, and Ireland continue to maintain an ethnic identity

opposed to England? Hechter explains the salience of ethnic identity by analyzing the relationships between England, the national core, and its periphery, the Celtic fringe, in the light of two alternative models of core-periphery relations in the industrial setting. These are a diffusion model, which predicts that intergroup contact leads to ethnic homogenization, and an internal colonial model, in which such contact heightens distinctive ethnic identification. His findings lend support to the internal colonial model, and show that, although industrialization did contribute to a decline in interregional linguistic differences, it resulted neither in the cultural assimilation of Celtic lands, nor in the development of regional economic equality. The study concludes that ethnic solidarity will inevitably emerge among groups which are relegated to inferior positions in a cultural division of labor. This is an important contribution to the understanding of socioeconomic development and ethnicity.

## Migration and Development

This is an open access title available under the terms of a CC BY-NC-ND 4.0 International licence. It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations. It is now widely accepted that politics plays a significant role in shaping the possibilities for inclusive development. However, the specific ways in which this happens across different types and forms of development, and in different contexts, remains poorly understood. This collection provides a state of the art review regarding what is currently known about the politics of inclusive development. Leading academics offer systematic reviews of how politics shapes development across multiple dimensions, including through growth, natural resource governance, poverty reduction, service delivery, social protection, justice systems, the empowerment of marginalised groups, and the role of both traditional and non-traditional donors. The volume not only provides a comprehensive update but also a ground-breaking range of new directions for thinking and acting around these issues. The book's originality thus derives not only from the wide scope of its case-study material, but also from the new conceptual approaches it offers for thinking about the politics of inclusive development, and the innovative and practical suggestions for donors, policy makers, and practitioners that flow from this.

# Political Development and Ethnic Identity in Africa

Offers an insightful yet readable study of the paths - and challenges - to social cohesion in Africa, by experienced historians, economists and political scientists.

#### Ethnicity, Identity, and the Development of Nationalism in Iran

This research-based book covers the core components of modern parenting and child development across multi-ethnic and cross-cultural contexts in Asia, Africa, Europe, and North and South America, with a focus on the United States. Parenting and Child Development: Across Ethnicity and Culture is based on a cohesive framework that links physical, psychological, social, cognitive, and emotional aspects of children's lives to their experiences of parental behavior. This book covers the fundamentals of parent-child relationships, including the theoretical perspective of parenting, positive and negative parenting behaviors, and changing patterns of parenting from infancy through adolescence. Explored are parent-child relationships and their implications for children's health, well-being, and quality of life in different family forms, including parenting in drug-addicted families, homeless families, cohabiting families, single-parent families, and LGBT families around the world. Using an array of theories with relevant empirical findings, the practical implications for child development both within the United States and across the globe are highlighted. Also included is specific information about tools and techniques for measuring intimate relationships and intervention strategies for relationship problems.

# Carrots, Sticks, and Ethnic Conflict

Ethnic Entrepreneurs examines how diverse groups, including indigenous communities in Latin America and Latino communities in the United States, have become visible and valuable as agents of economic development in Latin America in recent years.

#### Ethnic Minorities in the Process of Development

Despite a quarter-century of constructivist theorizing in the social sciences and humanities, ethnic groups continue to be conceived as entities and cast as actors. Journalists, policymakers, and researchers routinely frame accounts of ethnic, racial, and national conflict as the struggles of internally homogeneous, externally bounded ethnic groups, races, and nations. In doing so, they unwittingly adopt

the language of participants in such struggles, and contribute to the reification of ethnic groups. In this timely and provocative volume, Rogers Brubaker--well known for his work on immigration, citizenship, and nationalism--challenges this pervasive and commonsense "groupism." But he does not simply revert to standard constructivist tropes about the fluidity and multiplicity of identity. Once a bracing challenge to conventional wisdom, constructivism has grown complacent, even cliched. That ethnicity is constructed is commonplace; this volume provides new insights into how it is constructed. By shifting the analytical focus from identity to identifications, from groups as entities to group-making projects, from shared culture to categorization, from substance to process, Brubaker shows that ethnicity, race, and nation are not things in the world but perspectives on the world: ways of seeing, interpreting, and representing the social world.

Ethnicity and Democracy in Africa

**Ethnic Frontiers And Peripheries** 

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